Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Bob Kincer Chairman South Anderson Water District 142 South Main Street P. O. Box 17 Lawrenceburg, KY 40342



Commonwealth of Kentucky Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

September 22, 2006

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

CERTIFICATE OF SERVICE

RE: Case No. 2006-00164 South Anderson Water District

I, Beth O'Donnell, Executive Director of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the addressee by U.S. Mail on September 22, 2006.

Executive Director

BOD/sh Enclosure



COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE FILING OF SOUTH ANDERSON WATER DISTRICT TO MAKE VARIOUS REVISIONS TO ITS TARIFF

CASE NO. 2006-00164

ORDER

On March 22, 2006, South Anderson Water District ("South Anderson") filed revised deposit language for inclusion in its filed tariff. On April 21, 2006, the Commission initiated this proceeding to investigate the reasonableness of that language. On September 13, 2006, in response to an inquiry from Commission Staff, South Anderson submitted a revised tariff page.

The Commission, having reviewed the record and being sufficiently advised, finds that South Anderson's deposit language, as revised by the September 13, 2006 filing, is reasonable and should be approved.

IT IS THEREFORE ORDERED that South Anderson's revised tariff page is accepted.

Done at Frankfort, Kentucky, this 22nd day of September, 2006.

By the Commission

ATTEST:

Executive Director