Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Honorable John N. Hughes Attorney at Law 124 West Todd Street Frankfort, KY 40601



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

September 5, 2006

Teresa J. Hill Vice Chairman

Chairman

Mark David Goss

RE: Case No. 2006-00400 Northern Kentucky Water District (Construct, Financing)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received September 1, 2006 and has been assigned Case No. 2006-00400. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell Executive Director

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