Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Kamal Doshi Shared Sites, LLC 1390 Chain Bridge Road #40 Mclean, VA 22101



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 14, 2006

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

Gregory Coker Commissioner

RE: Case No. 2006-00309

American Cellular Corporation (Construct Cell Site - No P&Z Commission) Cellsite - Gradyville, Adair County

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received July 13, 2006 and has been assigned Case No. 2006-00309. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell Executive Director

BOD/sh

KentuckyUnbridledSpirit.com

Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

David Jantzi Consultant Boulevard Properties, LLC 7383 Utica Blvd. Lowville, NY 13367



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 14, 2006

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

Gregory Coker Commissioner

RE: Case No. 2006-00309

American Cellular Corporation (Construct Cell Site - No P&Z Commission)

Cellsite - Gradyville, Adair County

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received July 13, 2006 and has been assigned Case No. 2006-00309. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell Executive Director

BOD/sh