Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

F.O. Box 013 Frankfort, Kentucky 40602-06° Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

> Gregory Coker Commissioner

April 12, 2006

Honorable Deborah Eversole Attorney-at-Law Stoll, Keenon Ogden, PLLC 2650 AEGON Center 400 West Market Louisville, Kentucky 40202

RE: Case No. 2006-00142

Peaks Mill Water District

Dear Mrs. Eversole:

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Mark Frost at (502) 564-3940.

Sincerely,

Mike Burford

Director

Division of Filings

**Enclosure** 

/bt

cc: Honorable Tom Marshall

