Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Bob Kincer Chairman South Anderson Water District 246 Court Street P. O. Box 17 Lawrenceburg, KY 40342



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 21, 2006

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

Gregory Coker Commissioner

RE: Case No. 2006-00164

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Beth O'Donnell Executive Director

BOD/jc Enclosure

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COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE FILING OF SOUTH ANDERSON WATER DISTRICTCASE NO.TO MAKE VARIOUS REVISIONS TO ITS TARIFF2006-00164

ORDER

On March 22, 2006, South Anderson Water District ("South Anderson") filed with the Commission to make various revisions to its tariff. South Anderson proposed for the revisions to become effective on April 23, 2006.

The Commission finds that, pursuant to KRS 278.190, further proceedings are necessary in order to determine the reasonableness of the proposed revisions, and IT IS THEREFORE ORDERED that:

1. This proceeding is established to investigate the reasonableness of South Anderson's proposed revisions.

2. South Anderson's proposed revisions are suspended for five months from April 23, 2006 up to and including September 22, 2006.

Done at Frankfort, Kentucky, this 21st day of April, 2006.

By the Commission

Affre Director