Attorney at Law

Leonard K. PetersSecretary
Energy and Environment Cabinet

H O's the William

Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

November 12, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

2000 PNC Plaza 500 W Jefferson Street Louisville, KY 40202-2828

Honorable Douglas F. Brent

Stoll Keenon Ogden, PLLC

RE: Case No. 2007-00004

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Stephanie Stumbo Executive Director



Edward T. Depp Dinsmore & Shohl, LLP

Leonard K. Peters Secretary Energy and Environment Cabinet



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> James Gardner Vice-Chairman

John W. Clay Commissioner

November 12, 2008

Honorable Dennis G. Howard II Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

RE: Case No. 2007-00004

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Sincerely,

Stephanie Stumbo **Executive Director**



Leonard K. Peters Secretary Energy and Environment Cabinet

Honorable John N. Hughes

Attorney at Law 124 West Todd Street Frankfort, KY 40601

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November 12, 2008

David L. Armstrong Chairman

James Gardner Vice-Chairman

John W. Clay Commissioner

Honorable Mark R. Overstreet Attorney at Law Stites & Harbison 421 West Main Street P. O. Box 634

Frankfort, KY 40602-0634

RE: Case No. 2007-00004

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Sincerely,

Stephanie Stumbo Executive Director



Leonard K. Peters Secretary Energy and Environment Cabinet

Honorable John E. Selent

Dinsmore & Shohl, LLP 1400 PNC Plaza

500 West Jefferson Street Louisville, KY 40202

Attorney at Law



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November 12, 2008

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Attorney at Law

Leonard K. Peters Secretary **Energy and Environment Cabinet**

Honorable Holly C. Wallace

500 West Jefferson Street Louisville, KY 40202

Dinsmore & Shohl, LLP 1400 PNC Plaza

Commonwealth of Kentucky **Public Service Commission**

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November 12, 2008

Chairman

David L. Armstrong

James Gardner Vice-Chairman

John W. Clay Commissioner

RE: Case No. 2007-00004

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Sincerely,

Stephanie Stumbo **Executive Director**

SS/tw **Enclosure**

KentuckyUnbridledSpirit.com



COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

BRANDENBURG TELEPHONE COMPANY;)
DUO COUNTY TELEPHONE COOPERATIVE	CASE NO.
CORPORATION, INC.; HIGHLAND	2007-00004
TELEPHONE COOPERATIVE, INC.; MOUNTAIN)
RURAL TELEPHONE COOPERATIVE)
CORPORATION, INC.; NORTH CENTRAL)
TELEPHONE COOPERATIVE CORPORATION;)
SOUTH CENTRAL RURAL TELEPHONE)
COOPERATIVE CORPORATION, INC.; AND)
WEST KENTUCKY RURAL TELEPHONE)
COOPERATIVE CORPORATION, INC.)
)
COMPLAINANTS)
)
V.	<i>)</i> \
WINDSTREAM KENTUCKY EAST, INC.) }
VIII DOTTE AND TELL TO OUT ENOT, INC.)
DEFENDANT)
521 E.10/111	,)
	,

ORDER

On October 28, 2008, the parties submitted a status report indicating that they have been engaged in discussions to attempt to resolve this matter. The parties stated that they believe progress has been made and hope to report to the Commission shortly that a resolution has been achieved.

The Commission will allow the parties to continue negotiations which could lead to a resolution of this complaint. The Commission will require the parties to continue to submit reports providing updates on the progress of their negotiations, however. The parties should submit a joint status report to the Commission every 30 days from the

date of this Order. If, at some point during the course of negotiations, one or both of the parties determine that continued negotiations are ineffectual in resolving this complaint, one or both of the parties should provide formal notice to the Commission.

IT IS THEREFORE ORDERED that:

- 1. The parties shall submit joint written status reports every 30 days from the date of this Order until otherwise ordered by the Commission.
 - 2. The status reports shall include the following information:
- a. A statement indicating whether, since submission of the most recent status report, progress has been made toward the goal of resolving the issues in dispute.
- b. A statement listing the issues that have not been resolved by the parties.
- c. An estimated date by which the parties expect this matter, *in toto*, to be resolved.

Done at Frankfort, Kentucky, this 12th day of November, 2008.

By the Commission

/ (//

ATTEST:

Executive Director