



Ernie Fletcher
Governor

Mark David Goss
Chairman

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Teresa J. Hill
Vice Chairman

Christopher L. Lilly
Commissioner
Department of Public Protection

August 9, 2006

Jack Bragg
Vice President of Finance
Northern Kentucky Water District
100 Aqua Drive
P.O. Box 220
Cold Spring, KY 41076

RE: Case No. 2006-00315
Northern Kentucky Water District

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact James Rice at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford
Director Division of Filings

MB/MB
Enclosure

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Honorable John N. Hughes
Attorney at Law
124 West Todd Street
Frankfort, KY 40601

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Mike Burford
Director Division of Filings

MB/MB
Enclosure

JOHN N. HUGHES
ATTORNEY AT LAW
PROFESSIONAL SERVICE CORPORATION
124 WEST TODD STREET
FRANKFORT, KENTUCKY 40601

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JNHUGHES@fewpb.net

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June 22, 2006



Beth O'Donnell
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

RECEIVED

JUN 22 2006

PUBLIC SERVICE
COMMISSION

Case No. 2006-00315

Re: Sub District F Petition

Dear Beth:

Northern Kentucky Water District submits its application for approval of construction of Sub District F. Two copies of the engineering plans, specifications and maps are being provided separately from but as a part of Exhibit C.

If there are any questions about this, please contact me.

Very truly yours,

A handwritten signature in black ink, appearing to read "John N. Hughes".

John N. Hughes

Attorney for Northern Kentucky
Water District

cc: Jack Bragg
Attorney General