Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary **Environmental and Public Protection Cabinet** 

Christopher L. Lilly Commissioner **Department of Public Protection** 

Honorable Regina Rapier R. Beckman Attorney at Law Fulton, Hubbard & Hubbard 117 E. Stephen Foster Avenue P.O. Box 88 KY 40004



Commonwealth of Kentucky **Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 20, 2006

**Mark David Goss** Chairman

> Teresa J. Hill Vice Chairman

**Gregory Coker** Commissioner

RE: Case No. 2006-00359

Salt River Electric Cooperative Corp.

(Reduction of Revenue)

Change billing rate from 6 digit KWH charge to 5 digit KWH charge

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received July 20, 2006 and has been assigned Case No. 2006-00359. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely.

Beth O'Donnell

**Executive Director**