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March 6, 2007

RECEIVED

MAR @ 2007

PUBLIC SERVICE

Hon. Beth O'Donnell, Executive Director Public Service Commission 211 Sower Boulevard P. O. Box 615 Frankfort, KY 40602-0615

Dear Hon. O'Donnell:

Enclosed are an original and five copies of an affidavit to be filed in Case No. 2006-00526.

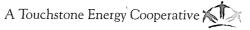
Sincerely,

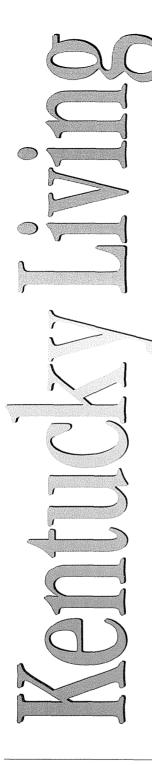
TAYLOR COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION

John F. Patterson, Manager

JFP:pwr

Enc.





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AFFIDAVIT OF MAILING OF HEARING NOTICE

Notice is hereby given that the March issue of *KENTUCKY LIVING*, bearing the official notice of hearing of PSC Case No. 2006-00526, concerning the application of the fuel adjustment clause from November 1, 2004, through October 31, 2006, for TAYLOR COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION, was entered as direct mail at Danville, Kentucky, on February 24, 2007.

Juis Richta.

Anita Travis Richter Managing Editor *Kentucky Living*

County of Jefferson State of Kentucky

Sworn to and subscribed before me, a Notary Public,

this 2nd day of 1 arch , 2007. My commission expires _ ance lene ふ

Notary Public, State of Kentucky