Ernie Fletcher Governor

Teresa J. Hill, Secretary **Environmental and Public Protection Cabinet**

Christopher L. Lilly Commissioner Department of Public Protection

Billy Parker Chairman North Hopkins Water District 1580 Neelie Webb Road Madisonville, KY 42431



Commonwealth of Kentucky **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 8, 2006

Mark David Goss Chairman

> John W. Clay Commissioner

RE: Case No. 2006-00538 North Hopkins Water District (Purchased Water Adjustment)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received December 8, 2006 and has been assigned Case No. 2006-00538. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Shannon Aldridge at (502) 564-3940 ext. 221.

Sincerely,

Beth O'Donnell

Executive Director