Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Honorable Thomas A. Marshall Attorney At Law 212 Washington Street P.O. Box 223 Frankfort, KY 40601



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 5, 2006

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

Gregory Coker Commissioner

RE: Case No. 2006-00142

Peaks Mill Water District

(Construct, Rates, Financing)

Water Storage Tank, Pipelines, Booster Pump Station, Distribution Mains

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received March 31, 2006 and has been assigned Case No. 2006-00142. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Jeff Cline at (502) 564-3940 ext. 218.

Sincerely,

Beth O'Donnell Executive Director

BOD/jc



Honorable Deborah T. Eversole Attorney at Law Stoll, Keenon Ogden, PLLC 2650 AEGON Center 400 West Market Street Louisville, KY 40202 Honorable Thomas A. Marshall Attorney At Law 212 Washington Street P.O. Box 223 Frankfort, KY 40601