Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Honorable John R. Fendley Oldham County Attorney Office of the Oldham County Attorney Oldham County Fiscal Court Building 100 West Jefferson Street LaGrange, KY 40031 THE REPORT OF THE PARTY OF THE

Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 18, 2006

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

Gregory Coker Commissioner

RE: Case No. 2006-00065

Please see enclosed notice of informal conference from Commission Staff in the above case. If you need further assistance, please contact Preston (Bob) Robards at (502) 564-3940 ext. 425

Sincerely,

Beth O'Donnell Executive Director



KentuckyUnbridledSpirit.com



Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

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Honorable Damon R. Talley Attorney at Law 112 N. Lincoln Blvd. P. O. Box 150 Hodgenville, KY 42748-0150 WANTED THE STATE OF THE STATE O

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Christopher L. Lilly Commissioner Department of Public Protection

Phillip Ward Superintendent Oldham County Water District 3707 Highway 146 P. O. Box 51 Buckner, KY 40010 TATH OF STREET

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Honorable John R. Fendley Oldham County Attorney Office of the Oldham County Attorney Oldham County Fiscal Court Buidling 100 West Jefferson Street LaGrange, KY 40031

Honorable Damon R. Talley Attorney at Law 112 N. Lincoln Blvd. P. O. Box 150 Hodgenville, KY 42748-0150 Phillip Ward Superintendent Oldham County Water District 3707 Highway 146 P. O. Box 51 Buckner, KY 40010

## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF OLDHAM COUNTY WATER DISTRICT FOR A CERTIFICATE OF PUBLIC ) CASE NO. 2006-00065 CONVENIENCE AND NECESSITY TO CONSTRUCT AN ELEVATED WATER TANK

## COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby gives notice that an informal conference will be held in the above-styled proceeding on April 19, 2006, beginning at 9:00 a.m., Eastern Daylight Time, in Conference Room 1 of the Commission's offices at 211 Sower Boulevard. Frankfort, Kentucky, for the purpose of discussing the technical elements of the proposed facilities and the current operational condition of Oldham County Water District's distribution system.

Beth O'Donnell

**Executive Director** 

**Public Service Commission** 

P.O. Box 615

Frankfort, Kentucky 40602

DATED: April 18, 2006

CC:

Parties of Record