

Ernie Fletcher
Governor

Lajuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Mark David Goss
Chairman

Teresa J. Hill
Vice Chairman

August 15, 2006

John Palmer
President
Bronston Water Association, Inc.
165 Tucker Road
P. O. Box 243
Bronston, KY 42518

RE: Case No. 2006-00336
Bronston Water Association, Inc.

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Eddie Beavers at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford
Director Division of Filings

MB/MB
Enclosure

BRONSTON WATER ASSOCIATION, INC.
P.O. BOX 243
BRONSTON, KY 42518
(606) 561-5209

June 27, 2006

Ms. Beth O'Donnell
Executive Director
KY Public Service Commission
211 Sower Blvd.
PO Box 615
Frankfort, Kentucky 40602-0615



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PUBLIC SERVICE
COMMISSION

Case No. 2006-00336

Re: Formal Application to Revise Certain Non-Recurring Charges

Dear Ms. O'Donnell:

This is an application to revise certain non-recurring charges for the Bronston Water Association, Inc. Attached is the non-recurring charge cost justification and the proposed tariff sheet.

Bronston Water Association, Inc. is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the Association. The customers affected by these increases will be the customers that cause the Association to incur these additional expenses. Additional revenue to be generated will not exceed 5% of the total revenue provided by all miscellaneous and non-recurring charges for the past 12 months.

The Association has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.

The Association will publish the enclosed public notices of these requested rate revisions in the local newspaper for three consecutive weeks.

A copy of this application and related filings has been sent to the Office of the Attorney General, State Capitol Building, Suite 118, Frankfort, Kentucky 40601.

Sincerely,

John Palmer, President

Enclosures