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Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

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Commissioner  
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Gregory Coker  
Commissioner

June 30, 2006

Honorable John E. Selent  
Attorney at Law  
Dinsmore & Shohl, LLP  
1400 PNC Plaza  
500 West Jefferson Street  
Louisville, KY 40202

RE: Case No. 2006-00201  
Cumberland Cellular Partnership d/b/a Bluegrass Cellular

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Eric Bowman at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford  
Director Division of Filings

MB/bt  
Enclosure