



Ernie Fletcher  
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Commonwealth of Kentucky  
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Gregory Coker  
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Honorable David Jeffrey Barberie  
Corporate Counsel  
Lexington-Fayette Urban County Government  
Department Of Law  
200 East Main Street  
Lexington, KY 40507

February 7, 2006

RE: Case No. 2005-00546

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/jc  
Enclosure

Honorable David Jeffrey Barberie  
Corporate Counsel  
Lexington-Fayette Urban County  
Government  
Department Of Law  
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Honorable David Edward Spenard  
Assistant Attorney General  
Office of the Attorney General  
Utility & Rate Intervention Division  
1024 Capital Center Drive  
Suite 200  
Frankfort, KY 40601-8204

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF KENTUCKY-AMERICAN WATER )  
COMPANY FOR A DETERMINATION BY THE )  
PUBLIC SERVICE COMMISSION OF THE )  
ADEQUACY OF ITS WATER STORAGE CAPACITY ) CASE NO.  
ANALYSIS DATED DECEMBER 21, 2005 AND FOR A ) 2005-00546  
DEVIATION FROM 807 KAR 5:066, SECTION 4(4), )  
UNTIL DECEMBER 31, 2020, PURSUANT TO 807 )  
KAR 5:066, SECTION 18 )

O R D E R

This matter arising upon the motion of the Lexington-Fayette Urban County Government ("LFUCG"), filed January 30, 2006, for full intervention, it appearing to the Commission that such intervention is likely to present issues and develop facts that will assist the Commission in fully considering the matter without unduly complicating or disrupting the proceedings, and this Commission being otherwise sufficiently advised,

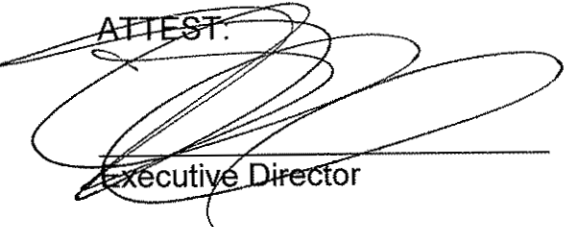
IT IS HEREBY ORDERED that:

1. The motion of the LFUCG to intervene is granted.
2. The LFUCG shall be entitled to the full rights of a party and shall be served with the Commission's Orders and with filed testimony, exhibits, pleadings, correspondence, and all other documents submitted by parties after the date of this Order.
3. Should the LFUCG file documents of any kind with the Commission in the course of these proceedings, it shall also serve a copy of said documents on all other parties of record.

Done at Frankfort, Kentucky, this 7th day of February, 2006.

By the Commission

ATTEST:



Executive Director

Case No. 2005-00546