WOOD CREEK WATER DISTRICT

1670 Hal Rogers Parkway East P.O. Box 726 London, Kentucky 40743-0726

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PUBLIC SERVICE COMMISSION

February 19, 2007

Michael F. Burford Director of Filings Division Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602

RE: Case No. 2006-00453

Wood Creek Water District obtained a loan from the Kentucky Rural Water Finance Corporation on January 30, 2007. A summary of the loan is listed below.

Date of issuance: January 30, 2007 Principal of loan: \$2,086,000

Terms: 30 years

Interest rates: vary from 4.05 to 4.425 percent Underwriting and Issuance expenses: \$85,105.38

Please feel free to contact us if further information is needed.

Thank you,

Donta Evans, Superintendent Wood Creek Water District Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.

P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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February 15, 2007

Donta Evans Superintendent Wood Creek Water District 1670 Daniel Boone Parkway, East P.O. Box 726 London, KY. 40743

RE: Case No. 2006-00453 Status Request Letter

Mark David Goss

Chairman

John W. Clay

Commissioner

The Commission entered the enclosed Final Order in this case on December 15, 2006. It was ordered that "Within 30 days of issuing the 2006 Notes authorized in this proceeding, Wood Creek shall file with the Commission a statement setting forth the date of issuance, the price paid, the actual terms and interest rates of the 2006 Notes and the fees and expenses incurred in their issuance."

To date, this information has not been received. Please make the filing within 15 days. Please mail this response to Michael F. Burford, Director of Filings Division, Public Service Commission, 211 Sower Blvd., Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

Michael F. Burford

Director

Division of Filings

Enclosure /mb

