**COMMENTS:** 

# MOYNAHAN, IRVIN & SMITH, P.S.C. ATTORNEYS AT LAW 110 North Main Street Nicholasville, Kentucky 40356 (859) 887-1200 FAX: (859) 885-2307

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PUBLIC SERVICE COMMISSION

| TO: Both D'Donnell       | DATE:    | 9.21-06                |                       |
|--------------------------|----------|------------------------|-----------------------|
| FAX#: 502-504-3460       | PAGES:   | 4                      | ( including cover )   |
| FROM: Bruce Smith        | OUR CLIE | ENT: JSEWB             |                       |
| SUBJECT: CASE NO. 2005-C | 0544     | Informal<br>Momorandum | Conference<br>Comment |
|                          |          |                        |                       |

Should you experience any difficulties, Please call (859) 887-1200

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#### LAW OFFICES

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BRUCE E. SMITH bsmith@mislaw.com

September 20, 2006

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PUBLIC SERVICE

COMMISSION

VIA FACSIMILE: (502) 564-3460 AND FIRST CLASS MAIL

Ms. Beth O'Donnell Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re:

Case No. 2005-00544

Informal Conference Memorandum Comment

Dear Ms. O'Donnell:

As you will recall, the event which precipitated the above referenced dispute was the termination of the Complainants' water service by the City of Nicholasville based on their failure to pay their water bill and to repair their service line. Although no tangible proof was offered at the Informal Conference, it was disclosed by my client at that time that the bill in arrears had already been paid by a third party.

Upon further investigation after the Informal Conference, my client discovered that not only had the bill been paid, but the service line has been repaired and the water service was restored to the property by the City of Nicholasville on June 16, 2006. Enclosed is an e-mail from the City of Nicholasville's Director of Utilities, Tom Calkins, which verifies the foregoing information and a repair bill which Mr. Calkins had in his file verifying the extent and cost of the repairs to the service line.

This new information further supports my client's refusal to provide service to the Complainants and it appears that it obviates the need for the Commission to proceed further.

Sincerely,

Bruce E. Smith

Enclosure CC: David S. Samford, Esq.

Page 1 of 1

## Bruce E. Smith

From: Tom Calkins [tom\_calkins@nicholasville.org]

Sent: Tuesday, September 05, 2006 4:40 PM

To: Bruce E. Smith Subject: Lowry et al

## Bruce:

The arrearages on the Lowry account were paid on 10/24/05....Service was reinstated on June 16, 2006 following the repair of leaks on their service line.....(See attached).......

Let me know if you have any Q's.....

Thomas P. Calkins Director of Public Utilities City of Nicholasville 859-885-1121 (V) 859-881-0750 (F) DUNAWAY PLUMBING

165 HANDYS BEND ROAD WILMORE, KY, 40390 (859)-887-2353 (859)-887-3135 Invoice

DATE INVOICE NO. 6/17/2006 7089

art on on dan

BILL TO

AILENE LOWRY
110 EDGEWOOD PLAZA
NICHOLASVILLEKY 40356
C/O PRESS VEAL

JOB LOCATION

REPAIRED WATER LEAKS IN SERVICE LINE INSTALLED PRESSURE REDUCEING VAI VE

|                                      |         | 1     | TERMS          |
|--------------------------------------|---------|-------|----------------|
|                                      |         |       | Due on receipt |
| DESCRIPTION                          | יום אום | *ATE  | TAUOMA         |
| IT CTS X IT IPS BRASS ADAPT          | 2       | 48.27 | 96.54          |
| ZURN-WILKINS PRESSURE REDUCING VALVE | 1       | 66.39 | 66.39          |
| 3/4 X 6 BRASS NIPPLE                 | 1       | 9,95  | 9.95           |
| J/4 CTS X J/4 IPM ADPT               | 2       | 15.79 | 31,58          |
| I CTS SS INSERT                      | 2)      | 2.98  | 5.96           |
| 3/4 CAP                              | 1       | 2.45  | 2.45           |
| 5S CLAMP                             | 1       | 1.68  | 1,68           |
| 1" CTS 200 PSI PLASTIC PIPF          | 10      | 0.92  | 9.20           |
| I X LONG RP COUPLING                 | 2       | 12.19 | 24.38          |
| 1 X 3/4 ELL                          | 1!      | 4.62  | 4.62           |
| 3/4 X 1/2 BUSHING                    | 11      | 3.12  | 3.12           |
| 1/2 GALV PIPE                        | 2,      | 2.59  | 5.18           |
| 1/2 COUPLING                         | 1       | 2.43  | 7,43           |
| 1/2 BOILER DRAIN                     | 1       | 6.26  | 6.26           |
| FLUIDMASTER SEAL                     | 1       | 3.19  | 3.19           |
| I X 4 NIPPLE                         | t       | 2.86  | 2.86           |
| 1 X 3/4 REDUCER                      | 11      | 4,50  | 4,59           |
| 13/4 L SOFT COPPER                   | 3       | 4 60  | 16.77          |
| I' BLACK PIPE                        | 2.      | 2.66  | 5.32           |
| HOURS OF LABOR                       | 1.8     | 70.00 | 1.260.00       |
| PAST                                 | E 5,200 | •     |                |
| K                                    | 7       |       |                |
| i<br>i                               |         | TOTAL | DUE 1.562.47   |
| ATIN: TOM CAULKINS                   |         |       |                |