

Horne Engineering, Inc.

216 SOUTH MAIN STREET • NICHOLASVILLE, KENTUCKY 40356 • (859)885-9441 • FAX (859)885-5160

ENGINEERS • LAND SURVEYORS • PLANNERS
email@horneeng.com

February 25, 2006

RECEIVED

FEB 27 2006

PUBLIC SERVICE
COMMISSION

Bob Robards
Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40602

Re: Information Response
Lowry Complaint
PSC Case No. 2005-00544

Dear Mr. Robards:

In response to your request, I am forwarding the enclosed information. The material is not in digital format, therefore I am restricted to forwarding hard copies. Following is a brief explanation of the enclosed material.

1. Service Area Boundary Map, June 1996

This map shows the Southeast Service Area. This was the attachment to the County Judge Executive order establishing the service area. I have indicated the location of the Lowry farm.

2. Property Identification Maps, No.'s 71, 82 & 83

The boundary description noted in # 1 refers to property parcel numbers on these maps. They are included to further help identify the precise location of the District's boundary, ie: the boundary fronting the Lowry farm is the centerline of Chrisman Mill Road (KY-1541).

3. Construction Plan Sheets No.'s 1 & 2

Copy of plan sheets from Sta. 0+00 to 66+00 showing the location of the constructed water main relative to the Lowry property (PVA Parcel No. 082-00-00-016.00). These sheets also show the location of the City of Nicholasville easement for their transmission main. On Sheet 2, I have indicated the approximate location of the Lowry's water meter for water service they receive from the City of Nicholasville. As shown, this City of Nicholasville dual transmission main traverses approximately 99.9% of the rear portion of the Lowry farm.

Hopefully, this information is sufficient to demonstrate that the Lowry farm is outside the Southeast Service Area of Jessamine South Elkhorn Water District and that service from the City of Nicholasville already exists.

If you have any questions or if there is additional information I can supply, please contact me at (859) 885-9441.

Sincerely,
HORNE ENGINEERING, INC.

A handwritten signature in black ink that reads "John G. Horne". The signature is written in a cursive style with a large initial "J".

John G. Horne, PE, PLS
President

JGH/jt
enc.

cc: Board of Commissioners
Bruce E. Smith w/enc.
Glenn T. Smith w/ Enc.
Engr/3710
Corr.