## CHRISTIAN COUNTY WATER DISTRICT

P.O. Box 7 Hopkinsville, KY 42241-0007 Phone: 270-886-3696

Fax: 270-886-0708

Water Commissioners

Ashbel Brunson

Steve Hunt Secretary

J. David Johnson

Barbara Morris

Ronald Adams

RECEIVED

SEP 1 5 2006

PUBLIC SERVICE COMMISSION

September 12, 2006

Public Service Commission of Kentucky P O Box 615 211 Sower Blvd. Frankfort, KY 40601-0615

RE: Case No. 2006-00349 Non-Recurring Charges

Christian County Water District has revised its non-recurring tariff sheets, as ordered by the Public Service Commission of Kentucky, on August 29, 2006. We now respectfully submit them as approved. PSC Case No. 2006-00349, Appendix A.

Respectfully submitted,

James Owen General Manager

	FOR Entire Service Area Community, Town or City
	P.S.C. KY. NO.
	SHEET NO.
CHRISTIAN COUNTY WATER DISTRICT (Name of Utility)	CANCELLING P.S.C. KY. NO
	SHEET NO
RATES AND CHARGES	
Service charges	
Reconnection Fee/Turn-on- Fee	400.00
(normal business hours)	\$30.00
After hours Reconnection Fee/Turn-on Fee	\$40.00
Broken Lock Fee	\$30.00
Return Check Fee	\$30.00
Meter relocation Fee	Actual Cost
Damaged Meter Service Reimbursement Fee	Actual Cost
Damaged Radio Read Meter Reimbursement Fee	Actual Cost
Meter Test Charge	\$30.00
Late Payment Charge	10%
DATE OF ISSUE September 7, 2006  Month / Date / Year	
DATE EFFECTIVE September 1, 2006	<del></del>
ISSUED BY White Signature of Officer)  Month / Date / Year  (Signature of Officer)	<del>U</del>
TITLE CHAIRMAN	· 

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. \_\_\_\_\_\_DATED \_\_\_\_\_

	FOR Entire Service Area	
	Community, Town or City	
	P.S.C. KY. NO.	
	SHEET NO.	
CHRISTIAN COUNTY WATER DISTRICT	CANCELLING P.S.C. KY. NO.	
(Name of Utility)		
	SHEET NO	
RATES	AND CHARGES	
Tap on Fees/ New Water Service System Access	•	
System Connection Charges		
5/8 Inch Meter	\$ 550.00	
1 Inch Meter	\$ 725.00	
All other meter services	Actual Cost	
•		
DATE OF ISSUE September 7, 2006		
Month / Date / Year	<del></del>	
DATE EFFECTIVE September 1, 2006		
ISSUED BY (Signature of Officer)	natil	
TITLE CHAIRMAN		
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE CO	OMMISSION	

IN CASE NO. \_\_\_\_\_DATED \_\_\_\_