

# LARRY G. BRYSON, P.S.C.

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TO:            Public Service Commission

JUN 08 2006

FAX NO:      502-564-3460

PUBLIC SERVICE  
COMMISSION

FROM:        Larry G. Bryson

DATE:        June 8, 2006

PAGES:      3

RE:           Wood Creek Water District and City of Livingston Water Supply

MESSAGE:

### NOTICE OF CONFIDENTIALITY

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COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION  
CASE NO. 2006-00184

RECEIVED

In the Matter of:

An Investigation into Wood Creek Water District's  
Proposed Termination of Wholesale Water Service to  
The City of Livingston for Nonpayment of Bills

JUN 08 2006

PUBLIC SERVICE  
COMMISSION

NOTICE

The City of Livingston was delinquent in the payment of an amount owed to the Wood Creek Water District. A Notice of Termination of Wholesale Water Service to the City of Livingston for non-payment of bills was sent by the Wood Creek Water District and pursuant to that Notice an Order was entered on June 2, 2006 by the Kentucky Public Service Commission setting this matter for a hearing on June 13, 2006.

Since June 2, 2006, the City of Livingston has made payment of its delinquent bill to the Wood Creek Water District. For such reasons, it would no longer be the intent of the Wood Creek Water District to terminate water service to the City of Livingston. For such reasons, Wood Creek Water District gives notice to the Public Service Commission of the same, in the event the Public Service Commission should determine to cancel the hearing of this matter, which is scheduled for June 13, 2006.



Larry G. Bryson, Counsel for  
Wood Creek Water District  
318 W. Dixie Street  
London, Kentucky 40741  
Telephone: (606) 878-8123

## CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the foregoing document was sent by U.S. Mail, postage prepaid and **facsimile** to the following:

Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

**Faxed: 502-564-3460**

Mark David Goss, Chairman  
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Teresa J. Hill, Vice Chairman  
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Gregory Coker, Commissioner  
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Curt McHargue, Mayor  
Livingston Water Works  
Livingston City Hall  
515 Main Street  
Livingston, Kentucky 40445

**Faxed: 606-453-2061**

This the 8th day of June, 2006.

  
\_\_\_\_\_  
Larry G. Bryson