Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov Mark David Goss Chairman

Teresa J. Hill Vice Chairman

Gregory Coker Commissioner

January 13, 2006

Lawrence W. Cook
Assistant Attorney General
Office of the Attorney General Utility & Rate Intervention Division
1024 Capital Center Drive
Suite 200
Frankfort, KY 40601-8204

RE: Case No. 2005-00547

Please see enclosed data request from Commission Staff in the above case.

If you need further assistance, please contact Dawn McGee at (502) 564-3940 ext.

243.

Sincerely,

Beth O'Donnell Executive Director

BOD/sh Enclosure



Ernie Fletcher Governor

243.

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Connie King Director - Rates & Treasury Delta Natural Gas Company, Inc. 3617 Lexington Road Winchester, KY 40391



Commonwealth of Kentucky Public Service Commission

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COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

NOTICE OF PURCHASED GAS)
ADJUSTMENT FILING OF DELTA) CASE NO. 2005-00547
NATURAL GAS COMPANY, INC.)

INITIAL DATA REQUEST OF COMMISSION STAFF TO DELTA NATURAL GAS COMPANY, INC.

Delta Natural Gas Company, Inc. ("Delta"), pursuant to 807 KAR 5:001, is requested to file with the Commission the original and 6 copies of the information requested, with a copy to all parties of record. The information requested herein is due no later than 10 days from the date of this request. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the person who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. Where information herein has been previously provided, in the format requested herein, reference may be made to the specific location of said information in responding to this information request.

1. Refer to Schedule IV of Delta's application, which shows the calculation of its actual adjustment. Delta has experienced periodic spikes in its per unit book cost of gas in prior purchased gas adjustment filings. However, the magnitude of the spikes in the current application appears to be greater than in the past.

a. For each month, August, September, and October of 2005, explain in detail why the per unit book cost of gas was \$25.58, \$20.28 and \$73.67, respectively.

b. Is Delta aware of any means by which these spikes in its per unit book cost of gas could be minimized? Explain the response.

3 eth Of bon

Executive Director

Public Service Commission

Post Office Box 615

Frankfort, Kentucky 40602-0615

DATED: January 13, 2006

cc: All Parties