



Ernie Fletcher  
Governor

LaJuana S. Wilcher, Secretary  
Environmental and Public  
Protection Cabinet

Christopher L. Lilly  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mark David Goss  
Chairman

Teresa J. Hill  
Vice Chairman

Gregory Coker  
Commissioner

April 28, 2006

Bob Kincer  
Chairman  
South Anderson Water District  
246 Court Street  
P. O. Box 17  
Lawrenceburg, KY 40342

RE: Case No. 2006-00169  
South Anderson Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Jessamyn Thompson at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford  
Director Division of Filings

MB/jc  
Enclosure

PURCHASED WATER ADJUSTMENT FOR  
 WATER DISTRICTS AND ASSOCIATIONS  
 (807 KAR 5:068)

Case 2006-00169

South Anderson Water District

\_\_\_\_\_  
 (Name of Utility)

April 20, 2006

(Date)

246 Court Street

(Address)

Lawrenceburg, KY 40342

(City, State)

502 839 6919

(Telephone Number)

**RECEIVED**

**APR 24 2006**

**PUBLIC SERVICE  
 COMMISSION**

**FILED**

**APR 24 2006**

**PUBLIC SERVICE  
 COMMISSION**

- 1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

<u>Supplier(s)</u>	<u>Base Rate</u>	<u>Changed Rate</u>
<u>City of Lawrenceburg</u>	<u>*</u>	<u>**</u>
<u>Frankfort Plant Board</u>	<u>\$1.418 / 1,000 gal.</u>	<u>\$1.539 / 1,000 gal.</u>
_____	_____	_____

\* \$2.08/ 1,000 gal. for first 8,000,000 gallons per month and \$1.94/ 1,000 gal. for all over 8,000,000 gal. per month

\*\* \$2.15/ 1,000 gal. for first 8,000,000 gallons per month and \$2.00/ 1,000 gal. for all over 8,000,000 gal. per month