



Ernie Fletcher
Governor

Mark David Goss
Chairman

Teresa J. Hill, Secretary
Environmental and Public
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Commonwealth of Kentucky
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John W. Clay
Commissioner

Timothy J. LeDonne
Commissioner
Department of Public Protection

December 21, 2006

Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
Post Office Box 1424
3251 Spring Hollow Avenue
Bowling Green, KY 42102-1424

RE: Case No. 2006-00561

(Training or Certification)
Kentucky Rural Water Association

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received December 21, 2006 and has been assigned Case No. 2006-00561. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/sh