

NOTICE OF PUBLIC HEARING

The Frankfort Electric and Water Plant Board will conduct a Public Hearing on Tuesday, August 22, 2006 at 5 p.m. at the Clubhouse located at 98 Tanglewood Drive to hear oral comments covering a proposed water rate increase for all wholesale water customers effective with the bill due and payable December 15, 2006.

<u>SERVICE</u>	<u>EXISTING</u>	<u>PROPOSED</u>
Resale – Non-Water Producers (<i>Water Districts</i>)	\$ 1.539	\$ 1.714
Resale – Other Water Producers (<i>Georgetown Water Company</i>)		
0-15,000,000	\$ 1.599	\$ 1.781
Over 15,000,000	\$ 1.406	\$ 1.566

Warner J. Caines
General Manager



Frankfort Plant Board

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August 2, 2006

Mr. Wilbert Perkins, Chairman
Peaks Mill Water District
310 Perkins Road
Frankfort, Kentucky 40601

Subject: Proposed Water Rate Increase

Dear Mr. Perkins:

At their regular Board Meeting on July 18, 2006, the Board of Directors of the Frankfort Plant Board authorized publishing notice of a public hearing on a proposed increase in water rates. A copy of the public notice is attached.

Under the proposed rates, all wholesale customers (Water Districts and Georgetown Water Company) will see an increase of 11.4%. All other FPB water customers have seen an increase of 14%. As a practical matter, an average FPB water customer using 6,000 gallons of water will see the following:

	<u>City</u>	<u>County</u>
Current Rates (monthly)	\$22.17	\$30.73
Proposed Rate	\$25.27	\$35.03
Monthly Increase	\$ 3.10	\$ 4.30
Annual Increase	\$37.20	\$51.60

The water rates per 1,000 gallons to the wholesale water producers will increase 11.4% from \$1.539 to \$1.714 or \$.175 cents. Assuming that this increase would be passed directly to your customers, an average customer using 6,000 gallons of water would increase \$1.050 per month or \$12.60 per year. As you can see, even though the percentages seem formidable, the actual dollar value of the proposed increases is not all that large on the basis of an average customer. It is also apparent that if the District passes the increase through to its customers the increase to the District's customers will be almost one-third of the increase the Board is requiring of its customers. Obviously, customers using greater than 6,000 gallons would see greater dollar increases.

According to our records, Peaks Mills Water District purchased on average of 6,466,100 gallons per month from July 2005 to June 2006. At \$.175 per thousand gallons this would be a monthly increase of \$1.132 or \$13,579 per year.

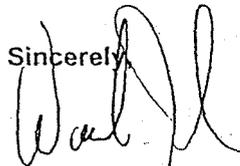
Equal Opportunity/Affirmative Action Employer

Page Two
August 2, 2006

If you desire, I will meet with you or anyone else you wish to attend for the purpose of discussing the proposed increase. The meeting would need to be held prior to the public hearing. The Board hopes that these opportunities for input will help resolve questions you might have concerning the proposed rate and avoid Public Service Commission involvement with its related costs in time and money for both our operations.

If you have any questions on this matter, please feel free to contact me at 502-352-4377.

Sincerely,



Warner J. Caines
General Manager

WJC/abb
Attachment

cc: Chron File

NOTICE OF PUBLIC HEARING

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0-15,000,000	\$ 1.599	\$ 1.781
Over 15,000,000	\$ 1.406	\$ 1.566

Warner J. Caines
General Manager



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August 2, 2006

Mr. Darrell Dees
North Shelby Water District
5913 Elmburg Road
Bagdad, Kentucky 40003

Subject: Proposed Water Rate Increase

Dear Mr. Dees:

At their regular Board Meeting on July 18, 2006, the Board of Directors of the Frankfort Plant Board authorized publishing notice of a public hearing on a proposed increase in water rates. A copy of the public notice is attached.

Under the proposed rates, all wholesale customers (Water Districts and Georgetown Water Company) will see an increase of 11.4%. All other FPB water customers have seen an increase of 14%. As a practical matter, an average FPB water customer using 6,000 gallons of water will see the following:

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According to our records, North Shelby Water District purchased on average of 16,166,400 gallons per month from July 2005 to June 2006. At \$.175 per thousand gallons this would be a monthly increase of \$2,829 or \$33,949 per year.

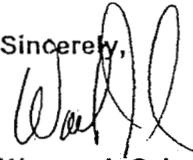
Equal Opportunity/Affirmative Action Employer

Page Two
August 2, 2006

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If you have any questions on this matter, please feel free to contact me at 502-352-4377.

Sincerely,



Warner J. Caines
General Manager

WJC/abb
Attachment

cc: Chron File

NOTICE OF PUBLIC HEARING

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Warner J. Caines
General Manager



Frankfort Plant Board

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August 2, 2006

Mr. Alton Warfield
South Anderson Water District
246 Court Street
Lawrenceburg, Kentucky 40342

Subject: Proposed Water Rate Increase

Dear Mr. Warfield:

At their regular Board Meeting on July 18, 2006, the Board of Directors of the Frankfort Plant Board authorized publishing notice of a public hearing on a proposed increase in water rates. A copy of the public notice is attached.

Under the proposed rates, all wholesale customers (Water Districts and Georgetown Water Company) will see an increase of 11.4%. All other FPB water customers have seen an increase of 14%. As a practical matter, an average FPB water customer using 6,000 gallons of water will see the following:

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According to our records, South Anderson Water District purchased on average of 2,542,800 gallons per month from July 2005 to June 2006. At \$.175 per thousand gallons this would be a monthly increase of \$445 or \$5,340 per year.

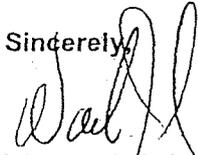
Equal Opportunity/Affirmative Action Employer

Page Two
August 2, 2006

If you desire, I will meet with you or anyone else you wish to attend for the purpose of discussing the proposed increase. The meeting would need to be held prior to the public hearing. The Board hopes that these opportunities for input will help resolve questions you might have concerning the proposed rate and avoid Public Service Commission involvement with its related costs in time and money for both our operations.

If you have any questions on this matter, please feel free to contact me at 502-352-4377.

Sincerely,



Warner J. Caines
General Manager

WJC/abb
Attachment

cc: Chron File

NOTICE OF PUBLIC HEARING

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Warner J. Caines
General Manager



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Frankfort Plant Board

September 20, 2006

Mr. Thomas A. Marshall, Esq.
212 Washington Street
Frankfort, Kentucky 40601

Dear Mr. Marshall:

Enclosed is the new tariff that Frankfort Plant Board filed with the Public Service Commission on September 20, 2006 reflecting the new wholesale water rate.

If you have any questions, please do not hesitate to contact me at 502-352-4377.

Sincerely,

A handwritten signature in black ink, appearing to read "Warner J. Caines", written over a white background.

Warner J. Caines
General Manager

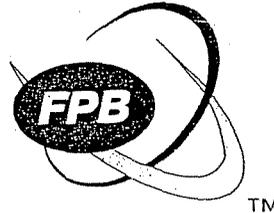
WJC/abb
Enclosure

Equal Opportunity/Affirmative Action Employer

317 West Second Street (P.O. Box 308) Frankfort, Kentucky 40602 Phone (502) 352-4372
Fax (502) 223-3887 www.fpb.cc

Sheet 109 of 139

Warner J. Caines
General Manager



Frankfort Plant Board

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September 20, 2006

Mrs. Jean Costigan, Chairman
Elkhorn Water District
3851 Georgetown Road
Frankfort, Kentucky 40601

Dear Mrs. Costigan:

Enclosed is the new tariff that Frankfort Plant Board filed with the Public Service Commission on September 20, 2006 reflecting the new wholesale water rate.

If you have any questions, please do not hesitate to contact me at 502-352-4377.

Sincerely,

Warner J. Caines
General Manager

WJC/abb
Enclosure

Equal Opportunity/Affirmative Action Employer

317 West Second Street (P.O. Box 308) Frankfort, Kentucky 40602 Phone (502) 352-4372
Fax (502) 223-3887 www.fpb.cc

Sheet 110 of 139

Warner J. Caines
General Manager



Frankfort Plant Board

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September 20, 2006

Beth O'Donnell
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, Kentucky 40601

Re: Wholesale Water Adjustment

Dear Ms. O'Donnell:

Please accept for filing the attached tariff reflecting a wholesale water increase of the Frankfort Electric and Water Plant Board. The increase affects all regulated wholesale customers. Attached is a copy of the notice mailed to each of those customers and a copy of a notice provided to the customers of a FEWPB public meeting of August 22, 2006 to discuss the proposed water rate increase. The Board approved the water rate increase at its September 19, 2006 Board Meeting.

If additional information is needed or if there are questions about this change of rates, please contact me at (502) 352-4541 or hprice@fewpb.com.

Very truly yours,

Hance Price

Hance Price
Staff Attorney

HP/abb
Attachments

Equal Opportunity/Affirmative Action Employer

FOR Entire Service Area
Community, Town or City

P.S.C. KY. NO. 1

Original SHEET NO. 1

CANCELLING P.S.C. KY. NO. 1

Revised SHEET NO. 4

Frankfort Electric and
Water Plant Board
(Name of Utility)

RATES AND CHARGES

CLASSIFICATION OF SERVICE

Wholesale Water Rate

APPLICABILITY: All wholesale water users regulated by the Public Service Commission purchasing water from the FEWPB that is to be resold.

AVAILABILITY OF SERVICE: To all water districts.

RATE: \$1.714 per 1000 gallons (l).

CONDITIONS OF SERVICE: Pursuant to contract.

DATE OF ISSUE September 20, 2006
Month / Date / Year

DATE EFFECTIVE November 1, 2006
Month / Date / Year

ISSUED BY Warner J. Caines
(Signature of Officer)

TITLE General Manager

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____ DATED _____

CITY OF FRANKFORT, KY.

FRANKFORT ELECTRIC AND WATER PLANT BOARD

NOTICE TO CUSTOMERS

WATER RATE ADJUSTMENT

PUBLIC SERVICE COMMISSION

Pursuant to the Regulations of the Public Service Commission (Commission), the Frankfort Electric and Water Plant Board (FEWPB) gives Notice that it has filed a water rate increase for the Peaks Mill Water District, Farmdale Water District, North Shelby Water District, U.S. 60 Water District, South Anderson Water District and Elkhorn Water District with the Commission. It proposes the rate listed below, which is approximately 11.4% increase over the current rate to be effective November 1, 2006. This would be an average annual increase of approximately \$12.60 for a customer using 6,000 gallons per month. Further information may be obtained from the Commission or the FEWPB. The rates proposed in this Notice may be modified by the Commission. Such action by the Commission may result in the rates being higher or lower than proposed by FEWPB.

Any corporation, association, body politic or person may by timely motion, within 30 days of this Notice, request intervention in this case. Intervention beyond the 30 day period may be granted for good cause shown. The Motion must be submitted to the Public Service Commission, 211 Sower Blvd., P.O. Box 615, Frankfort, Ky. 40602 and should state the grounds for the request, including the interest and status of the party. Intervenors may obtain copies of the Application and any testimony filed by contacting the FEWPB at the address below. A copy of the Application is available for public review at the office of the FEWPB and at the Public Service Commission, 211 Sower Blvd., Frankfort, Ky. 40601, (502) 564-3940.

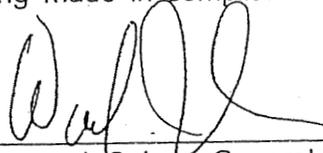
Warner J. Caines
General Manager
317 W. Second Street
Frankfort, KY 40601
(502) 352-4377

Peaks Mill Water District South Anderson Water District Farmdale Water District
North Shelby Water District U.S. 60 Water District Elkhorn Water District
Donald T. Prather, Counsel for North Shelby and U. S. 60 Water Districts
Thomas A. Marshall, Counsel for Elkhorn Water District

Current rate: \$1.539 per 1000 gallons
Proposed rate: \$1.714 per 1000 gallons

Certification of Notice to Customers

I, Warner J. Caines, General Manager of the Frankfort Electric and Water Plant Board, certify that publication of the attached notice is being made in compliance with the Public Service Commission's regulations.

A handwritten signature in black ink, appearing to read 'Warner J. Caines', written over a horizontal line.

Warner J. Caines, General Manager

Warner J. Caines
General Manager



Frankfort Plant Board

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September 20, 2006

Mr. Burl Robinson
Farmdale Water District
100 Highwood Drive
Frankfort, Kentucky 40601

Dear Mr. Robinson:

Enclosed is the new tariff that Frankfort Plant Board filed with the Public Service Commission on September 20, 2006 reflecting the new wholesale water rate.

If you have any questions, please do not hesitate to contact me at 502-352-4377.

Sincerely,

Warner J. Caines
General Manager

WJC/abb
Enclosure

Equal Opportunity/Affirmative Action Employer

317 West Second Street (P.O. Box 308) Frankfort, Kentucky 40602 Phone (502) 352-4372
Fax (502) 223-3887 www.fpb.cc

Sheet 115 of 139

Warner J. Caines
General Manager



Frankfort Plant Board

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September 20, 2006

Beth O'Donnell
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, Kentucky 40601

Re: Wholesale Water Adjustment

Dear Ms. O'Donnell:

Please accept for filing the attached tariff reflecting a wholesale water increase of the Frankfort Electric and Water Plant Board. The increase affects all regulated wholesale customers. Attached is a copy of the notice mailed to each of those customers and a copy of a notice provided to the customers of a FEWPB public meeting of August 22, 2006 to discuss the proposed water rate increase. The Board approved the water rate increase at its September 19, 2006 Board Meeting.

If additional information is needed or if there are questions about this change of rates, please contact me at (502) 352-4541 or hprice@fewpb.com.

Very truly yours,

Hance Price

Hance Price
Staff Attorney

HP/abb
Attachments

Equal Opportunity/Affirmative Action Employer

FOR Entire Service Area
Community, Town or City

P.S.C. KY. NO. 1

Original SHEET NO. 1

CANCELLING P.S.C. KY. NO. 1

Revised SHEET NO. 4

Frankfort Electric and
Water Plant Board
(Name of Utility)

RATES AND CHARGES

CLASSIFICATION OF SERVICE

Wholesale Water Rate

APPLICABILITY: All wholesale water users regulated by the Public Service Commission purchasing water from the FEWPB that is to be resold.

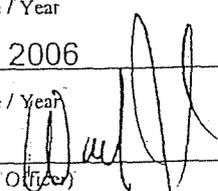
AVAILABILITY OF SERVICE: To all water districts.

RATE: \$1.714 per 1000 gallons (l).

CONDITIONS OF SERVICE: Pursuant to contract.

DATE OF ISSUE September 20, 2006
Month / Date / Year

DATE EFFECTIVE November 1, 2006
Month / Date / Year

ISSUED BY Warner J. Caines
(Signature of Officer) 

TITLE General Manager

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____ DATED _____

CITY OF FRANKFORT, KY.

FRANKFORT ELECTRIC AND WATER PLANT BOARD

NOTICE TO CUSTOMERS

WATER RATE ADJUSTMENT

PUBLIC SERVICE COMMISSION

Pursuant to the Regulations of the Public Service Commission (Commission), the Frankfort Electric and Water Plant Board (FEWPB) gives Notice that it has filed a water rate increase for the Peaks Mill Water District, Farmdale Water District, North Shelby Water District, U.S. 60 Water District, South Anderson Water District and Elkhorn Water District with the Commission. It proposes the rate listed below, which is approximately 11.4% increase over the current rate to be effective November 1, 2006. This would be an average annual increase of approximately \$12.60 for a customer using 6,000 gallons per month. Further information may be obtained from the Commission or the FEWPB. The rates proposed in this Notice may be modified by the Commission. Such action by the Commission may result in the rates being higher or lower than proposed by FEWPB.

Any corporation, association, body politic or person may by timely motion, within 30 days of this Notice, request intervention in this case. Intervention beyond the 30 day period may be granted for good cause shown. The Motion must be submitted to the Public Service Commission, 211 Sower Blvd., P.O. Box 615, Frankfort, Ky. 40602 and should state the grounds for the request, including the interest and status of the party. Intervenor may obtain copies of the Application and any testimony filed by contacting the FEWPB at the address below. A copy of the Application is available for public review at the office of the FEWPB and at the Public Service Commission, 211 Sower Blvd., Frankfort, Ky. 40601, (502) 564-3940.

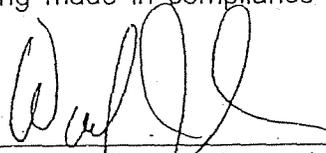
Warner J. Caines
General Manager
317 W. Second Street
Frankfort, KY 40601
(502) 352-4377

Peaks Mill Water District	South Anderson Water District	Farmdale Water District
North Shelby Water District	U.S. 60 Water District	Elkhorn Water District
Donald T. Prather, Counsel for North Shelby and U. S. 60 Water Districts		
Thomas A. Marshall, Counsel for Elkhorn Water District		

Current rate: \$1.539 per 1000 gallons
Proposed rate: \$1.714 per 1000 gallons

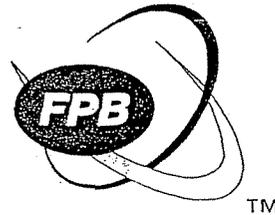
Certification of Notice to Customers

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Warner J. Caines, General Manager

Warner J. Caines
General Manager



Frankfort Plant Board

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September 20, 2006

Mr. Darrell Dees
U.S. 60 Water District
5913 Elmbug Road
Bagdad, Kentucky 40003

Dear Mr. Dees:

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Sincerely,

Warner J. Caines
General Manager

WJC/abb
Enclosure

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Warner J. Caines
General Manager



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September 20, 2006

Beth O'Donnell
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, Kentucky 40601

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Hance Price
Staff Attorney

HP/abb
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CANCELLING P.S.C. KY. NO. 1

Revised SHEET NO. 4

Frankfort Electric and
Water Plant Board
(Name of Utility)

RATES AND CHARGES

CLASSIFICATION OF SERVICE

Wholesale Water Rate

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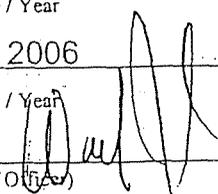
AVAILABILITY OF SERVICE: To all water districts.

RATE: \$1.714 per 1000 gallons (l).

CONDITIONS OF SERVICE: Pursuant to contract.

DATE OF ISSUE September 20, 2006
Month / Date / Year

DATE EFFECTIVE November 1, 2006
Month / Date / Year

ISSUED BY Warner J. Caines
(Signature of Official) 

TITLE General Manager

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____ DATED _____

CITY OF FRANKFORT, KY.

FRANKFORT ELECTRIC AND WATER PLANT BOARD

NOTICE TO CUSTOMERS

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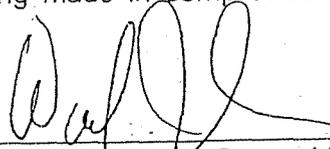
Warner J. Caines
General Manager
317 W. Second Street
Frankfort, KY 40601
(502) 352-4377

Peaks Mill Water District South Anderson Water District Farmdale Water District
North Shelby Water District U.S. 60 Water District Elkhorn Water District
Donald T. Prather, Counsel for North Shelby and U. S. 60 Water Districts
Thomas A. Marshall, Counsel for Elkhorn Water District

Current rate: \$1.539 per 1000 gallons
Proposed rate: \$1.714 per 1000 gallons

Certification of Notice to Customers

I, Warner J. Caines, General Manager of the Frankfort Electric and Water Plant Board, certify that publication of the attached notice is being made in compliance with the Public Service Commission's regulations.

A handwritten signature in black ink, appearing to read 'Warner J. Caines', written over a horizontal line.

Warner J. Caines, General Manager

Warner J. Caines
General Manager



Frankfort Plant Board TM

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Long Distance
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Cable Modem/ISP
Cable Advertising

September 20, 2006

Mr. Wilbert Perkins
Peaks Mill Water District
310 Perkins Road
Frankfort, Kentucky 40601

Dear Mr. Perkins:

Enclosed is the new tariff that Frankfort Plant Board filed with the Public Service Commission on September 20, 2006 reflecting the new wholesale water rate.

If you have any questions, please do not hesitate to contact me at 502-352-4377.

Sincerely,

Warner J. Caines
General Manager

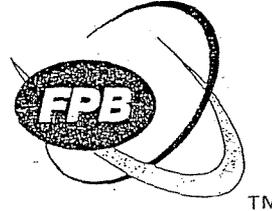
WJC/abb
Enclosure

Equal Opportunity/Affirmative Action Employer

317 West Second Street (P.O. Box 308) Frankfort, Kentucky 40602 Phone (502) 352-4372
Fax (502) 223-3887 www.fpb.cc

Sheet 125 of 139

Warner J. Caines
General Manager



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Frankfort Plant Board

September 20, 2006

Beth O'Donnell
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, Kentucky 40601

Re: Wholesale Water Adjustment

Dear Ms. O'Donnell:

Please accept for filing the attached tariff reflecting a wholesale water increase of the Frankfort Electric and Water Plant Board. The increase affects all regulated wholesale customers. Attached is a copy of the notice mailed to each of those customers and a copy of a notice provided to the customers of a FEWPB public meeting of August 22, 2006 to discuss the proposed water rate increase. The Board approved the water rate increase at its September 19, 2006 Board Meeting.

If additional information is needed or if there are questions about this change of rates, please contact me at (502) 352-4541 or hprice@fewpb.com.

Very truly yours,

Hance Price
Staff Attorney

HP/abb
Attachments

Equal Opportunity/Affirmative Action Employer

FOR Entire Service Area
Community, Town or City

P.S.C. KY. NO. 1

Original SHEET NO. 1

CANCELLING P.S.C. KY. NO. 1

Revised SHEET NO. 4

Frankfort Electric and
Water Plant Board
(Name of Utility)

RATES AND CHARGES

CLASSIFICATION OF SERVICE

Wholesale Water Rate

APPLICABILITY: All wholesale water users regulated by the Public Service Commission purchasing water from the FEWPB that is to be resold.

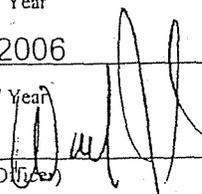
AVAILABILITY OF SERVICE: To all water districts.

RATE: \$1.714 per 1000 gallons (l).

CONDITIONS OF SERVICE: Pursuant to contract.

DATE OF ISSUE September 20, 2006
Month / Date / Year

DATE EFFECTIVE November 1, 2006
Month / Date / Year

ISSUED BY Warner J. Caines
(Signature of Official) 

TITLE General Manager

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____ DATED _____

CITY OF FRANKFORT, KY.

FRANKFORT ELECTRIC AND WATER PLANT BOARD

NOTICE TO CUSTOMERS

WATER RATE ADJUSTMENT

PUBLIC SERVICE COMMISSION

Pursuant to the Regulations of the Public Service Commission (Commission), the Frankfort Electric and Water Plant Board (FEWPB) gives Notice that it has filed a water rate increase for the Peaks Mill Water District, Farmdale Water District, North Shelby Water District, U.S. 60 Water District, South Anderson Water District and Elkhorn Water District with the Commission. It proposes the rate listed below, which is approximately 11.4% increase over the current rate to be effective November 1, 2006. This would be an average annual increase of approximately \$12.60 for a customer using 6,000 gallons per month. Further information may be obtained from the Commission or the FEWPB. The rates proposed in this Notice may be modified by the Commission. Such action by the Commission may result in the rates being higher or lower than proposed by FEWPB.

Any corporation, association, body politic or person may by timely motion, within 30 days of this Notice, request intervention in this case. Intervention beyond the 30 day period may be granted for good cause shown. The Motion must be submitted to the Public Service Commission, 211 Sower Blvd., P.O. Box 615, Frankfort, Ky. 40602 and should state the grounds for the request, including the interest and status of the party. Intervenors may obtain copies of the Application and any testimony filed by contacting the FEWPB at the address below. A copy of the Application is available for public review at the office of the FEWPB and at the Public Service Commission, 211 Sower Blvd., Frankfort, Ky. 40601, (502) 564-3940.

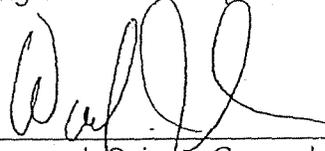
Warner J. Caines
General Manager
317 W. Second Street
Frankfort, KY 40601
(502) 352-4377

Peaks Mill Water District	South Anderson Water District	Farmdale Water District
North Shelby Water District	U.S. 60 Water District	Elkhorn Water District
Donald T. Prather, Counsel for North Shelby and U. S. 60 Water Districts		
Thomas A. Marshall, Counsel for Elkhorn Water District		

Current rate: \$1.539 per 1000 gallons
Proposed rate: \$1.714 per 1000 gallons

Certification of Notice to Customers

I, Warner J. Caines, General Manager of the Frankfort Electric and Water Plant Board, certify that publication of the attached notice is being made in compliance with the Public Service Commission's regulations.

A handwritten signature in black ink, appearing to read 'W. J. Caines', written over a horizontal line.

Warner J. Caines, General Manager

Warner J. Caines
General Manager



Frankfort Plant Board

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September 20, 2006

Mr. Darrell Dees
North Shelby Water District
5913 Elmburg Road
Bagdad, Kentucky 40003

Dear Mr. Dees:

Enclosed is the new tariff that Frankfort Plant Board filed with the Public Service Commission on September 20, 2006 reflecting the new wholesale water rate.

If you have any questions, please do not hesitate to contact me at 502-352-4377.

Sincerely,

Warner J. Caines
General Manager

WJC/abb
Enclosure

Equal Opportunity/Affirmative Action Employer

317 West Second Street (P.O. Box 308) Frankfort, Kentucky 40602 Phone (502) 352-4372
Fax (502) 223-3887 www.fpb.cc

Sheet 130 of 139

Warner J. Caines
General Manager



Frankfort Plant Board

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Cable Advertising

September 20, 2006

Beth O'Donnell
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, Kentucky 40601

Re: Wholesale Water Adjustment

Dear Ms. O'Donnell:

Please accept for filing the attached tariff reflecting a wholesale water increase of the Frankfort Electric and Water Plant Board. The increase affects all regulated wholesale customers. Attached is a copy of the notice mailed to each of those customers and a copy of a notice provided to the customers of a FEWPB public meeting of August 22, 2006 to discuss the proposed water rate increase. The Board approved the water rate increase at its September 19, 2006 Board Meeting.

If additional information is needed or if there are questions about this change of rates, please contact me at (502) 352-4541 or hprice@fewpb.com.

Very truly yours,

Hance Price

Hance Price
Staff Attorney

HP/abb
Attachments

Equal Opportunity/Affirmative Action Employer

FOR Entire Service Area
Community, Town or City

P.S.C. KY. NO. 1

Original SHEET NO. 1

Frankfort Electric and
Water Plant Board
(Name of Utility)

CANCELLING P.S.C. KY. NO. 1

Revised SHEET NO. 4

RATES AND CHARGES

CLASSIFICATION OF SERVICE

Wholesale Water Rate

APPLICABILITY: All wholesale water users regulated by the Public Service Commission purchasing water from the FEWPB that is to be resold.

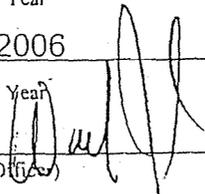
AVAILABILITY OF SERVICE: To all water districts.

RATE: \$1.714 per 1000 gallons (l).

CONDITIONS OF SERVICE: Pursuant to contract.

DATE OF ISSUE September 20, 2006
Month / Date / Year

DATE EFFECTIVE November 1, 2006
Month / Date / Year

ISSUED BY Warner J. Caines
(Signature of Officer) 

TITLE General Manager

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____ DATED _____

CITY OF FRANKFORT, KY.

FRANKFORT ELECTRIC AND WATER PLANT BOARD

NOTICE TO CUSTOMERS

WATER RATE ADJUSTMENT

PUBLIC SERVICE COMMISSION

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Any corporation, association, body politic or person may by timely motion, within 30 days of this Notice, request intervention in this case. Intervention beyond the 30 day period may be granted for good cause shown. The Motion must be submitted to the Public Service Commission, 211 Sower Blvd., P.O. Box 615, Frankfort, Ky. 40602 and should state the grounds for the request, including the interest and status of the party. Intervenor's may obtain copies of the Application and any testimony filed by contacting the FEWPB at the address below. A copy of the Application is available for public review at the office of the FEWPB and at the Public Service Commission, 211 Sower Blvd., Frankfort, Ky. 40601, (502) 564-3940.

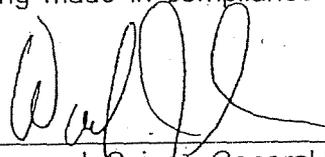
Warner J. Caines
General Manager
317 W. Second Street
Frankfort, KY 40601
(502) 352-4377

Peaks Mill Water District	South Anderson Water District	Farmdale Water District
North Shelby Water District	U.S. 60 Water District	Elkhorn Water District
Donald T. Prather, Counsel for North Shelby and U. S. 60 Water Districts		
Thomas A. Marshall, Counsel for Elkhorn Water District		

Current rate: \$1.539 per 1000 gallons
Proposed rate: \$1.714 per 1000 gallons

Certification of Notice to Customers

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Warner J. Caines, General Manager

Warner J. Caines
General Manager



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Frankfort Plant Board

September 20, 2006

Mr. Eddie Stevens
South Anderson Water District
P.O. Box 17
Lawrenceburg, Kentucky 40342

Dear Mr. Stevens:

Enclosed is the new tariff that Frankfort Plant Board filed with the Public Service Commission on September 20, 2006 reflecting the new wholesale water rate.

If you have any questions, please do not hesitate to contact me at 502-352-4377.

Sincerely,

Warner J. Caines
General Manager

WJC/abb
Enclosure

Equal Opportunity/Affirmative Action Employer

317 West Second Street (P.O. Box 308) Frankfort, Kentucky 40602 Phone (502) 352-4372
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Warner J. Caines
General Manager



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September 20, 2006

Beth O'Donnell
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, Kentucky 40601

Re: Wholesale Water Adjustment

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Very truly yours,

Hance Price

Hance Price
Staff Attorney

HP/abb
Attachments

Equal Opportunity/Affirmative Action Employer

FOR Entire Service Area
Community, Town or City

P.S.C. KY. NO. 1

Original SHEET NO. 1

CANCELLING P.S.C. KY. NO. 1

Revised SHEET NO. 4

Frankfort Electric and
Water Plant Board
(Name of Utility)

RATES AND CHARGES

CLASSIFICATION OF SERVICE

Wholesale Water Rate

APPLICABILITY: All wholesale water users regulated by the Public Service Commission purchasing water from the FEWPB that is to be resold.

AVAILABILITY OF SERVICE: To all water districts.

RATE: \$1.714 per 1000 gallons (l).

CONDITIONS OF SERVICE: Pursuant to contract.

DATE OF ISSUE September 20, 2006
Month / Date / Year

DATE EFFECTIVE November 1, 2006
Month / Date / Year

ISSUED BY Warner J. Caines
(Signature of Official)

TITLE General Manager

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. _____ DATED _____

CITY OF FRANKFORT, KY.

FRANKFORT ELECTRIC AND WATER PLANT BOARD

NOTICE TO CUSTOMERS

WATER RATE ADJUSTMENT

PUBLIC SERVICE COMMISSION

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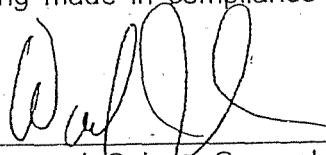
Warner J. Caines
General Manager
317 W. Second Street
Frankfort, KY 40601
(502) 352-4377

Peaks Mill Water District	South Anderson Water District	Farmdale Water District
North Shelby Water District	U.S. 60 Water District	Elkhorn Water District
Donald T. Prather, Counsel for North Shelby and U. S. 60 Water Districts		
Thomas A. Marshall, Counsel for Elkhorn Water District		

Current rate: \$1.539 per 1000 gallons
Proposed rate: \$1.714 per 1000 gallons

Certification of Notice to Customers

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Warner J. Caines, General Manager

Frankfort Electric and Water Plant Board
Response to PSC Order Dated: 10-20-2006
Case No. 2006-00444

ITEM 28: Wholesale Water Service Agreements

- Response:
- Ex. 1 – South Anderson Agreements
 - Ex. 2 – U.S. 60 Agreements
 - Ex. 3 – North Shelby Agreements
 - Ex. 4 – Elkhorn Agreements
 - Ex. 5 – Peaks Mill Agreements
 - Ex. 6 – Farmdale Agreements
 - Ex. 7 – City of Georgetown Agreement

**AGREEMENT FOR FRANKFORT TO PROVIDE
THE SOUTH ANDERSON WATER DISTRICT
WITH SUPPLEMENTAL POTABLE WATER**

This agreement is made and entered into this 30th day of JUNE, 2000, by and between the Electric and Water Plant Board of the City of Frankfort, Kentucky hereinafter called "Plant Board," whose address is 317 West Second Street, P.O. Box 308, Frankfort, Kentucky, 40602, and the South Anderson Water District, whose address is P.O. Box 16, Lawrenceburg, Kentucky, 40342.

WHEREAS, the South Anderson Water District has a need for a supplemental water supply; and,

WHEREAS, the Plant Board has the treatment capacity to serve the South Anderson Water District, and an abundant raw water supply, subject to continuing adequate flow in the Kentucky River at Lock and Dam Number 4; and,

WHEREAS, the general location of the proposed facilities required for the sale and delivery of potable water by the Plant Board to the South Anderson Water District are generally shown on the plans entitled "South Anderson Water District, Water Systems Extensions" by Kenvirons, Inc. (project number 97185) and dated January, 2000; attached herewith.

**1. PLANT BOARD PARTICIPATION
(TWILIGHT TRAIL TO JONES LANE)**

The Plant Board will provide and install 12-inch diameter ductile iron pipe, fittings, valves and appurtenances from the Plant Board's existing 12-inch water main on Twilight Trail to Jones Lane. This water main extension is approximately 6,600 feet in length. The **estimated** construction cost of this 12-inch diameter water main extension from Twilight Trail to Jones Lane is \$262,000 (Attachment A).

The South Anderson Water District will reimburse the Plant Board the equivalent cost of providing and installing 8-inch SDR21 PVC pipe, 8-inch ductile iron fittings, and appurtenances from Twilight Trail to Jones Lane. The **estimated** cost of an equivalent 8-inch diameter PVC water main extension is \$83,700 (see attachment B). This figure is based upon an installation cost of \$8.25 per linear foot as provided by Kenvirons, Inc., and the Plant Board's annual contract price for ductile iron fittings, valves and appurtenances.

The **actual** reimbursement fee paid to the Plant Board from South Anderson Water District will be based upon the following:

1. The actual length of 12-inch ductile iron pipe laid from Twilight Trail to Jones Lane and,
2. The "as-bid" price for providing and installing 8-inch PVC pipe, ductile iron fittings, valves and appurtenances. The "as-bid" price will be determined from the contract awarded for the construction of the water main from Jones Lane to the end of the project in Anderson County.
3. A cost for mobilization, demobilization, and concrete encasement as noted in Attachment B.

2. PLANT BOARD PARTICIPATION (JONES LANE TO EVERGREEN ROAD)

The Plant Board will provide 12-inch ductile iron pipe, fittings, valves and appurtenances from Jones Lane to Evergreen Road. This is a distance of approximately 7,600 feet. The estimated cost of materials for this extension is \$128,600 (see attachment C). Air release valves shall be supplied by South Anderson Water District. Steel casing pipe for Evergreen Road crossing is to be supplied by South Anderson Water District.

South Anderson Water District will reimburse the Plant Board the equivalent cost of providing 8-inch SDR 21 PVC pipe, 8-inch ductile iron fittings, valves and appurtenances for this extension. The **estimated** cost for providing the equivalent 8-inch diameter pvc pipe, ductile iron fittings, valves and appurtenances is \$36,300 (see attachment D). This figure is based upon a material cost of \$4.00 per foot for 8-inch pvc pipe as provided by Kenvirons, Inc., and the Plant Board's annual contract price for ductile iron fittings and valves.

The **actual** reimbursement by South Anderson Water District will be determined by the following:

1. The actual length of the water line extension from Jones Lane to Evergreen Road and,
2. The "as-bid" price for providing 8-inch pvc pipe, ductile iron fittings, and valves. The "as-bid" price will be determined from the contract awarded for the construction of the water main from Jones Lane to the end of the project in Anderson County.

**3. PLANT BOARD PARTICIPATION
(EVERGREEN ROAD TO FRANKLIN/ANDERSON COUNTY LINE)
(STA 181+00 TO STA 60+00)**

The PVC water main from Evergreen Road to the Franklin/Anderson County line shall be constructed to AWWA standards. The PVC pipe shall be C-900 pipe as approved by AWWA. The Plant Board will pay to the South Anderson Water District the difference in pipe material cost between the C-900 pipe and the SDR21 pipe. The AWWA C-900 PVC pipe is estimated to cost \$6.55 per foot while the SDR21 pipe is projected to cost \$4.00 per foot. The distance between Evergreen Road and the Anderson County line is approximately 12,100 feet. Therefore, the Plant Board will reimburse the South Anderson Water District approximately \$30,855 for the installation of C-900 pipe. The Plant Board will require a line valve approximately every 1,000 feet and a tee and valve for the purpose of installing a fire hydrant in the future. The Plant Board will provide the line valves, tee's, hydrant valves and plugs. All fittings shall be ductile iron and rated for 350 psi working pressure. The PVC pipe shall be bedded and backfilled with manufactured sand to a height of 6-inches above the barrel of the pipe. The minimum depth of bedding below the pipe barrel shall be 6-inches. Excavation below the bells of the pipe shall be a minimum of 6-inches. The total estimated participation from the Plant Board to South Anderson Water District, from Evergreen Road to the Franklin/Anderson County line is \$48,700. (see Attachment E).

The actual participation by the Plant Board will be based upon the following:

1. The actual length of water main constructed from Evergreen Road to the Anderson/Franklin County line.
2. The "as-bid" price for C-900 PVC pipe versus SDR21 PVC pipe.
3. The "as-bid" price will be determined from the contract awarded for the construction of the water main from Jones Lane to the end of the project in Anderson County.

4. EASEMENTS/PERMITS

The South Anderson Water District will be responsible for obtaining all the necessary easements and permits required for the construction of the water transmission main and appurtenances. The plans for the water main construction, from Twilight Trail to Jones Lane, will be submitted for approval to the Division of Water, by the Plant Board. All fees (to property owners, regulatory agencies, etc.) required for the construction of the water main, will be the responsibility of the South Anderson Water District.

5. PUMP STATION

A pump station will be required to pump water from Frankfort's pressure zone of 972 feet to South Anderson's pressure zone of 983 feet. The pump station will be owned, operated, and maintained by South Anderson Water District. The location of the pump station will be in Anderson County.

6. METERING

The metering point will be located in Franklin County in the vicinity of the Anderson County line. The Plant Board will own and maintain the metering facilities. The cost of the metering facilities is the responsibility of the South Anderson Water District. The master meter and vault shall be in accordance with Plant Board standards.

7. RATES

Rates and conditions of service to South Anderson Water District shall be at all times under the prevailing Rates, Rules, and Regulations as promulgated and adopted by the Plant Board. The rates charged South Anderson Water District will be in accordance with the existing rate schedule applicable to all Plant Board water users except that a minimum consumption of 50,000 gallons per day will be required. A minimum monthly bill will be based on this required daily minimum of consumption. The maximum allowable daily consumption shall be 100,000 gallons. Plant Board's rate schedule is subject to periodic adjustment to reflect changes in the cost of service. A copy of such Rates, Rules, and Regulations, presently existing is attached hereto as a part hereof.

8. INTERRUPTIONS IN SERVICE

The Plant Board will not be responsible for interruptions in service beyond its reasonable control, and it shall have the right upon notice to interrupt water supply to South Anderson Water District, if necessary, to make repairs to its water system.

9. TERM OF CONTRACT

The initial term of this agreement shall be for forty-two years from the date water is first supplied under this agreement. Potable water service will begin immediately following the successful testing and disinfecting of the transmission main and appurtenances. This agreement can be extended for an additional twenty-year term upon written approval by both parties. South Anderson Water District shall notify

the Plant Board in writing at least six months before the initial forty-two year term if they do not want to extend the agreement. Upon the giving of such written notice, this agreement shall terminate at the end of original term.

10. WATER EXTENSION

The Plant Board shall own and maintain the water transmission main and appurtenances from Twilight Trail to the Franklin/Anderson County line. The Plant Board shall have the right to make or permit to be made extensions to waterlines, which will become part of the Plant Board system. Such extensions shall include taps and tie-ins, and no consent from South Anderson Water District shall be required for such extensions, taps or tie-ins.

11. WATER USE RESTRICTION

In the event any occurrence, condition or circumstances that leads the Plant Board to request voluntary curtailment of water consumption or to impose mandatory curtailment of water consumption with respect to the Plant Board's own water users, South Anderson Water District will make the same request for voluntary curtailment of consumption or will impose the same mandatory curtailment of water consumption, upon its water users, to the end that wholesale water users of the Plant Board and water users of South Anderson Water District will be treated alike with respect to curtailment of water consumption, and South Anderson Water District will cooperate fully in taking the same character of enforcement action as the Plant Board takes with respect to any such request or mandate.

12. PROJECT INSPECTION

The Plant Board will have a resident inspector on the job to assure that the water main from Jones Lane to the Franklin/Anderson County line is constructed in accordance with this agreement and the policies and practices of the Plant Board. The construction and operation of the transmission main, shall be to the satisfaction of the Plant Board and it's inspector, prior to the commencement of service.

13. ENTIRE AGREEMENT

This Agreement constitutes the entire Agreement between the Parties and prior negotiations and understandings are hereby superceded by this Agreement. No amendment or alteration to this Agreement shall be valid or binding unless reduced in writing and signed by both parties.

14. GOVERNING LAWS

This Agreement shall be governed by the Laws of the Commonwealth of Kentucky and in the event of litigation, the same shall be brought in the Franklin Circuit Court of the Commonwealth of Kentucky. The parties expressly agree that the prevailing party shall recover from the other party, in addition to taxable costs, all reasonable expenses and all reasonable attorney fees incurred in connection of said litigation.

ELECTRIC AND WATER PLANT BOARD
OF THE CITY OF FRANKFORT, KENTUCKY

BY: E Bruce Dungan
BOARD CHAIRMAN

ATTEST:

J. A. [Signature]

SOUTH ANDERSON WATER DISTRICT

BY: Gene H. [Signature]
ACTING BOARD CHAIRMAN

ATTEST:

Allen Washel

ATTACHMENT A

12 INCH TRANSMISSION MAIN

						Work Order#	7995-B
						Project Title	Jones Ln. to Twilight Tr.- W.L. Ext.
						Project Code:	02 - D
WORK ORDER							
COST AND BILLING SHEET							
	COST ELEMENT	DESCRIPTION				SUB-TOTAL	TOTAL
1.	LABOR COST						
A	CONSTRUCTION	2856 HRS.	\$12.45	PER HOUR		\$ 35,557.20	
B	ENGINEERING			LUMP SUM		\$ 1,000.00	
C	TOTAL LABOR COST						\$ 36,557.20
2.	FRINGE BENEFIT	30% OF LABOR CHARGE					\$ 10,967.16
3.	EQUIPMENT COST	\$312 PER DAY X 89.25 DAYS					\$ 27,846.00
4.	MATERIAL COST						
A	INVENTORY MATERIAL	PER MAT'L SHEET				\$ 106,632.16	
B	MAT'L PURCHASED DIRECT	PURCHASE ORDERS		(SEE ATTACHED)		\$ 10,000.00	
C	SUB-TOTAL MATERIAL COST	4A+4B				\$ 116,632.16	
D	MATERIAL HANDLING COST	20% OF INVENTORY MAT'L COST (A)				\$ 21,326.43	
E	TOTAL MATERIAL COST	4C+4D					\$ 137,958.59
5.	MISC. COST	10% CONTINGENCY					\$ 21,332.90
	A** 40 L.F. BORE, JACK & CASE						\$ 7,000.00
	B HOE RAM ROCK IF APPLICABLE						\$ 20,000.00
6.	SUB-TOTAL						\$ 261,661.85
	SALVAGE MATERIAL COST CREDIT						
	CREDIT	DESCRIPTION					
7. A							
B							
C							
D	TOTAL SALVAGE CREDIT					\$ -	
8.	TOTAL COST AFTER SALVAGE						\$ 261,661.85
9.	NON BILLABLE COST (SEE ATTACHED)**	(Controlled by w/o Type) or	N/A				**
		(Plant Board %)					
10.	TOTAL COST TO BILL	(8 less 9)					\$ 261,661.85
	COMMENTS **						

APPROVED CAPITAL ADDITIONS PROJECT

(1) Is this W/O part of the approved Capital Additions Budget?

Yes XX No

Frankfort Electric and

FISCAL YEAR: 2000-2001, SECTION 6, PAGE 16, LINE 21

Water Plant Board

Form w/o-4 (8/87)

**PLANT BOARD WILL BE REIMBURSED BY SOUTH ANDERSON WATER DISTRICT FOR THE COST OF AN EQUIVALENT 8-INCH PVC MAIN PER CONTRACT WITH S.A.W.D.

12 INCH TRANSMISSION MAIN

Work Order# 7995-B

Project Title Twilight Tr. to Jones. Ln.

Water Line Extension

VALVEBOX	VALVE_BOX	50750	\$36.25		
VALVEBOX	VALVE_BOX	50750	\$36.25		
VALVEBOX	VALVE_BOX	50750	\$36.25		
VALVEBOX	VALVE_BOX	50750	\$36.25		
VALVEBOX	VALVE_BOX	50750	\$36.25		
VALVEBOX	VALVE_BOX	50750	\$36.25		
VALVEBOX	VALVE_BOX	50750	\$36.25		
VALVEBOX	VALVE_BOX	50750	\$36.25		
VALVEBOX	VALVE_BOX	50750	\$36.25		
VALVEBOX	VALVE_BOX	50750	\$36.25		
VALVEBOX	VALVE_BOX	50750	\$36.25		
VALVEBOX	VALVE_BOX	50750	\$36.25		
VALVEBOX	VALVE_BOX	50750	\$36.25		
VALVEBOX	VALVE_BOX	50750	\$36.25		
11_25-12	12in.11-1/4%ell	54840	\$212.32		
11_25-12	12in.11-1/4%ell	54840	\$212.32		
11_25-12	12in.11-1/4%ell	54840	\$212.32		
11_25-12	12in.11-1/4%ell	54840	\$212.32		
11_25-12	12in.11-1/4%ell	54840	\$212.32		
11_25-12	12in.11-1/4%ell	54840	\$212.32		
11_25-12	12in.11-1/4%ell	54840	\$212.32		
11_25-12	12in.11-1/4%ell	54840	\$212.32		
11_25-12	12in.11-1/4%ell	54840	\$212.32		
11_25-12	12in.11-1/4%ell	54840	\$212.32		
11_25-12	12in.11-1/4%ell	54840	\$212.32		
22-5-12	12in.22_1/2%el	54850	\$227.19		
22-5-12	12in.22_1/2%el	54850	\$227.19		
22-5-12	12in.22_1/2%el	54850	\$227.19		
22-5-12	12in.22_1/2%el	54850	\$227.19		
22-5-12	12in.22_1/2%el	54850	\$227.19		
22-5-12	12in.22_1/2%el	54850	\$227.19		
22-5-12	12in.22_1/2%el	54850	\$227.19		
22-5-12	12in.22_1/2%el	54850	\$227.19		
22-5-12	12in.22_1/2%el	54850	\$227.19		
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22-5-12	12in.22_1/2%el	54850	\$227.19		
22-5-12	12in.22_1/2%el	54850	\$227.19		
22-5-12	12in.22_1/2%el	54850	\$227.19		
22-5-12	12in.22_1/2%el	54850	\$227.19		
22-5-12	12in.22_1/2%el	54850	\$227.19		
45-12ELL	12in.45%_ell	54860	\$278.51		
45-12ELL	12in.45%_ell	54860	\$278.51		
45-12ELL	12in.45%_ell	54860	\$278.51		
45-12ELL	12in.45%_ell	54860	\$278.51		
45-12ELL	12in.45%_ell	54860	\$278.51		
45-12ELL	12in.45%_ell	54860	\$278.51		
45-12ELL	12in.45%_ell	54860	\$278.51		
45-12ELL	12in.45%_ell	54860	\$278.51		
45-12ELL	12in.45%_ell	54860	\$278.51		
45-12ELL	12in.45%_ell	54860	\$278.51		

HYDRANT_	fire-hydrant_	55200	\$680.61			
HYDRANT_	fire-hydrant_	55200	\$680.61			
HYDRANT_	fire-hydrant_	55200	\$680.61			
PIPE12IN	PIPE-12in_DIP	56500	\$ 86,283.56	\$13.03	6620	
PLUG-6IN	plug-6_in.C.I.	57200	\$45.41			
PLUG-6IN	plug-6_in.C.I.	57200	\$45.41			
PLUG-6IN	plug-6_in.C.I.	57200	\$45.41			
PLUG-6IN	plug-6_in.C.I.	57200	\$45.41			
PLUG-6IN	plug-6_in.C.I.	57200	\$45.41			
TSL12X12	TAPSLEEVE12x12	59850	\$861.55			
T12X6X12	tee-12x6x12_in	60650	\$405.53			
T12X6X12	tee-12x6x12_in	60650	\$405.53			
T12X6X12	tee-12x6x12_in	60650	\$405.53			
T12X6X12	tee-12x6x12_in	60650	\$405.53			
T12X6X12	tee-12x6x12_in	60650	\$405.53			
T12X6X12	tee-12x6x12_in	60650	\$405.53			
T12X6X12	tee-12x6x12_in	60650	\$405.53			
T12X6X12	tee-12x6x12_in	60650	\$405.53			
T12X6X12	tee-12x6x12_in	60650	\$405.53			
HYDVALVE	HYDRANT_VALVE_	61400	\$220.46			
HYDVALVE	HYDRANT_VALVE_	61400	\$220.46			
HYDVALVE	HYDRANT_VALVE_	61400	\$220.46			
HYDVALVE	HYDRANT_VALVE_	61400	\$220.46			
HYDVALVE	HYDRANT_VALVE_	61400	\$220.46			
HYDVALVE	HYDRANT_VALVE_	61400	\$220.46			
HYDVALVE	HYDRANT_VALVE_	61400	\$220.46			
HYDVALVE	HYDRANT_VALVE_	61400	\$220.46			
HYDVALVE	HYDRANT_VALVE_	61400	\$220.46			
VALV12WB	valve12_inch_	61650	\$696.97			
VALV12WB	valve12_inch_	61650	\$696.97			
VALV12WB	valve12_inch_	61650	\$696.97			
VALV12WB	valve12_inch_	61650	\$696.97			
TAPV12WB	TAPVALVE_12IN.	61670	\$964.82			
			\$106,632.16			
ESTIMATED DIRECT PURCHASE MATERIAL						
	ROCK, CONCRETE, BLACKTOP		\$ 10,000.00			
DIRECT PURCHASE MATERIAL TOTAL			\$ 10,000.00			

ATTACHMENT B

ATTACHMENT B

ESTIMATED CONSTRUCTION COST
8-INCH, SDR21 PVC, WATER MAIN
TWILIGHT TRAIL - JONES LANE

ITEM #				UNIT	
1	MOBILIZATION	1	LSUM	\$3,000.00	\$3,000.00
2	TIE TO EXISTING WATER MAIN	1	LSUM	\$2,000.00	\$2,000.00
3	12-INCH TAP SLEEVE	1	EACH	\$861.55	\$861.55
4	12-INCH TAP VALVE	1	EACH	\$964.82	\$964.82
5	VALVE BOX	1	EACH	\$36.25	\$36.25
6	8-INCH, 11 1/4 BEND	10	EACH	\$105.96	\$1,059.60
7	8-INCH, 22 1/2 BEND	16	EACH	\$100.41	\$1,606.56
8	8-INCH 45 BEND	8	EACH	\$138.18	\$1,105.44
9	INSTALL 8-INCH SDR21 PVC WATER MAIN	6,600	LF	\$8.25	\$54,450.00
10	8" D.I. PIPE IN STEEL CASING PIPE BORED & JACKED UNDER JONES LANE	40	LF	\$175.00	\$7,000.00
11	CONCRETE ENCASE 8-INCH PVC WATER MAIN	1	LSUM	\$2,000.00	\$2,000.00
12	DEMOBILIZE	1	LSUM	\$2,000.00	\$2,000.00

	<u>\$76,084.22</u>
CONTINGENCY 10%	\$7,608.42
 GRAND TOTAL	 <u>\$83,692.64</u>

ATTACHMENT C

ATTACHMENT C

ESTIMATE OF MATERIAL COST

JONES LANE (STA. 257+10) TO EVERGREEN RD. STA (181+00)

ITEM #				UNIT	
1	12-INCH D.I. PIPE	7610	FT.	\$13.01	\$99,006.10
2	12-INCH 45 DEG. BEND	11	EACH	\$513.85	\$1,027.70
3	12-INCH 22 1/2 BEND	2	EACH	\$227.19	\$454.38
4	12-INCH 11 1/4 BEND	12	EACH	\$212.32	\$2,547.84
5	12-INCH GATE VALVE	10	EACH	\$696.97	\$6,969.70
6	12X6 TEE	10	EACH	\$405.53	\$4,055.30
7	HYDRANT VALVE	8	EACH	\$220.46	\$1,763.68
8	6-INCH PLUG	8	EACH	\$45.41	\$363.28
9	VALVE BOXES	18	EACH	\$36.25	\$652.50

SUBTOTAL

\$116,840.48

CONTINGENCY

\$11,684.04

GRAND TOTAL

\$128,524.52

ATTACHMENT D

ATTACHMENT D
ESTIMATED REIMBURSEMENT COST
FROM S.A.W.D. TO PLANT BOARD
JONES LANE (STA 257+10) TO EVERGREEN ROAD (STA 181+00)

ITEM #				UNIT	
1	8-INCH, SRD21, PVC WATER MAIN	7610	LF	\$4.00	\$30,440.00
2	8-INCH GATE VALVE	2	EACH	\$352.84	\$705.68
3	8-INCH 45 DEG. BEND	2	EACH	\$138.18	\$276.36
4	8-INCH 22 1/2 BEND	2	EACH	\$100.41	\$200.82
5	8-INCH 11 1/4 BEND	12	EACH	\$105.96	\$1,271.52
6	VALVE BOX	2	EACH	\$36.25	\$72.50

SUBTOTAL	\$32,966.88
CONTINGENCY	\$3,296.69
GRAND TOTAL	\$36,263.57

ATTACHMENT E

ATTACHMENT E
ESTIMATED PARTICIPATION BY PLANT BOARD
EVERGREEN ROAD TO FRANKLIN/ANDERSON COUNTY LINE

ITEM #				UNIT	
1	C-900 PVC PIPE VERSUS SDR 21 PVC PIPE	12100	FT	\$2.55	\$30,855.00
2	8-INCH GATE VALVE	10	EACH	\$352.84	\$3,528.40
3	8X6 TEE	12	EACH	\$489.95	\$5,879.40
4	HYDRANT VALVE	12	EACH	\$220.46	\$2,645.52
5	6-INCH PLUG	12	EACH	\$45.41	\$544.92
6	VALVE BOX	22	EACH	\$36.25	\$797.50

SUBTOTAL	\$44,250.74
CONTINGENCY	\$4,425.01
GRAND TOTAL	\$48,675.75