



NEBO WATER DISTRICT

P.O. BOX 147
NEBO, KENTUCKY 42441
Phone (270) 249-3709
Fax (270) 249-3714

RECEIVED

MAR 10 2008

PUBLIC SERVICE
COMMISSION

March 6, 2008

Public Service Commission of Kentucky
730 Schenkel Lane
P O Box 615
Frankfort KY 40602

Pursuant to your order on Case No. 2006-00551, we are enclosing verification of the notice to our customers as well as the signed tariff for rate changes. If you should have any questions please contact me at the number listed above.

Sincerely,

Linda Neal
Office Manager

Form for filing Rate Schedules

For Hopkins County, Kentucky
Community, Town or City

Canceling P.S.C. KY. NO. 2006-00551

____ SHEET NO. ____

Nebo Water District
Name of Issuing Corporation

Minimum Water Rates Based on Size Connections

<u>Size of Water Meter Connections</u>	<u>Number of Gallons or Less of Per Month to be Provided for the Minimum Rate</u>	<u>Minimum monthly Water Rate Per Connection</u>
5/8 inch x 3/4 inch	2,000 gallons	\$17.71
1 inch	4,000 gallons	31.83
1-1/2 inch	10,000 gallons	71.49
2 inch	20,000 gallons	133.29
3 inch	30,000 gallons	190.59
4 inch	50,000 gallons	305.19

Meter Rates for Water Usage in Addition to Minimum Charge

Subject to the minimum monthly water rate specified above, the following metered charges shall be made for water consumption per month to customers of all size connections:

<u>Number of Gallons of Water per Month</u>	<u>Monthly Charge per 1,000 Gallons</u>
First 2,000 gallons	\$17.71
Next 2,000 gallons	7.06
Next 6,000 gallons	6.61
Nest 10,000 gallons	6.18
All over 20,000 gallons	5.73

DATE OF ISSUE January 18, 2008

ISSUED BY [Signature]

Issued by authority of an Order of the Public Service Commission of Kentucky in Case No. _____ dated _____.

DATE EFFECTIVE: February 3, 2008
 PUBLIC SERVICE COMMISSION
 TITLE Chairman OF KENTUCKY
 EFFECTIVE
 PURSUANT TO 807 KAR 5:011
 SECTION 9 (1)

By [Signature]
 Executive Director

SALES.

275 Legal notices

PUBLIC NOTICE

Please take notice that the Hopkins County Fiscal Court gave first reading of Ordinance 2008-02, " An ORDINANCE SETTING OUT THE SPECIFICATIONS FOR DRAINAGE CONSTRUCTION IN HOPKINS COUNTY, KENTUCKY". Second reading will be held March 18, 2008 at 4:00 p.m., during the regular session of the Hopkins Fiscal Court, to be held at the Hopkins County Government Center.

A copy of said Ordinance will be available for public view during normal business hours from 8:00 a.m. until 4:00 p.m., at the Hopkins County Judge/Executive's office, Hopkins County Government Center, 56 North Main Street, Madisonville, Kentucky.

w/warranty. Great Buy
812-598-3268

CHERRY SLEIGH Bed solid wood with Qn. mattress set. **NEW!** Sacrifice \$350, Can deliver
812-401-4675

NASA Memory Foam mattress set, Brand New w/warranty, Must Sell, \$395,
812-483-3570

\$140.00 KING Pillow-Top mattress set. w/warranty, still in original plastic. Sacrifice
812-483-5029

BEDROOM: 6 pc. set includes Qn mattress set **NEW** in boxes. \$499. Must sell, can deliver,
812-401-4675.

MATTRESS: \$199 Thick **QUEEN** Pillow-Top mattress set. Absolutely **ALL BRAND**

mirror \$100
* Top of the line full size dark green leather chesterfield couch \$350
* Coffee table \$50
Call 270-824-0133 or 270-339-3883

310 jewelry

BEAUTIFUL CHERRY Jewelry Cabinet, excellent condition, \$75.00.
Call 245-2003

311 lawn & garden

DOANE LAWN CARE, Landscaping, trees, shrubs, mulch, aerating & seeding, retainer walls, trenching, Call 871-8500 or 825-1707

312 miscellaneours

FOR SALE Portable Basketball System, brand new, \$40, call 821-5495

to make any such preferences, limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

apartments are furnished with stove, refrigerator and A/C. We pay the water bill. Rent is based on income. All apartments are HUD subsidized.

mo. Call 821-7312.
CALL US for your rental needs in the **HOPKINS COUNTY** Area, 2 to 4 BR, Homes available. More info. **821-6781**

A Special Thank You to family and friends for everything you did for all of us when Dakota passed away.



Bill & Marcie Rickard • Don & Ann Rickard
Davis & Phyllis Shoulters

NOTICE TO ALL CUSTOMERS OF NEBO WATER DISTRICT

Due to a rate increase from the City of Madisonville, notice is hereby given that Nebo Water District has filed an application for a Purchased Water Adjustment with the Kentucky Public Service Commission for the purpose of adjusting its water rates. Customer rates will increase by \$0.91 per 1,000 gallons used. The proposed change will be effective for service rendered on and after February 3, 2008.

Minimum Water Rates Based on Size Connections

Size of Water Meter Connection	Number of Gallons or Less of Water Per Month to be Provided for the Minimum Rate	Minimum Monthly Water Rate Per Connection
5/8 inch x 3/4 inch	2,000 gallons	\$17.71
1 inch	4,000 gallons	31.83
1-1/2 inch	10,000 gallons	71.49
2 inch	20,000 gallons	94.00
3 inch	30,000 gallons	139.29
4 inch	50,000 gallons	305.19

Meter Rates for Water Usage in Addition to Minimum Charge

Subject to the minimum monthly water rate specified above, the following metered charges shall be made for water consumption per month to customers of all size connections:

Number of Gallons of Water Per Month	Monthly Charge Per 1,000 Gallons
First 2,000 Gallons	\$17.71 (Minimum Charge)
Next 2,000 Gallons	7.06 Per 1,000 Gallons
Next 6,000 Gallons	6.61 Per 1,000 Gallons
Next 10,000 Gallons	6.18 Per 1,000 Gallons
All over 20,000 Gallons	5.73 Per 1,000 Gallons

The rates contained in this notice are the rates proposed by Nebo Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.



Livingston Hospital and Healthcare Services, Inc.

in Salem is expanding our services to better serve patients. We are seeking qualified individuals for the following positions:

Director of Nursing - Responsible for the overall organization, administration, planning and management of the department of Nursing and Emergency Room Services. Represents the Department of Nursing in hospital administration by serving as a member of the organization's management team. Kentucky RN licensure and a minimum of five years of progressively responsibility experience in patient care management required. Bachelor's Degree required. Master's Degree in Nursing, Health Administration or related field preferred. Must excel in written and oral communication skills, have team building capabilities, be highly motivated, goal oriented, and possess analytical and problem solving abilities. This individual also determines the annual departmental budget and remains within budget parameters. Salaried position with fully paid health, dental, and life insurance. FT benefits also include vision, vacation, sick, and incentive paid time off.

Operating Room RN -- 2 full time RNs needed for the operating room due to addition of surgeon. Current KY license required. Full time benefits package available.

RN's Needed FT/PT/PRN -- Current KY license required. FT/PT benefits packages. Bonus hours for weekend option positions.

Business Office Manager - Responsibilities include managing of Registration, Insurance, In-House Collections, and Central Scheduling/DSH Departments as well as responsibilities as Medical Necessity Coordinator. Bachelor's degree and 5 or more years of experience is required. Reports to the Controller/CFO. Salaried position with fully paid health, dental, and life insurance. FT benefits also include vision, vacation, sick, and incentive paid time off.

Coder - Part time. Responsibilities include coding hospital records for the purpose of reimbursement, research and compliance with federal regulations according to diagnosis and operative procedures using ICD-9-CM classification system and CPT coding system. Reviews charts for completeness and coordinates the follow-up on incomplete records. Part time benefits available.

If interested, please contact Carla Wiggins, Human Resources Director at 270-988-7280 or cwiggins@lhhs.org

Visit our website at www.lhhs.org

