Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KY 40202



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.

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March 10, 2006

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

> Gregory Coker Commissioner

RE: Case No. 2006-00111

Henderson County Water District

(Financing)

Issue Securities in Approximate Principal Amount of \$4,685,000 for Purpose of Refunding Certain Outstanding Revenue Bonds to the District

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received March 10, 2006 and has been assigned Case No. 2006-00111. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Jeff Cline at (502) 564-3940 ext. 218.

Sincerely,

Beth O'Donnell Executive Director

KentuckyUnbridledSpirit.com