Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Janice Grider 4331 N Hwy 127 Russell Springs, KY 42642



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

August 31, 2006

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

# CERTIFICATE OF SERVICE

RE: Case No. 2006-00146 Cumberland Cellular Partnership d/b/a Bluegrass Cellular

I, Beth O'Donnell, Executive Director of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the addressee by U.S. Mail on August 31, 2006.

**Executive Director** 

BOD/jc Enclosure



Ernie Fletcher Governor

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Honorable John E. Selent Attorney at Law Dinsmore & Shohl, LLP 1400 PNC Plaza 500 West Jefferson Street Louisville, KY 40202



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Janice Grider 4331 N Hwy 127 Russell Springs, KY 42642 Honorable John E. Selent Attorney at Law Dinsmore & Shohl, LLP 1400 PNC Plaza 500 West Jefferson Street Louisville, KY 40202

### COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF CUMBERLAND CELLULAR)PARTNERSHIP FOR ISSUANCE OF A CERTIFICATE)OF PUBLIC CONVENIENCE AND NECESSITY TO)CONSTRUCT A CELL SITE (SYCAMORE FLATS) IN)RURAL SERVICE AREA #5 (RUSSELL) OF THE)COMMONWEALTH OF KENTUCKY)

CASE NO. 2006-00146

### <u>ORDER</u>

Cumberland Cellular has notified the Commission that it wishes to withdraw its application in this matter and file a new application with an alternative location in the same service area. The Commission, being otherwise sufficiently advised, HEREBY ORDERS that Cumberland Cellular's motion to withdraw is granted and this proceeding is closed and removed from the Commission's docket.

Done at Frankfort, Kentucky, this 31st day of August, 2006.

By the Commission

ATTEST Executive Director