



Ernie Fletcher  
Governor

Mark David Goss  
Chairman

Teresa J. Hill, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

John W. Clay  
Commissioner

Christopher L. Lilly  
Commissioner  
Department of Public Protection

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Kent W. Blake  
Director State Regulations and Rates  
Kentucky Utilities Company  
220 W. Main Street  
P. O. Box 32010  
Louisville, KY 40232-2010

November 7, 2006

RE: Case No. 2006-00449

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/sh  
Enclosure



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Frankfort, KY 40601-8204

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Honorable Kendrick R. Riggs  
Attorney at Law  
Stoll Keenon Ogden, PLLC  
2000 PNC Plaza  
500 W Jefferson Street  
Louisville, KY 40202-2828

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COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN INVESTIGATION OF THE CONSTRUCTION )  
BY KENTUCKY UTILITIES COMPANY OF A ) CASE NO. 2006-00449  
SCRUBBER AT GHENT UNIT NO. 1 )

O R D E R

This matter arising upon the motion of Kentucky Industrial Utility Customers, Inc. ("KIUC"), filed October 27, 2006, for full intervention, it appearing to the Commission that such intervention is likely to present issues and develop facts that will assist the Commission in fully considering the matter without unduly complicating or disrupting the proceedings, and this Commission being otherwise sufficiently advised,

IT IS HEREBY ORDERED that:

1. The motion of KIUC to intervene is granted.
2. KIUC shall be entitled to the full rights of a party and shall be served with the Commission's Orders and with filed testimony, exhibits, pleadings, correspondence, and all other documents submitted by parties after the date of this Order.
3. Should KIUC file documents of any kind with the Commission in the course of these proceedings, KIUC shall also serve a copy of said documents on all other parties of record.

Done at Frankfort, Kentucky, this 7<sup>th</sup> day of November, 2006.

ATTEST:



Executive Director

By the Commission