Skeeters, Bennett, Wilson, and Pike

Attorneys at Law

550 W. Lincoln Trail Blvd. Radcliff, Kentucky 40160 www.sbw-law.com Tel: (270) 351-4404 Fax: (270) 352-4626

Real Estate Dept: Tel: (270) 352-4406 Fax: (270) 352-4421

November 9, 2006

Mr. Mike Burford, Director Division of Filings Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602-0615

RECEIVED

NOV 1 3 2006

PUBLIC SERVICE COMMISSION

RE: Filing Deficiencies
Case No. 2006-00410
Hardin County Water District No. 1

Dear Mr. Burford:

Donald Skeeters

R. Terry Bennett

Michael A. Pike

David T. Wilson II

Per your correspondence of November 6, 2006, we have attached the following revisions to this letter to address the filing deficiencies:

- Exhibit 5 Revised to reflect new effective date of December 14, 2006 and to modify proposed monthly meter charges for private fire service.
- Exhibit 6 Revision to the proposed monthly meter charge for private fire service.
- Exhibit 7 Revised the public notice to address 807 KAR 5:001 Section 10(3)(a) and indicate the proposed changes in both dollar amounts and percentage for each customer class. In addition, the new public notice includes the revision to the proposed meter charges for private fire service.

The effective date of the proposed rate and tariff adjustment has been changed to December 14, 2006. Ten (10) copies of this information have been provided. Please feel free to contact me if you have any additional comments.

Sincerely,

SKEETERS, BENNETT, WILSON & PIKE

The second

David T. Wilson II

DTW:dnf Enclosures

RECEIVED

NOV 1 3 2006

FOR Entire Area Served								
Community, Town or City								
P.S.C. KY. NO. 1								
Second Revision SHEET NO. 9								

CANCELING: First Revision of Sheet 9, HBLIG SERVICE COMMISSION

HARDIN COUNTY WATER DISTRICT NO. 1

CLASSIFICATION OF SERVICE: RATES, SURCHARGES AND MONTHLY CHARGES

2. Rates and Charges;

Customer Meter Charge; Each customer shall pay this charge for each month in which part of a. the month the account was active. This charge applies to all customer classes including Wholesale accounts. The full charge shall apply regardless of how many days in that month the account was active. The charge is required to recover all costs associated with providing a customer meter and service connection, testing the meter periodically, obtaining a meter reading monthly, preparing a bill and presenting to the customer and collecting payment of the current bill amount. The charge recovers all costs of service including overhead amounts such as payroll taxes, personnel benefits, capital equipment, depreciation on capital equipment and debt service to finance equipment. The charge varies by the meter size and the charges per month are;

	Meter Size	Monthly Charge
(I)	5/8 inch	\$ 5.02
(I)	3/4 inch	\$ 7.53
(I)	1.0 inch	\$ 12,55
(I)	1.5 inch	\$ 25.10
(I)	2.0 inch	\$ 40.16
(I)	3.0 inch	\$ 75.30
(I)	4.0 inch	\$ 125.50
(I)	6.0 inch	\$ 251.00

- i. Customer Requested Change in Meter Size; A customer may request a smaller or larger size meter. The customer will be required to pay any additional charges for Meter Connect Fees as shown on Sheet No. 7 (fifth or latest revision) prior to the change in the Customer Meter Charge. The customer requesting a smaller size meter must accept the reduced flow volume at the service address and the District will not be responsible to know or calculate the impact to the customer's plumbing demands or fixture flow rates.
- Ъ. Private Fire Line or Hydrant; Customers who require a dedicated fire protection main or fire hydrant for their address for fire protection purposes must pay a monthly charge for this service. This charge recovers the cost to the District to pay for larger facilities than would normally be needed for potable, domestic water use and ensure that higher flow rates are available for those customers that demand stand-by fire protection. The charge also recovers the cost for the District to maintain, test and replace any meters, valves, vaults, hydrants, backflow prevention devices or

DATE OF IS	SUE December 14, 2006	
	Month / Date / Year	
ISSUED BY		, Mr. Jim Bruce, General Manager
	Hardin County Water District No. 1. Radeliff Kentucky	

							FC	OR _	Entire Ar Commun	ea Served ity, Town or City
							P.S	S.C. :	KY. NO.	1
							Sec	cond	Revision	SHEET NO. 10
CANCELIN	IG: Fi	rst Rev	ision of Sheet 9,	10 and 11						
			HARD	N COUN	NTY WA	TER D	STRICT NO	D. 1		
							- Carrier Commission of the Co		<u> </u>	
CL	ASSI	FICAT	TION OF SERV	/ICE: R	ATES, S	URCHA	RGES AND) M	ONTHLY	CHARGES
			rtenances which re service line o							ing codes to provide
	i.	priva		building						fire protection to a or to the local fire
	ii.	const facili	truction and s	aid facili e buildin	ties shal g shall l	ll be pa	id in entire	ety 1	by the bu	be installed in new alding owner. Said act for maintenance,
	iii.	for e		ccount is	active a	t that se	rvice address	s, re	gardless o	ll be charged in full f how many days of
		Γ	N	leter Siz	e		Monthly	y Ch	arge	
	T)) [1.5 inch				.64		
	(1	<u> </u>		2.0 inch				.36		
	(I	ļ		3.0 inch				.97		
	(I	-		4.0 inch 6.0 inch				.46 54		
	(I (I)	-		8.0 inch				2.27		
	(1	, [0.0 111011	P, 1. 1	l				
c.	used roun billin	durin ded fo	g a billing per or amounts sma	iod. The iller than ume rate	rate sha 1,000 g shall be	all be ba gallons d a declin	ased on each lepending or ing block ra	h 1,0 n the ite ar	000 gallon e capabilit	apply for all water as used and shall be ties of the District's e split into two rates
	i.	First	t 15,000 gallon	s	==	(I) \$4	.42 per 1,00	0 ga	llons	
	ii.	All a	ibove 15,000 g	allons		(I) \$3	.16 per 1,00	0 ga	llons	
DATE OF IS	SUE		December 14,	2006						
			Month / Date /							
ISSUED BY	Hardi	n Count	y Water District N	o. I, Radel	iff, Kentuc	ky	, Mr. Jim Bru	ucc, (General Man	ager

						FOR _	Entire Are Communi	ea <u>Served</u> ity, Town or City
						P.S.C. 1	KY. NO1	1
						Second	Revision	SHEET NO. 11
CAì	NCELI	NG: F	First Revision of Sheet 9), 10 and 11				
			HARI	DIN COUNTY	WATER DIS	TRICT NO. 1		
	C	LASS	IFICATION OF SER	VICE: RATE	ES, SURCHAR	RGES AND MO	ONTHLY	CHARGES
	d.	1,00	nolesale Rate; The was 300 gallons used and sabilities of the District	hall be rounde	d for amounts	smaller than 1,	,000 gallor	
		i.	All water used	= (I)	\$1.92 per 1,0	000 gallons		
		ii.	Users Agreement	a sample of we	vhich is includ shall also inclu	led in this tari	ff. Each v I volume o	d in the Wholesale wholesale customer of water that will be District.
	e.	an a app bala rece holi prio	e Penalties: All cus additional ten percent ly to all charges and ance on the due date eived at the District of day when District of to the due date. Theses beyond the District	(10%) as a language of the control of the control of the duffices are closed to District cannot be control of the control of t	ate charge to the angle any previous avoid late pere date shown of the payment to the responsi	the past due and its late penalties being and the customer at must be receible for slow m	nounts. Sa s, included added, the r bill. If the ived on th ail deliver	id late charge shall I in the outstanding payment must be due date falls on a e first business day y, lost mail or other
3.	to the cust	he me tomer mally		due to weath epare a bill us of average; h	ner or custome sing an estima nowever, the I	er's causes, thate use. The r District reserv	ne District nethod of es the rig	•
					No. ya kaza a sa		and the same of th	
DAT	E OF IS	SSUE	December 14 Month / Date /	, 2006 Year				
ISSU	JED BY	/ Hard	in County Water District 1	No. 1, Radcliff, K	entucky	, Mr. Jim Bruce, C	ieneral Mana	ager

HARDIN COUNTY WATER DISTRICT NO. 1 PSC CASE NO. 2006-00410 EXHIBIT NO. 6 (Revised) COMPARISON OF PRESENT AND PROPOSED RATES

Customer Meter Charge

Meter Size	Existing Charge	Proposed Charge	% Change
5/8 Inch	\$4.70 /Month	\$5.02 /Month	6.809 %
3/4 Inch	\$7.05 /Month	\$7.53 /Month	6.809 %
1 Inch	\$11.75 /Month	\$12.55 /Month	6.809 %
1.5 Inch	\$23.50 /Month	\$25.10 /Month	6.809 %
2 Inch	\$37.60 /Month	\$40.16 /Month	6.809 %
3 Inch	\$70.50 /Month	\$75.30 /Month	6.809 %
4 Inch	\$117.50 /Month	\$125.50 /Month	6.809 %
6 Inch	\$235.00 /Month	\$251.00 /Month	6.809 %

Private Fire Line/Hydrant Charge

Line Size	Existing Charge	Proposed Charge	% Change
1.5 Inch	\$0.56 /Month	\$0.64 /Month	14.286 %
2 Inch	\$1.20 /Month	\$1.36 /Month	13.333 %
3 Inch	\$3.50 /Month	\$3.97 /Month	13.428 %
4 Inch	\$7.46 /Month	\$8.46 /Month	13.405 %
6 Inch	\$21.64 /Month	\$24.54 /Month	13.401%
8 Inch	\$46.10 /Month	\$52.27 /Month	13.384 %

Retail Rates

Usage	Existing Charge	Proposed Charge	% Change	
First 15,000 Gallons	\$3.90 /1,000 Gal	\$4.42 /1,000 Gal	13.333 %	
All Above 15,000 Gallons	\$2.79 /1,000 Gal	\$3.16 /1,000 Gal	13.262 %	

Wholesale Rates

Line Size	Existing Charge	Proposed Charge	% Change
All Wholesale Sales	\$1.39 /1,000 Gal	\$1.92 /1,000 Gal	38.130 %

PUBLIC NOTICE PROPOSED INCREASE IN RATES AND TARIFF CHANGE

HARDIN COUNTY WATER DISTRICT No. 1 1400 Rogersville Road Radcliff, KY. 40160 Phone: 270-351-3222

Notice is hereby given that the Hardin County Water District No. 1(District) by resolution of its Board of Commissioners has filed an Application with the Kentucky Public Service Commission (PSC) seeking approval to increase rates in order to produce water revenues sufficient for the proper operation and maintenance of the water system including debt service on recent system improvement projects. This Public Notice is provided in conformance with KAR 5:001, Section 10, and comparisons of proposed changes for certain water users are provided below,

ITEM NO.	FEE/CHARGE	CURRENT BILL	PROPOSED BILL	DOLLAR & PERCENT CHANGE	ESTIMATED ACCOUNTS AFFECTED
1	Meter Charges - 5/8 Inch - ¾ Inch - 1 Inch - 1.5 Inch - 2 Inch - 3 inch - 4 inch - 6 Inch	\$4.70/month \$7.05/month \$11.75/month \$23.50/month \$37.60/month \$70.50/month \$117.50/month \$235.00/month	\$5.02/month \$7.53/month \$12.55/month \$25.10/month \$40.16/month \$75.30/month \$125.50/month	\$0.32/6.809% \$0.48/6.809% \$0.80/6.809% \$1.60/6.809% \$2.56/6.809% \$4.80/6.809% \$16.00/6.809%	Effects all accounts
2	Fire Service Charge - 1.5 Inch - 2 Inch - 3 Inch - 4 Inch - 6 Inch - 8 Inch	\$0.56/month \$1.20/month \$3.50/month \$7.46/month \$21.64/month \$46.10/month	\$0.64/month \$1.36/month \$3.97/month \$8.46/month \$24.54/month \$52.27/month	\$0.08/14.286% \$0.16/13.333% \$0.47/13.428% \$1.00/13.405% \$2.90/13.401% \$6.17/13.384%	Effects 50 private fire service customers
3	Rate per thousand gallons for use between 1,000 and 15,000 gallons	\$3.90 / kgal (per thousand gallons of use)	\$4.42 / kgal	+ \$0.52 / kgal + 13.333%	Approximately 9,150 of the District's customers or 97.5% fall in this monthly use range
4	Rate per thousand gallons for use over 15,000 gallons	\$2.79 / kgal	\$3.16 / kgal	+ \$0.37 / kgal + 13.262%	Approximately 250 of the District's customers or 2.5% fall in this monthly use range
5	Wholesale Rate per thousand gallons (Sales to Meade Co. WD, Vine Grove, HCWD2, Hardinsburg, etc.)	\$1.39 / kgal	\$1.92 / kgal	+ \$0.53 / kgal + 38.130%	Effects all wholesale accounts

The proposed rates have been included in an application filed with the Public Service Commission (PSC) on November 10, 2006 and has been assigned Case No 2006-00410 by the PSC. The rates and charges contained in this Notice are those proposed by the District. However, the PSC may order rates to be charged that differ from the proposed rates. Such action by the PSC may result in rates other than those included in the Notice.

Notice of Right to Intervene; District customers are advised that any corporation, association, body politic or person may by motion within thirty (30) days after publication of this notice request leave to intervene. Motions to intervene shall be submitted to the Kentucky Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, KY. 40602; ATTN: Ms. Beth O'Donnell, Executive Director, and set forth the grounds for the request including the status and interest of the party. Intervenors may obtain copies of the Application by contacting the District at the address or phone listed above and said Application shall be available for public inspection at the District offices. For any questions or additional information contact, Mr. Jim Bruce, General Manager. Submitted by: Mr. William Rissel, Chairman, on behalf of the Hardin County Water District No. 1, Board of Commissioners.