



Ernie Fletcher
Governor

Teresa J. Hill, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection

Carroll F. Cogan
President
Farmdale Development Corporation
1706 Bardstown Road
Louisville, KY 40205

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Mark David Goss
Chairman

John W. Clay
Commissioner

October 20, 2006

RE: Case No. 2006-00028

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/jc
Enclosure



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223 Briarwood Drive
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Beverly J. Hunt
304 Peachtree Road
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Honorable Robert C. Moore
Attorney At Law
Hazelrigg & Cox, LLP
P. O. Box 676
Frankfort, KY 40602



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Mary Pennington
210 Cherry Lane
Frankfort, KY 40601

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Honorable David Edward Spenard
Assistant Attorney General
Office of the Attorney General Utility & Rate Intervention Division
1024 Capital Center Drive
Suite 200
Frankfort, KY 40601-8204

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF FARMDALE)	
DEVELOPMENT FOR AN ADJUSTMENT OF)	CASE NO. 2006-00028
RATES PURSUANT TO THE ALTERNATIVE RATE)	
FILING PROCEDURE FOR SMALL UTILITIES)	

ORDER

Farmdale Development Corporation ("Farmdale") has moved for an extension of time in which to respond to Commission Staff's First Information Request and for an informal conference in this matter. Having considered the motions and being otherwise sufficiently advised, the Commission finds that the motions should be granted.

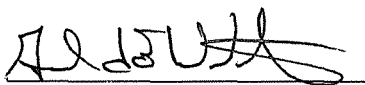
IT IS THEREFORE ORDERED that:

1. Farmdale's Motion for Extension of Time to Respond to Commission Staff's First Information Request is granted.
2. Farmdale's Motion for Informal Conference is granted.
3. Farmdale shall file with the Commission its responses to Commission Staff's First Information Request no later than November 20, 2006.
4. An informal conference to discuss procedural issues shall be held in this proceeding, beginning at 11:30 a.m., Eastern Daylight Time, on October 26, 2006, in Conference Room 2 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

Done at Frankfort, Kentucky, this 20th day of October, 2006.

By the Commission

ATTEST:

A handwritten signature in black ink, appearing to read "A. J. ...", written over a horizontal line.

Executive Director

Case No. 2006-00028