

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED
JUN 18 2008
PUBLIC SERVICE
COMMISSION

In the matter of:

AN INVESTIGATION OF MIKI LITTLE)
GAS COMPANY, INC., MIKI THOMPSON)
WINNIE GREER, AND DANIEL GREER,)
INDIVIDUALLY AND AS OFFICERS OF)
THE UTILITY, FOR ALLEGED VIOLATIONS)
OF COMMISSION ORDERS AND SAFETY)
VIOLATIONS PURSUANT TO KRS 278.990)
AND KRS 278.992)

CASE NO. 2007-00107

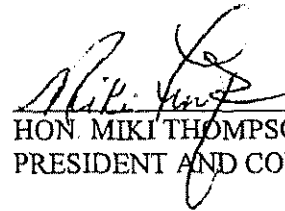
NOTIFICATION OF PROGRESS AND STATUS OF
LINE REPLACEMENT AS ORDERED BY THE COMMISSION

Comes now Mike Little Gas and reports the following progress and status of line repair and replacement and states as follows:

1. That by order of the Commission, Mike Little Gas was to complete steel pipe replacement before November 1, 2007.
2. The project was on schedule to be completed on or before November 1, 2007, as ordered by the Commission, when a material delay was caused by directives from the Department of Transportation, to cease construction.
3. Mike Little Gas then filed a request for an extension of time to complete the project with the Commission.
4. Numerous attempts were made to obtain permission from the Department of Transportation to complete the project and request was made to the DOT for a valid basis for the directive to cease construction, which to date has not been provided.
5. Notwithstanding, Mike Little Gas has continued to do some work toward completion of the project.
6. It is anticipated that contingent upon approval from the Commission, Mike Little Gas will be selling to Frontier Gas on or before September 1, 2008, additionally, Frontier Gas will likely take over the management of Mike Little Gas prior to the transfer in September.
7. Frontier Gas has been apprised of the situation with pipe replacement and understand the urgency of completing the project.
8. Representatives of Frontier Gas have been to the construction site and are currently making plans to begin replacing the pipe.

RESPECTFULLY SUBMITTED,
MIKE LITTLE GAS COMPANY, INC.

By:



HON. MIKI THOMPSON
PRESIDENT AND COUNSEL

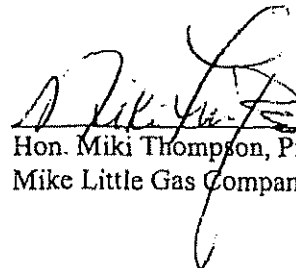
Hon. Miki Thompson, #84602
Thompson Law Office
35 West 3rd Avenue, Suite 106
Williamson, WV 25661

CERTIFICATE OF SERVICE

This is to certify that I have served a true and exact copy of the foregoing *UPDATE OF PROGRESS AND NOTICE OF COMPLIANCE WITH ORDERS OF THE COMMISSION*, and *MOTION FOR EXTENSION OF TIME* by facsimile to 502-564-3460 and by U. S. Mail postage prepaid to the following:

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
502-564-3460

Dated this the 18th day of June, 2008.



Hon. Miki Thompson, President
Mike Little Gas Company, Inc.

THOMPSON LAW OFFICE
35 W 3RD AVENUE, SUITE 106
WILLIAMSON, WV 25661

MIKI THOMPSON, ATTORNEY
LICENSED IN WV AND KENTUCKY

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FAX TRANSMITTAL COVER SHEET

DATE: 6-18-08
FAX NUMBER: 502-564-3460
TIME: 3:22pm

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JUN 18 2008

PUBLIC SERVICE
COMMISSION

PLEASE DELIVER THE FOLLOWING PAGES TO:

NAME: _____
COMPANY/FIRM: Public Service Commission
CITY/STATE: Frankfort, KY
FROM: THOMPSON LAW OFFICE
RE: _____

WE ARE TRANSMITTING 3 PAGES INCLUDING THIS COVER SHEET.

REMARKS: If you should have any questions, please call our office at the above telephone number.

PLEASE CALL Jenna @ (304) 235-2223 IF YOU HAVE PROBLEMS WITH THIS TRANSMISSION.

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