

Ernie Fletcher  
Governor

Teresa J. Hill, Secretary  
Environmental and Public  
Protection Cabinet

Timothy J. LeDonne  
Commissioner  
Department of Public Protection



Commonwealth of Kentucky  
**Public Service Commission**  
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Mark David Goss  
Chairman

John W. Clay  
Commissioner

April 2, 2007

James W. Frasure  
dba Eastern Territory Leasing  
P.O. Box 337  
Allen, KY 41601

RE: Case No. 2007-00099  
Southern Water & Sewer District Water Division

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Mark Frost at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Michael F. Burford".

Mike Burford  
Director Division of Filings

MB/fab  
Enclosure