

THOMAS A. MARSHALL
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December 4, 2006

RECEIVED

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**PUBLIC SERVICE
COMMISSION**

Mr. Michael F. Burford
Director, Division of Filings
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40601

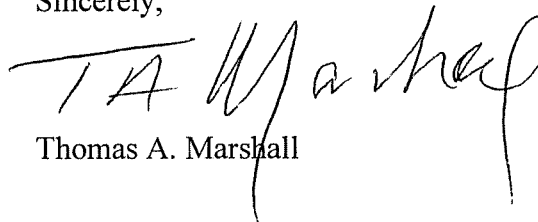
Re: Response to request for information
re KIA Loan
Case No. 2006-00142

Dear Mr. Burford:

I am writing in response to your letter, attached, asking for information about the KIA loan referenced in the Commission's order in Case No. 2006-00142. The Peaks Mill Water District has forwarded its loan application and is awaiting final approval. As soon as the final approval is obtained the District will forward to the Commission the date of the loan, the actual interest rate, and the principal amount, as required by order. In discussion with counsel handling loan matters, I have been advised that the approval should be expected this month.

If you should need to contact me, please call 223-4723.

Sincerely,


Thomas A. Marshall



Ernie Fletcher
Governor

Mark David Goss
Chairman

Teresa J. Hill, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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John W. Clay
Commissioner

Christopher L. Lilly
Commissioner
Department of Public Protection

November 16, 2006

Honorable Thomas A. Marshall
Attorney at Law
212 Washington Street
P.O. Box 233
Frankfort, Kentucky 40601

RE: Case No. 2006-00142
2nd Status Request

Dear Mr. Marshall:

The Commission entered the enclosed Final Order in this case on May 30, 2006. It was ordered that "Peaks Mill shall, within 30 days of obtaining the KIA loan authorized herein, file with the Commission a statement in this proceeding setting forth the date the KIA loan is executed, the actual interest rate(s), and the principal amount."

To date, this information has not been received. On October 23, 2006 an initial status request letter was sent to you, but we received no reply. This letter is to request a status on the information requested in said Order. We would appreciate receiving a response to this letter within 15 days. Please mail this response to Michael F. Burford, Director of Filings Division, Public Service Commission, 211 Sower Blvd., Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael F. Burford".

Michael F. Burford
Director
Division of Filings

Enclosure
/mb