



Ernie Fletcher
Governor

Mark David Goss
Chairman

Teresa J. Hill, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

John W. Clay
Commissioner

Timothy J. LeDonne
Commissioner
Department of Public Protection

January 10, 2007

Jim Bruce
General Manager
Hardin County Water District #1
1400 Rogersville Road
Radcliff, KY 40159-0489

RE: Case No. 2006-00410

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/jc
Enclosure



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Honorable David Edward Spenard
Assistant Attorney General
Office of the Attorney General Utility & Rate Intervention Division
1024 Capital Center Drive
Suite 200
Frankfort, KY 40601-8204

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF HARDIN COUNTY)
WATER DISTRICT NO. 1 FOR A GENERAL) CASE NO.
RATE ADJUSTMENT EFFECTIVE ON AND) 2006-00410
AFTER DECEMBER 2, 2006)

O R D E R

On January 2, 2007, Hardin County Water District No. 1 ("Hardin District") moved for an extension of time up to and including January 16, 2007 to respond to the Commission Staff's First Information Request. The Commission finds that this motion should be granted and that Hardin District should be permitted until January 16, 2007 to file its response to the Commission Staff's First Information Request.

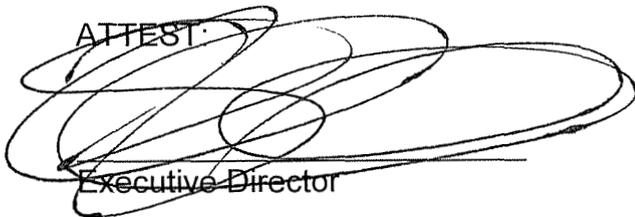
IT IS THEREFORE ORDERED that:

1. Hardin District's motion to extend the time in which to respond to Commission Staff's First Information Request is granted.
2. Hardin District shall file its response to Commission Staff's First Information Request with the Commission no later than January 16, 2007.
3. The procedural schedule set forth in Appendix A, which is attached hereto and incorporated herein, shall be followed and supersedes the previous schedule established in the Commission's December 15, 2006 Order.
4. Nothing contained herein shall prevent the Commission from entering further Orders in this matter.

Done at Frankfort, Kentucky, this 10th day of January, 2007.

By the Commission

ATTEST:

A large, complex handwritten signature in black ink, consisting of multiple overlapping loops and lines, covering the text 'ATTEST:' and 'Executive Director'.

Executive Director

Case No. 2006-00410

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE
COMMISSION IN CASE NO. 2006-00410 DATED JANUARY 10, 2007

Hardin District shall file with the Commission and
serve upon all parties of record its responses to
Commission Staff's initial request for information no later than01/16/07

All parties and Commission Staff shall serve their requests
for information to Hardin District no later than02/02/07

Hardin District shall file with the Commission and
serve upon all parties of record its responses to the
requests for information no later than02/19/07

All parties and Commission Staff shall serve their
supplemental requests for information upon Hardin
District no later than.....03/06/07

Hardin District shall file with the Commission and serve
upon all parties of record its responses to the
supplemental requests for information no later than.....03/20/07

Intervenor testimony, if any, shall be filed with the
Commission in verified prepared form no later than04/03/07

All requests for information to any Intervenor shall
be served upon that Intervenor no later than04/17/07

Intervenors shall file with the Commission and
serve upon all parties of record their responses to
the requests for information no later than05/01/07

Hardin District may file with the Commission the
testimony of its rebuttal witnesses in written verified
form no later than05/08/07

Last day for Hardin District to publish notice of the
hearing date.....(To be scheduled)

Public Hearing is to begin at 9:00 a.m., Eastern
Daylight Time, in Hearing Room 1 of the Commission's
offices at 211 Sower Boulevard, Frankfort, Kentucky,
for the purpose of cross-examination of witnesses of
Hardin District and Intervenors(To be scheduled)