



February 19, 2007

Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RECEIVED

FEB 19 2007

PUBLIC SERVICE
COMMISSION

Case No. 2007-00079

RE: Application to Revise Non-Recurring Charges.

This is an application to make tariff revisions for certain non-recurring charges for the North Nelson Water District.

North Nelson Water District is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses. Proposed tariff sheets and cost justification forms are attached.

The District has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.

The District will publish the enclosed public notice of these requested rate revisions in the local newspaper once a week for three consecutive weeks. The first notice has already been published, and we will follow up with an affidavit from the newspaper verifying that the notice was published for three consecutive weeks.

A copy of this application and related filings has been sent to the Consumer Protection Division of the Attorney General's Office, 1024 Capital Center Drive, Frankfort, KY 40601.

Sincerely,

Steven R. Allgeier
District Manager

enclosure

NOTICE

North Nelson Water District proposes to make the following revisions to its schedule of charges. The proposed effective date for the change is April 1, 2007.

Meter Connection/Tap-on Fees:

5/8" x 3/4" meter	\$800.00
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All larger size meters	Actual Cost
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The rates contained in this notice are the rates proposed by the North Nelson Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this rate change, request leave to intervene, and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings by contacting the water district.

North Nelson Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 5555 Louisville Rd. Cox's Creek, KY 40013.

This notice is published pursuant to 807 KAR 5:011-Tariffs.

North Nelson Water District

family. Located in historic Glendale on 3 acres there is plenty of room for everyone. Walkout basement is ready for another full bath. Huge master bedroom with 2 walkin closets. Lease/option available. Call quickly - Chuck Jeter Broker - 502-376-9883.

BRAND NEW PATIO HOMES
2 bedrooms 1 bath 1 car garage. All appliances included \$820.00. Call 502-249-0250.

EXECUTIVE CONDO
for sale or lease. 1800 square feet. 2 bedrooms. 2.5 baths. Basement. 2 car garage. \$210,000 or \$1200 per month. 502-249-1099. 502-348-4002.

HISTORIC 3 BEDROOM 2
bath vinyl sided 2 story home in New Hope. Updated throughout with scenic view off of rear wrap around deck. Call for full details. \$675 and up. 270-763-7661.

HOUSE IN COUNTRY setting.
3 bedrooms 2 baths. 2 car garage large back yard. Only \$975 per month. Call 502-827-0279. 502-350-3333.

STOP and read
NEW HOMES FOR LEASE/OPTION! Why just rent when you can buy? Several new homes are now available for lease option. 3 beds 2 baths, walkout basements and acreage! From 1300 sq ft to 2000 sq ft! Low as \$850 a month. Call today for your new home. Chuck Jeter Broker - 502-376-9883.

582 900 Hahn Realty agent owned. Call 800-832-5065. 270-763-3982.

5 ACRES, CLOSE TO TOWN
on Irish Ridge Road. Black top frontage. county water, all in grass, small pond \$39,900. Owner/Agent 502-349-2042, 502-349-3412.

1028 HERITAGE DRIVE.
Greer Estates 4 bedroom 2.5 baths. 2800 square feet. Large deck with hot tub. screened in gazebo porch. 35 minutes from Fern Valley Road. 15 minutes from Gene Snyder. \$289,900. 502-664-4683.

DON'T MAKE ANOTHER PAYMENT!
I Buy Houses When Others Say No! Call 24 hours. free recording. 800-349-8910 ext 0011.

WELL KEPT 3 bedroom brick
ranch in town with outbuilding & landscaping. Great value at \$79,500. Call Mike Ballard of Betty Seay Realty. 502-510-0515.

NEW LISTING
Maywood condo
115 Manor Avenue,
Suite E
2,200 sq ft. 3 BR,
1 full BA, 2 half
BAs, 1 car attached
garage. Overlooks
Golf Course
\$149,900
270-402-4546

miles from Bardstown,
Marion County
\$11,900.00
• **7.55 ACRES**
private, wooded, county
water. Marion County
\$29,900.00
• **5 ACRES**
3.5 miles from Bloomfield,
county water, some woods,
partially fenced
\$39,900.00
**OWNER FINANCING
AVAILABLE.**

KY Land Co.
502-245-5300
www.kylandco.com

transfers. Seller reserves the right to bid.

BID NOTICE

Abbey of Gethsemani will accept sealed bids for a 40'x100' concrete block barn with glazed blocks 4' high unique fishnet truss approximately 80'x12'x11' redwood. Bids will be accepted until 4 p.m. Tuesday February 27, 2007. Abbey of Gethsemani reserves the right to reject any and all bids. For an appointment to see the barn please call 502-549-4109.

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The new site at 10235 Boston Road opened its doors to all new and prospective participants Feb 1.

Blessed Assurance has been an integral part of Boston's community for more than four years and prides itself on promoting recovery for those whose lives have been affected by mental retardation or other developmental disability, as well as acquired brain injury. Its goal is to provide opportunities for daily living, self-advocacy,

DIRECTOR

Continued from page 10
entertaining, he said.

On nights "Foster" isn't staged, the group performs a second musical. This year, the Tony-award-winning show "Big River - The Adventures of Huckleberry Finn" will be shown on alternating nights. A third production, "Smokey Joe's Cafe," will be on the unofficial production location for Stephen Foster Productions, the Stephen Foster building that houses S. Restaurant.

With the shows Dildine is directing this season, there is a need for a larger than usual cast of black actors and actresses. Each year's choices dictate the type of performers chosen, he said. For example, some musicals require more children than others, Dildine said.

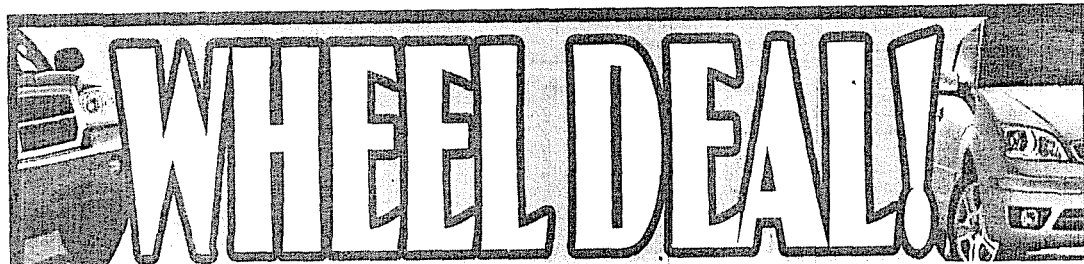
The unique chance to mount two musicals from the same era in U.S. history, both set in the South, utilizing the same cast has excited Dildine said in an effort to help set the tempo and feel for the action on stage, performers will use a more authentic type of speech and words from that time.

"I have a strong belief that people will see this year's shows and leave thinking 'I was a participant in this event tonight!'"

DOWNNS

Continued from page 10
turned things around, appearing in the state finals in 1992 and 1993.

Downns posted a 154-501-723



Advertise
your car, truck, RV, 4-wheeler or
anything else with wheels for
4 WEEKS
for only \$62!

Your 4-line Wheel Deal ad with a large headline (one line limit 3 words) will run for 4 weeks in the Sunday, Wednesday & Friday editions of

35 Autos

Examples:

IMMACULATE
JEEP LIBERTY, COLUMBIA,
Limited Edition, 2004 6-CD
Changer sunroof 48K miles
Call 555-555-5555

FOR Nelson, Spencer, & Bullitt Counties, KY
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

CANCELLING P S C KY NO. _____

_____ SHEET NO. _____

North Nelson County Water District
(Name of Utility)

RATES & CHARGES

METER CONNECTION/TAP-ON CHARGES:

5/8 Inch X 3/4 Inch	\$ 800.00
All Larger Size Meters	Actual Cost

DATE OF ISSUE _____ DATE EFFECTIVE _____
Month / Date / Year Month / Date / Year

ISSUED BY Steve Ballgier TITLE Manager
(Signature of Officer)

ISSUED BY THE AUTHORITY BY AN ORDER OF THE PUBLIC SERVICE COMMISSION OF KENTUCKY IN
CASE NO. _____ DATED _____

**AVERAGE METER CONNECTION EXPENSE
COST JUSTIFICATION**

Name of Utility NORTH NELSON WATER DIST

The following is an itemization of expenses for providing a metered service connection.

A. Meter Size

5/8-Inch 3/4-Inch 1-Inch 1 1/2 -Inch 2-Inch

Other (specify) 5/8 x 3/4 All others at cost

B. Materials Expense

	<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1. Water Meter	<u>1</u>	<u>38.72</u>	<u>39.00</u>
2. Meter Yoke	<u>1</u>	<u>Varies 74.08 117.30</u>	<u>96.00</u>
3. Corporation Stop	<u>1</u>	<u>22.95</u>	<u>23.00</u>
4. Meter Box and Top	<u>1</u>	<u>34.50</u>	<u>35.00</u>
5. Miscellaneous Fittings	_____	_____	_____
6. Other (Itemize)		<u>Varies 22.96</u>	
<u>Saddle</u>	<u>1</u>	<u>142.24</u>	<u>66.00</u>
<u>brass nipple</u>	<u>1</u>	<u>9.48</u>	<u>10.00</u>
_____	_____	_____	_____

TOTAL MATERIALS EXPENSE
(add total cost)

\$ 269

C. Service Pipe Expense

Type of Service Pipe _____ Size of Service Pipe _____

	<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1. Short Side Service	<u>10</u>	<u>.49 (4.90)</u>	<u>5.00</u>
2. Long Side Service	<u>75</u>	<u>.49 (36.75)</u>	<u>37.00</u>

AVERAGE SERVICE PIPE EXPENSE
(add total cost and divide by 2) \$ 21.00

D. Installation Labor Expense

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Short Side Service	<u>contractor</u>	<u>Labor</u>	<u>150⁰⁰</u>
2. Long Side Service	<u>contractor</u>	<u>Labor</u>	<u>200⁰⁰</u>

AVERAGE INSTALLATION LABOR EXPENSE
(add total cost and divide by 2) \$ 175⁰⁰

E. Installation Equipment Expense

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Short Side Service	_____	_____	_____
2. Long Side Service	<u>BORE contractor</u>	<u>75' (3/ft)</u>	<u>225⁰⁰</u>

AVERAGE INSTALLATION EQUIPMENT EXPENSE
(add total cost and divide by 2) \$ 112.50

F. Installation Miscellaneous Expense

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Inspection	<u>.5</u>	<u>20</u>	<u>10</u>
2. Site Clean-Up	_____	_____	_____
3. Other <i>yard repairs</i>			
<i>seed</i>	_____	_____	<u>10</u>
<i>straw</i>	_____	_____	<u>10</u>
<i>labor</i>	_____	_____	<u>125</u>

AVERAGE INSTALLATION MISCELLANEOUS EXPENSE (add total cost) \$ 155

G. Overhead Expense

1. Installation expense (\$ _____) times overhead rate (____%) \$ 40

H. Administrative Expense

1. Office expense for establishing a new account and billing record. \$ 27.50

I. Total Expenses

Materials Expense	\$ <u>269</u>
Service Pipe Expense	<u>21</u>
Installation Labor Expense	<u>175</u>
Installation Equipment Expense	<u>112.50</u>
Installation Miscellaneous Expense	<u>155</u>
Overhead Expense	<u>40</u>
Administrative Expense	<u>27.50</u>

TOTAL CONNECTION EXPENSE \$ 800

NORTH NELSON WATER
DISTRICT
P. O. BOX 25
COX'S CREEK, KY 40013



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