Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Honorable Ray Edelman Attorney At Law 150 South Main Street Lawrenceburg, KY 40342



Commonwealth of Kentucky
Public Service Commission

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March 14, 2006

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

Gregory Coker Commissioner

RE: Case No. 2006-00118 South Anderson Water District (Tariffs)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received March 14, 2006 and has been assigned Case No. 2006-00118. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell Executive Director