

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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PUBLIC SERVICE
COMMISSION

In the Matter of:

APPLICATION OF FLEMING-MASON)
ENERGY COOPERATIVE CORPORATION) CASE NO. 2007-00022
FOR AN ADJUSTMENT OF RATES)

ATTORNEY GENERAL'S SUPPLEMENTAL REQUESTS FOR INFORMATION

Comes now the intervenor, the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and submits the following Supplemental Requests for Information to Fleming-Mason Energy Cooperative Corporation ["FMECC"], to be answered by the date specified in the Commission's Order of Procedure, and in accord with the following:

(1) In each case where a request seeks data provided in response to a staff request, reference to the appropriate request item will be deemed a satisfactory response.

(2) Please identify the witness who will be prepared to answer questions concerning each request.

(3) These requests shall be deemed continuing so as to require further and supplemental responses if the company receives or generates additional information within the scope of these requests between the time of the response and the time of any hearing conducted hereon.

(4) If any request appears confusing, please request clarification directly from the Office of Attorney General.

(5) To the extent that the specific document, workpaper or information as requested does not exist, but a similar document, workpaper or information does exist, provide the similar document, workpaper, or information.

(6) To the extent that any request may be answered by way of a computer printout, please identify each variable contained in the printout which would not be self evident to a person not familiar with the printout.

(7) If FMECC objects to any request on the grounds that the requested information is proprietary in nature, or for any other reason, please notify the Office of the Attorney General as soon as possible.

(8) For any document withheld on the basis of privilege, state the following: date; author; addressee; indicated or blind copies; all persons to whom distributed, shown, or explained; and, the nature and legal basis for the privilege asserted.

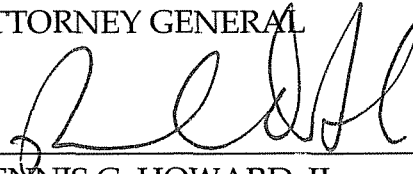
(9) In the event any document called for has been destroyed or transferred beyond the control of the company, please state: the identity of the person by whom it was destroyed or transferred, and the person authorizing the destruction or transfer; the time, place, and method of destruction or transfer; and, the reason(s) for its destruction or transfer. If destroyed or disposed of by operation of a retention policy, state the retention policy.

(10) Please provide written responses, together with any and all exhibits pertaining thereto, in one or more bound volumes, separately indexed and tabbed by each response.

(11) Each response should restate the request posed in its entirety and should answer the request in complete sentences.

Respectfully submitted,

GREGORY D. STUMBO
ATTORNEY GENERAL

A handwritten signature in black ink, appearing to read "Dennis G. Howard, II", written over a horizontal line.

DENNIS G. HOWARD, II
PAUL D. ADAMS
ASSISTANT ATTORNEYS GENERAL
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Certificate of Service and Filing

Counsel certifies that an original and ten photocopies of the foregoing were served and filed by hand delivery to Beth O'Donnell, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail, postage pre-paid, to:

Chris Perry
President and CEO
Fleming-Mason Energy Cooperative
P. O. Box 328
Flemingsburg, KY 41041

Hon. Marvin W Suit
Attorney At Law
Suit, McCartney & Price, PLLC
207 Court Sq.
Flemingsburg, KY 41041

this 28 day of August, 2007



Assistant Attorney General

Attorney General's Supplemental Data Requests
Fleming-Mason Energy Cooperative Corp.
Case No. 2007-00022

1. Please provide information regarding any subsidiary in which Fleming-Mason Energy Cooperative has any interest and identify the percentage of Fleming-Mason's interest in all such entities identified. Is any subsidiary co-owned with any other parties? If so, please identify the party or parties.
2. Please provide information regarding any resource sharing arrangements between Fleming-Mason Energy Cooperative and any subsidiary including by way of illustration but not of limitation, office space, mailboxes, employees, salary sharing, and accounting arrangements.
3. Please provide information regarding any and all costs or expenses that Fleming-Mason Energy Cooperative has incurred or may incur in the future on behalf of any subsidiary.
4. Please identify the recipients of retirement benefits in 2005-2006. For such recipients, please identify the party, the amount of any payments, the nature of the recipient's responsibility with the company and the date of each payment.
5. Please identify the stock holders of Fleming-Mason Services Corp. and the Wireless subsidiaries and the percentage of share owned by all such parties identified.