GARY W. MOORE County Judge-Executive

JEFFREY S. EARLYWINE County Administrator



FINANCE DEPARTMENT www.BooneCountyKy.org

P.O. Box 960 Burlington, KY 41005 (859) 334-2145 Fax (859) 334-3106

July 20, 2006

Beth O'Donnell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard PO Box 615 Frankfort, KY 40602-0615

RE: Boone County, Kentucky - PSC 2005-00291

Dear Ms. O'Donnell:

Case No. 2006-00363

This letter is to reference three items needed to be addressed according to PSC Case No. 2005-00291, they are as follows:

- Please find attached the proposed tariff for County of Boone, Kentucky Water, Subdistrict A and B. According to the PSC filing 2005-00291, this tariff should have been submitted 30 days after the filing approval. I thought I submitted this but after reviewing my records it looks as if I did not.
- Please illustrate this letter as notification of Subdistrict B construction is over 50% complete at this time.
- Boone County would like to request approval to add one road to our project. Installation of water lines on Snow Road would consist of 1900 linear feet 8 inch water main that would serve approximately 8 households for the construction cost of \$71,817. This would still fall within our borrowed money limits. Change order and drawings are attached.

Thank you in advance for your assistance. Please feel free to contact me at 859-334-3653 with any questions or concerns.

Sincerely,

Lisa H. Buerkley County Treasurer

Enclosures

LISA H. BUERKLEY County Treasurer

RECEVED

JUL 2 4 2006

PUBLIC SERVICE

COMMISSION

For: <u>County of Boone, Kentucky</u> P.S.C. KY. NO. <u>2002-00291</u> SHEET NO.<u>3</u> <u>CANCELLING P.S.C. KY. NO.</u>

County of Boone, Kentucky

RATES AND CHARGES, CONT'D

Monthly Surcharge

Each customer of Subdistrict A will pay a surcharge for each 10,000 gallons, or any portion thereof, of water consumed. \$25.00

NON-RECURRING CHARGES

Tap on Fees for each Meter	
¾" Meter	\$625.00
1" Meter	\$825.00
All over 1"	Actual Cost
Late Payment	10% Penalty
Reconnect Fee (During Normal Business Hours)	\$25.00
Reconnect Fee (After Normal Business Hours)	\$37.50
Return Check Fee	\$25.00
· · · · · · · · · · · · · · · · · · ·	• • • • • •

DATE OF ISSUE: July 20, 2006

DATE EFFECTIVE:	February 01, 2006
ISSUED BY: Tu.	UPin RQ
TITLE: <u>County Trea</u>	asurer

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISION IN CASE NO. _____ DATED _____

For: <u>County of Boone, Kentucky</u> P.S.C. KY. NO. <u>2002-00291</u> SHEET NO.<u>2</u> <u>CANCELLING P.S.C. KY. NO.</u>

County of Boone, Kentucky

RATES AND CHARGES

Monthly Water Rates

SCHEDULE A: All customers except multiple occupancy buildings and mobile home parks.

First	3,000 gallons	\$15.45	Minimum bill
Next	2,000 gallons	\$ 4.65	per 1,000 gallons
Next	5,000 gallons	\$ 4.40	per 1,000 gallons
All Over	10,000 gallons	\$ 3.65	per 1,000 gallons

SCHEDULE B: Multiple occupancy buildings and mobile home parks.

First	3,000 gallons	\$15.45	Minimum bill
Next	2,000 gallons	\$ 5.15	per 1,000 gallons
Next	5,000 gallons		per 1,000 gallons
Next	140,000 gallons	\$ 4.40	per 1,000 gallons
All Over	150,000 gallons	\$ 3.65	per 1,000 gallons

Minimum Bill for Each Meter Size

Schedule A	Schedule B
\$15.45	\$15.45
\$24.75	\$25.75
\$42.35	\$44.35
\$50.40	\$53.40
\$86.90	\$97.40
\$116.10	\$132.60
\$375.23	\$445.00
\$375.23	\$445.00
	\$15.45 \$24.75 \$42.35 \$50.40 \$86.90 \$116.10 \$375.23

DATE OF ISSUE: July 20, 2006

DATE EFFECTIVE: February 1, 2006 ISSUED BY: Treasurer TITLE: ULINTY

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISION IN CASE NO. _____ DATED _____

For: <u>County of Boone, Kentucky</u> P.S.C. KY. NO. <u>2002-00291</u> SHEET NO.<u>1</u> <u>CANCELLING P.S.C. KY. NO.</u>

County of Boone, Kentucky

RULES AND REGULATIONS

All Rules and Regulations of the Boone County Water District shall also apply to the County of Boone, Kentucky Water District C. All operation and maintenance of the fully installed lines shall be performed by the Boone County Water District.

DATE OF ISSUE: July 20, 2006
DATE EFFECTIVE: <u>February 1, 2006</u> ISSUED BY: Xusa H Faller Elic
TITLE: County Trensiver
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISION IN CASE NO DATED

CONTRACT CHANGE ORDER	······································
	ORDER NO. 2
	DATE: 06/23/06
	STATE: Kentucky
CONTRACT FOR: Water System Improvements – Phase II - Contract 2A, 2B/D	COUNTY Boone

OWNER: Boone County Fiscal Court

Accepted____

-K'

(Qivger)

980 Helen Ruth Drive Fort Wright KY. 41017 TO: Howell Contractors, Inc.

You are hereby requested to comply with the following changes from the contract plans and specifications:

Description of Ci (Supplemental Plans and Specifi		DECREASE (In contract price)	INCREASE (In contract price)
Install on Snow Road:			
(1900 LF 8" water main including erosion co	ntrol @ \$28.57/LF		\$ 54,283.00
1840 LF Total Restoration	@ \$3.00/LF		\$ 5,520.00
3 Fire Hydrant Assemblies Complete	@ \$2400.00 Each		\$ 7,200.00
3 8" Valves and Boxes	@ \$750.00 Each		\$ 2,250.00
100 LF Controlled Density Fill	@ \$11.00/LF		\$ 1,100.00
60 LF Pavement Restoration	@ 24.40/LF		\$ 1,464.00
A Substantial Completion Date Time Extension November 9, 2006 to December 9, 2006 ar Extension of 30 calendar days from Decem	nd a Completion Date Time	N/A	N/A
	TOTALS	\$ 0.00	\$ 71,817.00
	NET CHANGE IN CONTRACT PRICE		\$ 71,817.00
JUSTIFICATION: Requested by Owner to extend water main onto Snow Road.			
The amount of the contract will be Increased By The Sum Of: Seventy One Thousand Eight Hundred Seventeen and 00/100 Dollars (\$ 71,817.00) The Contract Total Including this and previous Change Orders Will Be: Two Million Three Hundred Seventy One Thousand Six and 50/100 Dollars (\$ 2,371,006.50)			
The Contract Period Provided for Completion Will Be Increased by: <u>30</u> Days and be extended <u>to January 8,2007.</u> This document will become a supplement to the contract and all provisions will apply hereto. Requested Matha Howel Confractors Inc. <u>16/28/06</u>			
Recommended Multiple	p (Contractor) Ipanel PE	(Date) (Db/	23/06
Accepted	wner's Architect/Engineer)	(Date) 7/5/06	, ,

(Date)