Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

John F. Hall Vice President - Finance Delta Natural Gas Company, Inc. 3617 Lexington Road Winchester, KY 40391



Commonwealth of Kentucky

Public Service Commission

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March 10, 2006

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

Gregory Coker Commissioner

CERTIFICATE OF SERVICE

RE: Case No. 2006-00055 Delta Natural Gas Company, Inc.

I, Beth O'Donnell, Executive Director of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the addressee by U.S. Mail on March 10, 2006.

Executive Director

BOD/jc Enclosure



John F. Hall Vice President - Finance Delta Natural Gas Company, Inc. 3617 Lexington Road Winchester, KY 40391 Honorable Robert M. Watt, III Attorney At Law STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KY 40507-1801

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF DELTA NATURAL)	
GAS COMPANY, INC. FOR AN ORDER)	CASE NO.
AUTHORIZING THE ISSUANCE OF UP)	2006-00055
TO \$40,000,000 of LONG-TERM DEBT)	

ORDER

On February 24, 2006, the Commission issued an Order in this matter approving the financing request of Delta Natural Gas Company, Inc. The first sentence of the second paragraph in the Order incorrectly identified the term of the proposed quarterly notes to be 25 years. The correct term of the proposed notes is 15 years. In all other respects, the description of the notes in the February 24, 2006 Order is correct.

The Commission THEREFORE ORDERS, <u>nunc pro tunc</u>, that the first sentence in the second paragraph of the February 24, 2006 Order should be restated to read as follows:

The proposed long-term debt is expected to be in the form of insured quarterly notes, which will have a term of 15 years.

Done at Frankfort, Kentucky, this 10th day of March, 2006.

By the Commission

ATTEST:

ecutive Director