Ernie Fletcher Governor

Teresa J. Hill, Secretary **Environmental and Public Protection Cabinet**

Mr. Howard Pulley

Chairman

Timothy J. LeDonne Commissioner **Department of Public Protection**



Commonwealth of Kentucky **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

March 21, 2007

8020 Ogden Landing Road West Paducah, KY 42086

West McCracken County Water District

RE: Case No. 2006-00542 West McCracken County Water District

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Scott Lawless at 502/564-3940.

Sincerely,

Mike Burford

Director Division of Filings

MB/fab Enclosure



Mark David Goss

Chairman

John W. Clay

Commissioner