



Ernie Fletcher
Governor

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Chairman

Teresa J. Hill, Secretary
Environmental and Public
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Commonwealth of Kentucky
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John W. Clay
Commissioner

Timothy J. LeDonne
Commissioner
Department of Public Protection

March 20, 2007

Honorable David A. Pike
Attorney at Law
Pike Legal Group PLLC
1578 Highway 44 East, Suite 6
P. O. Box 369
Shepherdsville, KY 40165-0369

RE: Case No. 2007-00110
Cellco Partnership dba Verizon Wireless
(Construct Cell Site - No P&Z Commission)
416 Jimtown Rd., Mayfield, KY 42066 (Graves County)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received March 20, 2007 and has been assigned Case No. 2007-00110. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/sh