## KNOX COUNTY UTILITY COMMISSION P.O. BOX 8 ARTEMUS, KY 40903 606-546-5300 606-546-3099 FAX

February 6, 2009

RECEIVED

FEB 9 2009

PUBLIC SERVICE COMMISSION

Stephanie Stumbo Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

RE: Case No. 2006-00502

Dear Ms. O'Donnell,

Enclosed is the revised tariff sheet setting out the approved Phase 3, 3rd Year rates for Knox County Utility Commission effective February 13, 2007 which will replace the existing rates.

Sincerely,

Carolyn Smith,

Asst. Superintendent

Caroly Smith

|                                |   |                    | Community, Town or City |               |
|--------------------------------|---|--------------------|-------------------------|---------------|
|                                |   | P.S.C. KY. NO.     | 3                       |               |
|                                |   | Revised            | SHEET NO                | 4             |
| Knox County Utility Commission |   | CANCELLING         | P.S.C. KY. NO           | 1             |
| (Name                          | of Utility)   | Original           | _SHEET NO               | 4             |
|                                | RATES AND C   | HARGES             |                         |               |
| I. RAT                         | ES AND CHARGES  |                    |                         |               |
| A. MONT<br>Phase 3, 3          | THLY SERVICE RATES  rd Year                                       |                    |                         |               |
| 5/8" x 3/4                     | "Meter  |                    |                         |               |
| First                          | 1,000 Gallons   |                    | \$15.41 Minimum Bill    |               |
| Over                           | 1,000 Gallons   |                    | 6.08 Per 1,             | 000 Gallons   |
| 1" Meter                       |   |                    |                         |               |
| First                          | 5,000 Gallons   |                    | \$39.73 Minir           |               |
| Over                           | 5,000 Gallons   |                    | 6.08 Per 1              | ,000 Gallons  |
| 2" Meter                       |   |                    |                         |               |
| First                          | 20,000 Gallons  |                    | \$130.93 Min            |               |
| Over                           | 20,000 Gallons  |                    | 6.08 Per                | 1,000 Gallons |
| 3" Meter                       |   |                    |                         |               |
| First                          | 30,000 Gallons  |                    | \$191.73 Min            |               |
| Over                           | 30,000 Gallons  |                    | 6.08 Per                | 1,000 Gallons |
| 4" Meter                       |   |                    |                         |               |
| First                          | 50,000 Gallons  |                    | \$313.33 Min            |               |
| Over                           | 50,000 Gallons  |                    | 6.08 Per                | 1,000 Gallons |
| -                              | er Connections*<br>I of calculating as stated in the District's R | Pules and Regulati | \$15.41 per co          | onnection     |
| See memoc                      | of calculating as stated in the District's is                     | cures and regulati | 0113)                   |               |
| ATE OF ISSUE                   | 02/12/2007  |                    |                         |               |
| OATE OF ISSUE                  | 02/13/2007<br>Month / Date / Year                                 |                    |                         |               |
| ATE EFFECTI                    |   |                    |                         |               |
|                                | Month / Date / Year   |                    |                         |               |
| SSUED BY                       | (Signature of Officer)  |                    |                         |               |
| TTLE                           | Assistant Superintendent  |                    |                         |               |
|                                | OF ORDER OF THE PUBLIC SERVICE COMMISS                            | UON                |                         |               |
| Y AUTHORIT                     | OF ORDER OF THE PUBLIC SERVICE COMMISS                            | NON                |                         |               |

IN CASE NO. <u>2006-00502</u> DATED <u>February 13 2007</u>

FOR Knox, Whitley and Bell County, Kentucky