

Mayor Teresa Ann Isaac

LEXINGTON - FAYETTE URBAN COUNTY GOVERNMENT Department of Law

April 20, 2006

Ms. Beth O'Donnell Executive Director Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40602-0615

> Re: Case No. 2005-00534 (Alltel Merger)

Dear Ms. O'Donnell:

Please find enclosed herewith for filing an original and 10 copies of the Lexington-Fayette Urban County Government's Response and Motion in the referenced matter. Please contact me should you have any questions pertaining to the same.

Yours truly,

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PUBLIC SERVICE COMMISSION

David J. Barberie Corporate Counsel

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200 East Main Street

www.lfucg.com

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION FOR APPROVAL OF THE TRANSFER OF CONTROL OF ALLTEL KENTUCKY, INC. AND KENTUCKY ALLTEL, INC. AND FOR AUTHORIZATION TO GUARANTEE INDEBTEDNESS

CASE NO. 2005-00534

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT'S RESPONSE TO ATTORNEY GENERAL'S EMERGENCY MOTION, AND MOTION FOR CLARIFICATION BY THE COMMISSION

Comes now the Lexington-Fayette Urban County Government (the "LFUCG"), by counsel and files this its response to Attorney General's Emergency Motion to Dismiss Joint Applicants' Filing, and its Motion for Clarification by the Commission of the scope of this matter, should it not be dismissed.

The LFUCG shares many of the same concerns as the Attorney General with respect to how this case is now proceeding, as it appears to be a constantly moving target. Therefore, should the Commission allow this case to proceed, the LFUCG respectfully requests that the Commission enter an Order clarifying the scope of this matter prior to the April 25, 2006 administrative hearing.

WHEREFORE, the Lexington-Fayette Urban County Government respectfully requests that its Motion be granted in the event that this matter is not dismissed.

REVED

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Respectfully submitted,

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT Department of Law 200 East Main Street Lexington, Kentucky 40507 (859) 258-3500 E-Mail:dbarberi@lfucg.com

BY:

David J. Barberie Corporate Counsel Leslye M. Bowman Director of Litigation

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CERTIFICATE OF SERVICE

I hereby certify that an original and ten (10) copies of the Lexington-Fayette Urban County Government's Initial Response were served by first class U.S. Mail delivery, postage prepaid, to Beth O'Donnell, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615; furthermore, it was served by mailing a copy by first class U.S. Mail delivery, postage prepaid, on the following, all on this the 20th day of April, 2006.

Hon. Amy Dougherty Public Service Commission P.O. Box 615 211 Sower Boulevard Frankfort, Kentucky 40602-0615

Hon. Dennis Howard, III, and Hon. Lawrence W. Cook Assistant Attorney Generals Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, Kentucky 40601-8204 dennis.howard@ag.ky.gov

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ATTORNEY FOR LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT