

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Mar r of:

THE TARIFF FILING OF SOUTH ANDERSON WATER)
DISTRICT SETTING POLICY FOR WATER MAIN)
EXTENSION TO SERVE REAL ESTATE
DEVELOPMENTS)

CASE NO. 2006-00118

FILING OF AFFIDAVIT

Comes, South Anderson Water District, by and through counsel, and pursuant to the Order of the Public Service Commission dated November 8, 2006, the South Anderson Water District has complied with said Order as follows:

1. There is attached hereto an Affidavit of Advertising Manager, Jane Ashley Pace of <u>The Anderson News</u>, stating that the Notice as set forth in the appendix to the Public Service Commission's Order dated November 8, 2006 was published in <u>The Anderson News</u> on Wednesday, November 22, 2006.

Ben Carlson, General Manager/Editor is out of town on the date of this filing.

2. There is attached to said Affidavit, a photocopy of the Notice that

Respectfully submitted this the 30th day of November, 2006.

Respectively submitted,

Ray Edelman, Attorney at Law

√50 South Main Street Lawrenceburg, KY 40342 Telephone: (502) 839-5111

Counsel for South Anderson Water District

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy was served upon the Public Service Commission by serving a true copy there of to the following on this the 30th day of November, 2006

Beth O'Donnell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

Jessamyn Thompson Commission Staff Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40602-0615

Ray Edelman, Attorney at Law

Counsel for South Anderson Water District

AFFIDAVIT OF ADVERTISING MANAGER

Comes the undersigned, Jane Ashley Pace, after being duly sworn states, as follows:

- 1. I am the Advertising Manager of <u>The Anderson News</u>, a weekly newspaper of general circulation in Anderson County, Kentucky. Ben Carlson, General Manager/Editor is out of town at the time of this signing.
- 2. That on Wednesday, November 22, 2006, the attached "Notice" was published in <u>The Anderson News</u> by the South Anderson Water District.
 - 3. A true copy of said published Notice is attached hereto.

FURTHER, this Affiant sayeth naught.

Jane Ashley Pace Advertising Manager The Anderson News

COMMONWEALTH OF KENTUCKY)
)
COUNTY OF ANDERSON)

Subscribed and sworn to and acknowledged before me, a Notary Public, by the said **Jane Ashley Pace, Advertising Manager of <u>The Anderson News</u>, on this the 30th day of November, 2006.**

Notary Public, State-at-Large, KY

My Commission Expires: Mas 5, 2010

NOTIC

THE TARIFF FILING OF SOUTH ANDERSON WATER DISTRICT SETTING POLICY FOR WATER MAIN EXTENSIONS TO SERVE REAL ESTATE DEVELOPMENTS

CASE NO. 2006-00118

On October 17, 2006, South Anderson Water District applied to the Public Service Commission of Kentucky for a deviation from the refunding requirements of 807 KAR 5:066, Section 11 (3). In its application, South Anderson Water District seeks relief from the obligation of making immediate refunds to real estate subdivision developers who have contributed to the cost of water distribution main extensions to serve real estate subdivisions.

Public Service Commission regulations permit South Anderson Water District to require a real estate subdivision developer to pay or finance the entire cost to extend water distribution mains to a real estate subdivision development. These regulations further require South Anderson Water District, for a period of not less than 10 years, to refund annually the cost of 50 feet of the water distribution main extension to the developer for each new customer who is directly connected to the extension. South

Any corporation, association, or person with an interest in the matter may, within thirty (30) days after publication of this notice, make written request to intervene in this matter or otherwise submit comments in writing to the Kentucky Public Service Commission. Any person who has been granted intervention by the commission may obtain copies of the application and any other filings made by the utility by contacting the utility at 142 South Main Street, P. O. Box 17, Lawrenceburg, Kentucky 40342 or (502) 839-6919. All requests and comments should refer to Case No. 2006-00118 and be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

retains a real estate subdivision developer's deposit or otherwise makes

refunds to a developer.

amount of refunds required to be made in a one-year period. The

requiring refunds to real estate subdivision developers, would limit the

proposal would possibly lengthen the time under which the water district

Anderson has proposed a revision to this requirement which, while still

Any person may examine the application and any other filings made by the utility at the Commission's office at 211 Sower Boulevard. Frankfort, Kentucky between 8:30 a.m. and 4:00 p.m. on weekdays or by visiting the Commission's website at http://psc.ky.gov/pscsc//2006-00186/