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JAMES WILLIAM BARNETT
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JAMES HADDEN DEAN
HENRY VINCENT PENNINGTON, III

OF COUNSEL
JAMES G. SHEEHAN, JR.
ELIZABETH G. NICKELS

February 6, 2007

RECEIVED

VIA FACSIMILE: 502-564-3460
and U.S. MAIL

FEB 06 2007

PUBLIC SERVICE
COMMISSION

Mr. Michael F. Burford
Director, Division of Filings
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602-0615

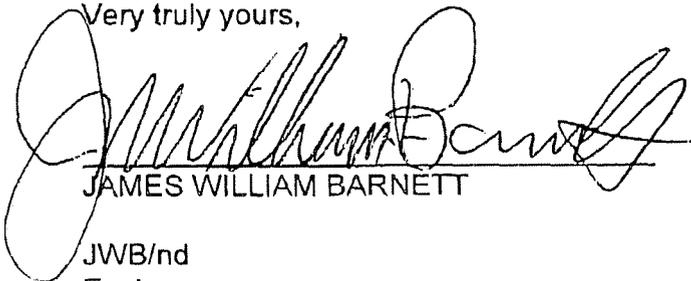
RE: Case No. 2006-00481
Pass-Through Application

Dear Mr. Burford:

To comply with the administrative requirements as set forth in your letter to James L. Jacobus dated February 1, 2007, find enclosed my Entry of Appearance as attorney of record for Inter-County Energy Cooperative.

If anything further is needed, please let me know. May I thank you for your assistance.

Very truly yours,



JAMES WILLIAM BARNETT

JWB/nd
Enclosure

cc: Mr. James L. Jacobus
Inter-County Energy Cooperative Corporation

Mr. Charles Lile
East Kentucky Power Company

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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COMMISSION

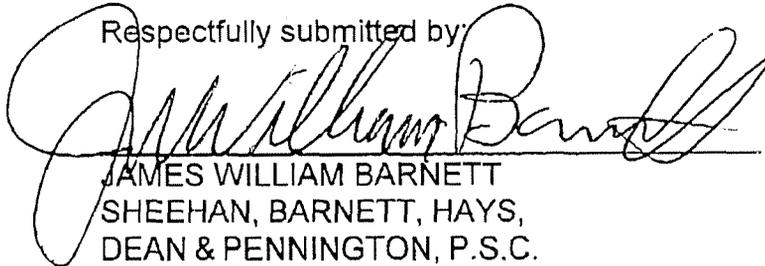
IN THE MATTER OF:

INTER-COUNTY ENERGY COOPERATIVE)	
FILING FOR PASS-THROUGH OF EAST)	
KENTUCKY POWER COOPERATIVE, INC.)	CASE NO.
WHOLESALE RATE ADJUSTMENT IN)	2006-00481
PSC CASE NO. 2006-00472)	

ENTRY OF APPEARANCE

Comes now the undersigned, James William Barnett of Sheehan, Barnett, Hays, Dean & Pennington, P.S.C., and hereby enters an appearance on behalf of Inter-County Energy Cooperative as legal counsel in the above-styled case. All pleadings and documents may be served upon the undersigned at the address noted below.

Respectfully submitted by:



JAMES WILLIAM BARNETT
SHEEHAN, BARNETT, HAYS,
DEAN & PENNINGTON, P.S.C.
114 South Fourth Street
Danville, Kentucky 40422
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JAMES G. SHEEHAN, JR. - JAMES WILLIAM BARNETT - EDWARD D. HAYS
J. HADDEN DEAN - H. VINCENT PENNINGTON, III - ELIZABETH G. NICKELS



FAX



_____ ORIGINAL WILL NOT FOLLOW

X _____ ORIGINAL WILL FOLLOW BY:

X Regular Mail _____ Certified Mail
_____ Express Mail _____ Overnight Courier
_____ Other

TO:	Michael F. Burford
COMPANY:	Public Service Commission
FAX NUMBER:	502-564-3460
DATE:	2-6-07
FROM:	James William Barnett
MESSAGE:	RE: Case No. 2006-00481 Pass-Through Application

THIS TELECOPY TOTALS 3 PAGES, INCLUDING THIS COVER SHEET.

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