



Ernie Fletcher
Governor

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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psc.ky.gov

Mark David Goss
Chairman

Teresa J. Hill
Vice Chairman

August 3, 2006

James Owen
General Manager
Christian County Water District
1960 Dawson Springs Road
P. O. Box 7
Hopkinsville, KY 42241-0007

RE: Case No. 2006-00349
Christian County Water District

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford
Director Division of Filings

MB/MB
Enclosure

CHRISTIAN COUNTY WATER DISTRICT

P.O. Box 7
Hopkinsville, KY 42241-0007

Phone: 270-886-3696

Fax: 270-886-0708

Water Commissioners

Ashbel Brunson
Chairman

Steve Hunt
Secretary

J. David Johnson
Treasurer

Barbara Morris

Ronald Adams

Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY. 40602

Case No. 2006-00349

RE: Application to Revise Non- Recurring Charges



RECEIVED

JUL 13 2006

PUBLIC SERVICE
COMMISSION

This is an application to make tariff revisions for certain non-recurring charges for the Christian County Water District.

Christian County Water District is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses. Proposed tariff sheets and cost justification forms are attached.

The district has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.

The District will publish the enclosed public notice of these requested rate revisions in the local newspaper once a week for three consecutive weeks. The first notice has already been published, and we will follow up with an affidavit from the newspaper verifying that the notice was published for three consecutive weeks.

A copy of this application and related filings has been sent to the Consumer Protection Division of the Attorney General's Office, 1024 Capital Center Drive, Frankfort, KY 40601.

Sincerely,

A handwritten signature in cursive script that reads "James Owen".

James Owen
General Manager
Christian County Water District