

Rubin & Hays

ATTORNEYS AT LAW

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CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT

PARALEGAL
MARY M. EMBRY

November 3, 2005

Ms. Beth O'Donnell
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

RECEIVED

NOV 07 2005

PUBLIC SERVICE
COMMISSION

Re: Wood Creek Water District - KRS 278.023 Application

Dear Ms. O'Donnell:

Case No. 2005-00453

Enclosed please find the original and ten (10) copies of the Application of the Wood Creek Water District for a Certificate of Public Convenience and Necessity to construct, finance and increase rates pursuant to KRS 278.023.


Also enclosed are eleven (11) copies of the exhibits required pursuant to 807 KAR 5.069, with the exception of the **Preliminary and Final Engineering Reports, of which two (2) copies will be forwarded in the near future.**

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By


W. Randall Jones

WRJ:jlm
Enclosures
cc: Distribution List

DISTRIBUTION LIST

Account No. 0167.0000

Re: Wood Creek Water District Waterworks Revenue Bonds, Series 2005, in the principal amount of \$7,250,000

Mr. Kenneth H. Slone
State Director
Rural Development
771 Corporate Drive, Suite 200
Lexington, Kentucky 40503-5477

Telephone: (859) 224-7336
Fax: (859) 224-7340

Mr. Barry R. Turner
Rural Development
95 South Laurel Road, Suite A
London, Kentucky 40744

Telephone: (606) 864-2172
Fax: (606) 878-7717

Ms. Eula Dalton
Wood Creek Water District
P.O. Box 726
London, Kentucky 40741

Telephone: (606) 878-9420
Fax: (606) 878-9425

Carlos E. Miller, P.E.
Kenvirons, Inc.
452 Versailles Road
Frankfort, Kentucky 40601

Telephone: (502) 695-4357
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Larry G. Bryson, Esq.
318 West Dixie Street
London, Kentucky 40741

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Kentucky Home Trust Building
450 South Third Street
Louisville, Kentucky 40202

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

NOV 07 2005

PUBLIC SERVICE
COMMISSION

In the Matter of:

**THE APPLICATION OF WOOD CREEK)
WATER DISTRICT FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND)
NECESSITY TO CONSTRUCT, FINANCE AND)
INCREASE RATES PURSUANT TO KRS 278.023.)**

CASE NO. 2005-00453

A P P L I C A T I O N

This Application of the Wood Creek Water District ("Applicant") respectfully shows:

1. That Applicant is a water district of Laurel County, Kentucky, created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

Wood Creek Water District
c/o Mr. Donta Evans, Manager
P.O. Box 726
London, Kentucky 40741

3. That Applicant, pursuant to the provisions of KRS 278.020 and 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting Applicant to construct a waterworks construction project, consisting of extensions, additions, and improvements (the "Project") to the existing waterworks system of Applicant; (ii) an Order approving increased rates; and (iii) approval of the proposed plan of financing said Project.

4. That the project consists of the upgrade of the existing water treatment plant to 11 MGD; the construction and installation of approximately 2,000 feet of 20 inch raw water main and 19,000 feet of 24 inch transmission main; and improvements to the laboratory, piping controls and a 1,000,000 clearwell.

5. That Applicant proposes to finance the construction of the Project through (i) the issuance of \$7,975,000 of its Waterworks Revenue Bonds, consisting of \$7,250,000 of Series A bonds and \$725,000 of Series B Bonds; (ii) a Rural Development ("RD") grant in the amount of \$1,000,000; (iii) an Appalachian Regional Commission ("ARC") grant in the amount of \$500,000; (iv) a Kentucky Infrastructure Authority ("KIA") grant in the amount of \$750,000; (v) an Economic Development Administration ("EDA") grant in the amount of \$1,199,000; (vi) a loan from the Kentucky Rural Water Finance Corporation ("KRWFC") in the amount of \$3,594,000; and (vii) a

contribution from the Applicant in the amount of \$62,000. Applicant has a commitment from RD to purchase said of bonds maturing over a 40-year period, at an interest rate of not exceeding 4.375% per annum as to the Series A Bonds and 4.25% as to the Series B Bonds, as set out in the RD Letter of Conditions, as amended, filed herewith as an Exhibit.

6. That Applicant does not contemplate having the Project constructed with any deviation from minimum construction standards of this Public Service Commission.

7. That Applicant files herewith the following Exhibits pursuant to 807 KAR 5:069 in support of this Application:

- A. Copy of RD Letter of Conditions, as amended.
- B. Copy of RD Letter of Concurrence in Contract Award.
- C. Copy of Preliminary and Final Engineering Reports.
- D. Certified statement from the Chairman of Applicant, based upon statements of the Engineers for Applicant, concerning the following:
 - (1) The proposed plans and specifications for the Project have been designed to meet the minimum construction and operating requirements set out in 807 KAR 5:066, Section 4 (3) and (4); Section 5 (1); Sections 6 and 7; Section 8 (1) through (3); Section 9 (1) and Section 10;
 - (2) All other state approvals or permits have already been obtained;
 - (3) The proposed rates of Applicant shall produce the total revenue requirements set out in the engineering reports; and
 - (4) Setting out the dates when it is anticipated that construction will begin and end.

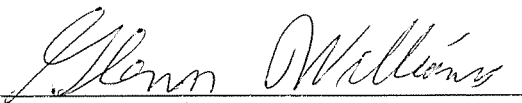
8. That Applicant has arranged for the publication, prior to or at the same time this Application is filed, of a Notice of Proposed Rate Increase pursuant to Section 2 of 807 KAR 5:069, in the Sentinel Echo, which is the newspaper of general circulation in Applicant's service area and in Laurel County, Kentucky. Said Notice sets out the current rates and the proposed rates of Applicant and a description of the Project. A copy of said Notice is filed herewith as an Exhibit.

9. That the foregoing constitutes the documents necessary to obtain the approval of the Kentucky Public Service Commission in accordance with Section 278.023 of the Kentucky Revised Statutes and in accordance with the "Filing Requirements" specified in 807 KAR 5:069, Section 1.

WHEREFORE, Applicant, the Wood Creek Water District asks that the Public Service Commission of the Commonwealth of Kentucky grant to Applicant the following:

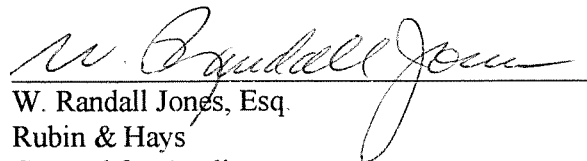
- a. A Certificate of Public Convenience and Necessity permitting Applicant to construct a waterworks project consisting of extensions, additions, and improvements to the existing waterworks system of Applicant.
- b. An Order approving the financing arrangements made by Applicant, viz., the issuance of (i) \$7,975,000 of Wood Creek Water District Waterworks Revenue Bonds, consisting of \$7,250,000 of Series A Bonds and \$725,000 of Series B Bonds; (ii) an RD grant in the amount of \$1,000,000; (iii) an ARC grant in the amount of \$500,000; (iv) a KIA grant in the amount of \$750,000; (v) an EDA grant in the amount of \$1,199,000; (vi) a KRWFC loan in the amount of \$3,594,000; and (vii) a contribution from the Applicant in the amount of \$62,000.
- c. An Order approving the proposed increased rates as set out in Section 27 of the RD Letter of Conditions, as amended, filed herewith as an Exhibit.

Wood Creek Water District

By: 

Chairman

Board of Water Commissioners



W. Randall Jones, Esq.

Rubin & Hays

Counsel for Applicant

Kentucky Home Trust Building

450 South Third Street

Louisville, Kentucky 40202

(502) 569-7525



JUN 28 2004

**United States Department of Agriculture
Rural Development
Kentucky State Office**

June 29, 2004

Mr. Glenn Williams, Chairman
Wood Creek Water District
P.O. Box 726
London, Kentucky 40741

Dear Mr. Williams:

This letter establishes conditions which must be understood and agreed to by you before further consideration may be given to the application. The loan and/or grant will be administered on behalf of the Rural Utilities Service (RUS) by the State and Area office staff of USDA Rural Development. Any changes in project cost, source of funds, scope of services or any other significant changes in the project or applicant must be reported to and approved by USDA Rural Development, by written amendment to this letter. Any changes not approved by Rural Development shall be cause for discontinuing processing of the application. It should also be understood that Rural Development is under no obligation to provide additional funds to meet an overrun in construction costs.

This letter is not to be considered as loan and/or grant approval or as a representation as to the availability of funds. The docket may be completed on the basis of a RUS loan not to exceed \$7,250,000, a RUS grant not to exceed \$1,000,000, an Appalachian Regional Commission (ARC) grant of \$750,000, and a Economic Development Administration (EDA) grant of \$1,000,000.

If Rural Development makes the loan, the interest rate will be the lower of the rate in effect at the time of loan approval or the rate in effect at the time of loan closing, unless the applicant otherwise chooses. The loan will be considered approved on the date a signed copy of Form RD 1940-1, "Request for Obligation of Funds," is mailed to you.

Please complete and return the attached Form RD 1942-46, "Letter of Intent to Meet Conditions," if you desire that further consideration be given to your application.

The "Letter of Intent to Meet Conditions" must be executed within three weeks from the date of this letter or it becomes invalid unless a time extension is granted by Rural Development.

If the conditions set forth in this letter are not met within 240 days from the date hereof, Rural Development reserves the right to discontinue the processing of the application.

In signing Form RD 1942-46, "Letter of Intent to Meet Conditions," you are agreeing to complete the following as expeditiously as possible:

771 Corporate Drive • Suite 200 • Lexington, KY 40503
Phone: (859) 224-7300 • Fax: (859) 224-7425 • TDD: (859) 224-7422 • Web: <http://www.rurdev.usda.gov/ky>

Committed to the future of rural communities.

"USDA is an equal opportunity provider, employer and lender."
To file a complaint of discrimination write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice or TDD).

1. Number of Users and Their Contribution:

There shall be 4,755 existing water users. The Area Director will review and authenticate the number of users prior to advertising for construction bids. No contribution is required from the Water District.

2. Grant Agreement:

Attached is a copy of RUS Bulletin 1780-12, "Water and Waste System Grant Agreement," for your review. You will be required to execute a completed form at the time of grant closing.

3. Drug-Free Work Place:

Prior to grant approval, the Water District will be required to execute Form AD-1049, "Certification Regarding Drug-Free Workplace Requirements (Grants) Alternative I - For Grantees Other Than Individuals."

4. Repayment Period:

The loan will be scheduled for repayment over a period not to exceed 40 years from the date of the bond. Principal payment will not be deferred for a period in excess of two years from the date of the bond. Payments will be in accordance with applicable KRS, which requires interest to be paid semi-annually (January 1st and July 1st) and principal will be due on or before the first of January. Rural Development may require the Water District to adopt a supplemental payment agreement providing for monthly payments of principal and interest so long as the bond is held or insured by RUS. Monthly payments will be approximate amortized installments.

5. Recommended Repayment Method:

Payments on this loan can be made using the Preauthorized Debit (PAD) payment method. This procedure eliminates the need for paper checks and ensures timely receipt of RD loan payments. To initiate PAD payments, Form SF 5510, "Authorization Agreement for Preauthorized Payments," should be signed by the District to authorize the electronic withdrawal of funds from your designated bank account on the exact installment payment due date. The Area Director will furnish the necessary forms and further guidance on the PAD procedure.

6. Funded Depreciation Reserve Account:

The Water District will be required to deposit \$3,290 per month into a "Funded Depreciation Reserve Account" until the account reaches \$394,800. The deposits are to be resumed any time the account falls below the \$394,800.

The required monthly deposits to the Reserve Account and required Reserve Account levels are in addition to the requirements of the Water District's prior bond resolutions.

The monthly deposits to the Reserve Account are required to commence with the first month of the first full fiscal year after the facility becomes operational.

7. Security Requirements:

A pledge of gross water revenue will be provided in the Bond Resolution. Bonds shall rank on a parity with existing bonds, if possible. If this is not possible, the bond will be subordinate and junior to the existing bonds, in which case the Water District will be required to abrogate its right to issue additional bonds ranking on a parity with the existing bonds, so long as any unpaid indebtedness remains on this bond issue.

8. Land Rights and Real Property:

The Water District will be required to furnish satisfactory title, easements, etc., necessary to install, maintain and operate the facility to serve the intended users. The pipelines will be on private rights-of-way where feasible. Easements and options are to be secured prior to advertising for construction bids.

9. Organization:

The Water District will be legally organized under applicable KRS which will permit them to perform this service, borrow and repay money.

10. Business Operations:

The Water District will be required to operate the system under a well-established set of resolutions, rules and regulations. A budget must be established annually and adopted by the Water District after review by Rural Development. At no later than loan pre-closing, the Water District will be required to furnish a prior approved management plan to include, as a minimum, provisions for management, maintenance, meter reading, miscellaneous services, billing, collecting, bookkeeping, making and delivering required reports and audits.

11. Accounts, Records and Audits:

The Water District will be required to maintain adequate records and accounts and submit annual budgets and year-end reports (annual audits) in accordance with subsection 1780.47 of RUS Instruction 1780 and RUS Staff Instruction 1780-4, a copy of which is enclosed.

12. Accomplish Audits for Years in Which Federal Financial Assistance is Received:

The Water District will accomplish audits in accordance with OMB Circular A-133, during the years in which federal funds are received. The Water District will provide copies of the audits to the Area Office and the appropriate Federal cognizant agency as designated by OMB Circular A-133.

13. Insurance and Bonding:

The following insurance and bonding will be required:

- A. Adequate Liability and Property Damage Insurance including vehicular coverage, if applicable, must be obtained and maintained by the Water District. The Water District should obtain amounts of coverage as recommended by its attorney, consulting engineer and/or insurance provider.
- B. Worker's Compensation - The Water District will carry worker's compensation insurance for employees in accordance with applicable state laws.
- C. Fidelity Bond - The Water District will provide Fidelity Bond Coverage for all persons who have access to funds. Coverage may be provided either for all individual positions or persons, or through "blanket" coverage providing protection for all appropriate employees and/or officials. The amount of coverage required for all RUS loans is \$589,000.
- D. Real Property Insurance - The Water District will obtain and maintain adequate fire and extended coverage on all structures including major items of equipment or machinery located in the structures. The amounts of coverage should be based on recommendations obtained by the Water District from its attorney, consulting engineer and/or insurance provider. Subsurface lift stations do not have to be covered except for the value of electrical and pumping equipment therein.
- E. Flood Insurance - The Water District will obtain and maintain adequate coverage on any facilities located in a special flood and mudslide prone areas.

14. Planning and Performing Development:

- A. The engineer should not be authorized to commence work on final plans and specifications until a determination has been made that the project can be planned and constructed within the estimated cost shown in paragraph "24" of this letter. The engineer may then proceed to develop final plans and specifications to be completed no later than 210 days from this date, and prepare bid documents. The Area Director is prepared to furnish the necessary guide to follow so as to keep the project plans and documents within our guidelines and requirements. The project should not be advertised for construction bids until all easements and enforceable options have been obtained, and total funds are committed or available for the project.
- B. The following documents will be submitted to Rural Development for review and must be concurred in by Rural Development prior to advertisement for construction bids:
 - 1. Final plans, specifications and bid documents.
 - 2. Applicant's letter on efforts to encourage small business and minority-owned business participation.
 - 3. Legal Service Agreements.
 - 4. Engineering Agreements.

Revision in these documents will be subject to Rural Development concurrence. Any agreements, contracts, etc. not reviewed and approved by Rural Development will not be eligible for payment from project funds or revenues from facilities financed by this Agency.

Prior to receipt of an authorization to advertise for construction bids, the Water District will obtain advance clearance from Bond Counsel regarding compliance with KRS 424 pertaining to publishing of the advertisement for construction bids in local newspapers and the period of time the notice is required to be published.

15. Compliance with Section 504 of the Rehabilitation Act of 1973:

The Water District will be required to comply with Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 794), in order to make sure no handicapped individual, solely by reason of their handicap, is excluded from participation in the use of the water system, be denied the benefits of the water system, or be subjected to discrimination.

16. Closing Instructions:

The Office of General Counsel, our Regional Attorney, will be required to write closing instructions in connection with this loan. Conditions listed therein must be met by the Water District.

17. Compliance with Special Laws and Regulations:

The Water District will be required to conform with any and all state and local laws and regulations affecting this type project.

18. Treatment Plant/System Operator:

The Water District is reminded that the treatment plant and/or system operator must have an Operator's Certificate issued by the State.

19. Prior to Pre-Closing the Loan, the Water District Will Be Required to Adopt:

- A. Form RUS Bulletin 1780-27, "Loan Resolution (Public Bodies)."
- B. Form RD 400-1, "Equal Opportunity Agreement."
- C. Form RD 400-4, "Assurance Agreement."
- D. Form AD-1047, "Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transaction."
- E. Form RD 1910-11, "Applicant Certification Federal Collection Policies for Consumer or Commercial Debts."
- F. RD Instruction 1940-Q, Exhibit A-1, "Certification for Contracts, Grants and Loans."

The Water District must offer the opportunity for all residents in the service area to become users of the facilities regardless of race, creed, color, religion, sex, national origin, marital status, physical or mental handicap or level of income.

20. Refinancing and Graduation Requirements:

The Water District is reminded that if at any time it shall appear to the Government that the Water District is able to refinance the amount of the RUS indebtedness then outstanding, in whole or in part, by obtaining a loan from commercial sources at reasonable rates and terms, upon the request of the Government, the Water District will apply for and accept such loan in sufficient amount to repay the Government.

21. Commercial Interim Financing:

The Water District will be required to use commercial interim financing for the project during construction for the RUS loan portion of the financing, if available at reasonable rates and terms.

Before the loan is closed, the Water District will be required to provide Rural Development with statements from the contractor, engineer and attorneys that they have been paid to date in accordance with their contract or other agreements and, in the case of the contractor, that he has paid his suppliers and sub-contractors.

22. Disbursement of Project Funds:

A construction account for the purpose of disbursement of project funds (RUS) will be established by the Water District prior to start of construction. The position of officials entrusted with the receipt and disbursement of RUS project funds will be covered by a "Fidelity Bond," with USDA Rural Development as Co-Obligee, in the amount of construction funds on hand at any one time during the construction phase.

During construction, the Water District shall disburse project funds in a manner consistent with subsection 1780.76 (e) of RUS Instruction 1780. Form RD 1924-18, "Partial Payment Estimate," or similar form approved by Rural Development, shall be used for the purpose of documenting periodic construction estimates, and shall be submitted to Rural Development for review and acceptance. Prior to disbursement of funds by the Water District, the Board of Directors shall review and approve each payment estimate. All bills and vouchers must be approved by Rural Development prior to payment by the Water District.

Form RD 440-11, "Estimate of Funds Needed for 30-Day Period Commencing _____," will be prepared by the Water District and submitted to Rural Development in order that a periodic advance of federal cash may be requested.

Monthly audits of the Water District's construction account records shall be made by Rural Development.

23. Disbursement of Grant Funds:

The RUS funds will be advanced as they are needed in the amount(s) necessary to cover the RUS proportionate share of obligations due and payable by the Water District. Grant funds, upon receipt, must be deposited in an interest bearing account in accordance with 7 CFR part 3016 (as applicable). Interest earned on grant funds in excess of \$100 (as applicable) per year will be submitted to RUS at least quarterly.

24. Cost of Facility:

Breakdown of Costs:

Development	\$ 8,246,000
Land and Rights	10,000
Legal and Administrative	48,000
Engineering	791,300
Interest	100,000
Contingencies	<u>804,700</u>
TOTAL	\$ 10,000,000

Financing:

RUS Loan	\$ 7,250,000
RUS Grant	1,000,000
ARC Grant	750,000
EDA Grant	<u>1,000,000</u>
TOTAL	\$ 10,000,000

25. Debt Collection Improvement Act (DCIA) of 1996:

The Debt Collection Improvement Act (DCIA) of 1996 requires that all federal payments after January 1, 1999, must be made by Electronic Funds Transfer/Automated Clearing House (EFT/ACH). Borrowers receiving payments by EFT will have funds directly deposited to a specified account at a financial institution with funds being available to the recipient on the date of payment. The borrower should complete Form SF-3881, "Electronic Funds Transfer Payment Enrollment Form," for each account where funds will be electronically received. The completed form(s) must be received by Rural Development at least thirty (30) days prior to the first advance of funds.

26. Use of Remaining Project Funds:

After providing for all authorized costs, any remaining project funds will be considered to be RUS/ARC/EDA grant funds and refunded in proportion to participation in the project. If the amount of unused grant funds exceeds the grants, that part would be RUS loan funds.

27. Rates and Charges:

Rates and charges for facilities and services rendered by the Water District must be at least adequate to meet cost of maintaining, repairing and operating the water system and meeting required principal and interest payments and the required deposits to debt service and/or depreciation reserve.

Water rates will be at least:

A. 5x8" x 3/4" Meter:

First	2,000	gallons @ \$	14.22 - Minimum Bill.
Next	1,500	gallons @ \$	4.53 - per 1,000 gallons.
Next	1,500	gallons @ \$	4.03 - per 1,000 gallons.
Next	2,500	gallons @ \$	3.39 - per 1,000 gallons.
All Over	7,500	gallons @ \$	2.67 - per 1,000 gallons.

B. 1" Meter:

First	5,000	gallons @ \$	27.06 - Minimum Bill.
Next	2,500	gallons @ \$	3.39 - per 1,000 gallons.
All Over	7,500	gallons @ \$	2.67 - per 1,000 gallons.

C. 1 1/2" Meter:

First	10,000	gallons @ \$	42.21 - Minimum Bill.
All Over	10,000	gallons @ \$	2.67 - per 1,000 gallons.

D. 2" Meter:

First	20,000	gallons @ \$	68.91 - Minimum Bill.
All Over	20,000	gallons @ \$	2.67 - per 1,000 gallons.

E. 3" Meter:

First	30,000	gallons @ \$	95.61 - Minimum Bill.
All Over	30,000	gallons @ \$	2.67 - per 1,000 gallons.

F. 6" Meter:

First	100,000	gallons @ \$	282.51 - Minimum Bill.
All Over	100,000	gallons @ \$	2.67 - per 1,000 gallons.

G. Wholesale User Rates:

East Laurel Water District	\$ 2.00 - per 1,000 gallons.
West Laurel Water Association	\$ 2.00 - per 1,000 gallons.
City of Livingston	\$ 2.00 - per 1,000 gallons.

28. Commitment of ARC and EDA Grant Funds:

This Letter of Conditions is issued contingent upon a firm commitment being in effect prior to advertising for construction bids for the ARC grant in the amount of \$750,000 and for the EDA grant in the amount of \$1,000,000.

29. Floodplain Construction:

The Water District will be required to pass and adopt a Resolution or amend its By-Laws whereby the Water District will deny any water service to any future customer wishing to build on or develop property located within a designated floodplain. If a customer or developer requests service for construction in a designated floodplain, the customer or developer must provide evidence and a justification for approval by the Water District and Rural Development officials that there are no other alternatives to construction or development within the designated floodplain. The community must be a participant in the National Flood Insurance Program (NFIP) and the customer or developer must obtain the required permits prior to the tap on restrictions being waived.

30. Water Withdrawal Permit:

The Water District will be required to obtain satisfactory evidence that a revised water withdrawal permit has been secured from the Division of Water. The permit must be obtained prior to the commencement of construction on the water project.

31. Mitigation Measures:

- A. The project shall be in compliance with all requirements noted in the Kentucky Department for Local Government letter dated October 16, 2003, from Mr. Ronald A. Cook, Manager.
- B. The design and construction shall be in compliance with the requirements of the U.S. Fish and Wildlife Service as requested by letter dated August 13, 2003, and signed by Virgil Lee Andrews, Jr., Field Supervisor.
- C. The line design and construction shall be accomplished in a way that will leave flood plains and farmland without affect after construction is complete. The Army Corps of Engineers Nationwide Permit No. 12 applies to all floodplain and wetland utility line construction.
- D. The design and construction shall be in compliance with all local, state and federal environmental statutes, regulations and executive orders applicable to the project.

32. Final Approval Conditions:

Final approval of this assistance will depend on your willingness, with the assistance of all your co-workers, to meet the conditions of this letter in an orderly and systematic manner. Then too, final approval will depend on funds being available.

If you desire to proceed with your application, the Area Director will allot a reasonable portion of time to provide guidance in application processing.

Sincerely,


KENNETH SLONE
State Director

Enclosures

cc: Area Director - London, Kentucky
Rural Development Manager - London, Kentucky
Cumberland Valley ADD - London, Kentucky
Larry G. Bryson - London, Kentucky
Rubin and Hays - Louisville, Kentucky
Kenvirons, Inc. - Frankfort, Kentucky
PSC - ATTN: Bob Amato - Frankfort, Kentucky



United States Department of Agriculture
Rural Development
Kentucky State Office

October 26, 2005

Mr. Glenn Williams, Chairman
Wood Creek Water District
P.O. Box 726
London, Kentucky 40741

Re: Letter of Conditions Dated June 29, 2004

Dear Mr. Williams:

This letter shall serve as Amendment No. 1 to the Letter of Conditions dated June 29, 2004. The purpose of this amendment is to revise the (1) total cost of the proposed project due to a construction bid overrun, (2) project funding, (3) fidelity bond coverage, (4) reserve requirements to include short lived assets, and (5) civil rights and EEO statement.

The Second Paragraph on Page 1 is revised to read as follows:

“ This letter is not to be considered as loan and/or grant approval or as a representation as to the availability of funds. The docket may be completed on the basis of a RUS loan not to exceed \$7,975,000, which is the total of the initial \$7,250,000 loan plus this subsequent \$725,000 loan; a RUS grant not to exceed \$1,000,000; an Appalachian Regional Commission (ARC) grant of \$500,000; a Kentucky Infrastructure Authority (KIA) grant of \$750,000; an Economic Development Administration (EDA) grant of \$1,199,000; a Kentucky Rural Water Association (KRWA) loan of \$3,594,000; and an applicant contribution of \$62,000. ”

Paragraph numbered “1” is revised to read as follows:

“ 1. Number of Users and Their Contribution:

There shall be 4,755 existing water users. The Area Director will review and authenticate the number of users prior to advertising for construction bids. ”

Paragraph numbered “6” is revised to read as follows:

“ 6. Reserve Accounts:

Reserves must be properly budgeted to maintain the financial viability of any operation. Reserves are important to fund unanticipated emergency maintenance and repairs and assist with debt service should the need arise.

The District will be required to deposit \$3,615 (\$3,290 for the initial loan, plus \$325 for the subsequent loan) per month into a "Funded Depreciation Reserve Account" until the account reaches \$433,800. The deposits are to be resumed any time the account falls below the \$433,800.

The required monthly deposits to the Reserve Account and required Reserve Account levels are in addition to the requirements of the District's prior bond ordinances.

The monthly deposits to the Reserve Account are required to commence with the first month of the first full fiscal year after the facility becomes operational.

The District also needs to fund an account for short-lived assets by depositing a sum of \$3,235 monthly into the account. The funds in the short-lived asset account may be used by the District as needed to replace or add short-lived assets in the District's utility system. "

Paragraph numbered "13.C" is revised to read as follows:

" 13. Insurance and Bonding:

- C. Fidelity Bond - The District will provide Fidelity Bond Coverage for all persons who have access to funds. Coverage may be provided either for all individual positions or persons, or through "blanket" coverage providing protection for all appropriate employees and/or officials. The amount of coverage required for all RUS loans is \$579,000. "

Paragraph numbered "15" is revised to read as follows:

" 15. Civil Rights & Equal Opportunity:

You should be aware of and will be required to comply with other federal statute requirements including but not limited to:

A. Section 504 of the Rehabilitation Act of 1973:

Under Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 794), no handicapped individual in the United States shall, solely by reason of their handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Rural Development financial assistance.

B. Civil Rights Act of 1964:

All borrowers are subject to, and facilities must be operated in accordance with, Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d et seq.) and Subpart E of Part 1901 of this Title, particularly as it relates to conducting and reporting of compliance reviews. Instruments of conveyance for loans and/or grants subject to the Act must contain the covenant required by paragraph 1901.202(e) of this Title.

C. The Americans with Disabilities Act (ADA) of 1990:

This Act (42 U.S.C. 12101 et seq.) prohibits discrimination on the basis of disability in employment, state and local government services, public transportation, public accommodations, facilities, and telecommunications. Title II of the Act applies to facilities operated by state and local public entities that provide services, programs, and activities. Title III of the Act applies to facilities owned, leased, or operated by private entities that accommodate the public.

D. Age Discrimination Act of 1975:

This Act (42 U.S.C. 6101 et seq.) provides that no person in the United States shall, on the basis of age, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance.

Rural Development financial programs must be extended without regard to race, color, religion, sex, national origin, marital status, age, or physical or mental handicap. ”

Paragraph numbered "24" is revised to read as follows:

“ 24. Cost of Facility:

Breakdown of Costs:

Development	\$ 12,842,300
Legal and Administrative	216,700
Engineering	1,179,200
Interest	200,000
Contingencies	<u>641,800</u>
TOTAL	\$ 15,080,000

Financing:

RUS Loan	\$ 7,975,000
RUS Grant	1,000,000
ARC Grant	500,000
KIA Grant	750,000
EDA Grant	1,199,000
KRWA Loan	3,594,000
Applicant Contribution	<u>62,000</u>
TOTAL	\$ 15,080,000 ”

Paragraph numbered "26" is revised to read as follows:

" 26. Use of Remaining Project Funds:

The applicant contribution shall be considered as the first funds expended. After providing for all authorized costs, any remaining project funds will be considered to be RUS/ARC/KIA/EDA grant funds and refunded in proportion to participation in the project. If the amount of unused project funds exceeds the grants, that part would be RUS loan funds. "

Paragraph numbered "27" is revised to read as follows:

" 27. Rates and Charges:

Rates and charges for facilities and services rendered by the District must be at least adequate to meet cost of maintaining, repairing and operating the utility system and meeting required principal and interest payments and the required deposits to debt service and/or depreciation reserve.

Water rates will be at least:

A. 5/8" x 3/4" Meter:

First	2,000	gallons @ \$	16.43 - Minimum Bill.
Next	1,500	gallons @ \$	5.23 - per 1,000 gallons.
Next	1,500	gallons @ \$	4.66 - per 1,000 gallons.
Next	2,500	gallons @ \$	3.92 - per 1,000 gallons.
All Over	7,500	gallons @ \$	3.09 - per 1,000 gallons.

B. 1" Meter:

First	5,000	gallons @ \$	31.26 - Minimum Bill.
Next	2,500	gallons @ \$	3.92 - per 1,000 gallons.
All Over	7,500	gallons @ \$	3.09 - per 1,000 gallons.

C. 1 1/2" Meter:

First	10,000	gallons @ \$	48.78 - Minimum Bill.
All Over	10,000	gallons @ \$	3.09 - per 1,000 gallons.

D. 2" Meter:

First	20,000	gallons @ \$	79.68 - Minimum Bill.
All Over	20,000	gallons @ \$	3.09 - per 1,000 gallons.

E. 3" Meter:

First	30,000	gallons @ \$	110.58 - Minimum Bill.
All Over	30,000	gallons @ \$	3.09 - per 1,000 gallons.

F. 6" Meter:

First	100,000	gallons @ \$	326.88 - Minimum Bill.
All Over	100,000	gallons @ \$	3.09 - per 1,000 gallons.

G. Wholesale User Rates:

East Laurel Water District	\$ 2.32 - per 1,000 gallons.
West Laurel Water Association	\$ 2.32 - per 1,000 gallons.
City of Livingston	\$ 2.32 - per 1,000 gallons. ”

Paragraph numbered “28” is revised to read as follows:

“ 28. Commitment of Other Project Funds:

This Letter of Conditions is issued contingent upon a firm commitment being in effect prior to advertising for construction bids for the ARC grant in the amount of \$500,000, for the KIA grant in the amount of \$750,00, for the EDA grant in the amount of \$1,199,000, and for the KRWA loan in the amount of \$3,594,000. ”

All other provisions of the referenced Letter of Conditions remain in full force and unchanged.

Sincerely,


KENNETH SLONE
State Director

cc: Area Director - London, Kentucky
Rural Development Manager - London, Kentucky
Cumberland Valley ADD - London, Kentucky
Larry G. Bryson - London, Kentucky
✓Rubin and Hays - Louisville, Kentucky
Kenvirons, Inc. - Frankfort, Kentucky
PSC - ATTN: Bob Amato - Frankfort, Kentucky



**United States Department of Agriculture
Rural Development
Kentucky State Office**

October 4, 2005

SUBJECT: Wood Creek Water District
Water Treatment Plant Expansion and lines
Contract Award Concurrence


TO: Area Director
London, Kentucky

Based on the bids received and the recommendation of the consulting engineer, Rural Development concurs in the award of subject contract to the low bidder on Contract 1, Judy Construction, Inc., in the amount of \$10,605,900.00, and the low bidder on Contract 2, Clay Pipeline, Inc., in the amount of \$2,236,394.00.

If you have any questions, please contact Julie Anderson, State Engineer, at (859) 224-7348.


KENNETH SLONE
State Director
Rural Development

cc: Kenvirons, Inc.
Frankfort, Kentucky


Rubin and Hayes
Randy Jones
Louisville, Kentucky

771 Corporate Drive • Suite 200 • Lexington, KY 40503
Phone: (859) 224-7300 • Fax: (859) 224-7425 • TDD: (859) 224-7422 • Web: <http://www.rurdev.usda.gov/ky>

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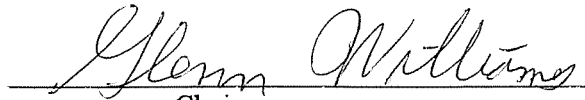
**CERTIFICATE OF CHAIRMAN OF WOOD CREEK WATER
DISTRICT, AS TO STATEMENT REQUIRED
BY SECTION 1(5) OF 807 KAR 5:069**

I, Glenn Williams, hereby certify that I am the duly qualified and acting Chairman of the Wood Creek Water District, and that said District is in the process of arranging to finance the construction of extensions, additions and improvements to the existing waterworks system of the District (the "Project"), in cooperation with Kenvirons, Inc., Frankfort, Kentucky, the Engineers for the District (the "Engineers").

Based on information furnished to me by said Engineers for the District, I hereby certify as follows:

- 1. That the proposed plans and specifications for the Project have been designed to meet the minimum construction and operating requirements set out in 807 KAR 5:066 Section 4(3) and (4); Section 5(1); Sections 6 and 7; Section 8(1) through (3); Section 9(1) and Section 10.
- 2. That all other state approvals and/or permits have already been obtained.
- 3. That the rates proposed by the District in its current Application filed with the Kentucky Public Service Commission are contemplated to produce total revenue requirements set out in the Engineering Reports prepared by such Engineers and filed with the Public Service Commission.
- 4. That it is now contemplated that construction of the Project will begin on or about November 30, 2005, and will end on or about December 31, 2006.

IN TESTIMONY WHEREOF, witness my signature this NOVEMBER 1, 2005.



Chairman

Wood Creek Water District

STATE OF KENTUCKY

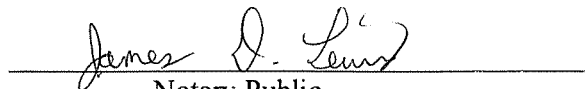
)

) SS

COUNTY OF LAUREL

)

Subscribed and sworn to before me by Glenn Williams, Chairman of the Board of Commissioners of the Wood Creek Water District, on this NOVEMBER 1, 2005.



Notary Public

In and For Said State and County

NOTICE OF PROPOSED RATE CHANGE

In accordance with the requirements of the Public Service Commission of the Commonwealth of Kentucky as set out in 807 KAR 5:069, Section 2, notice is hereby given to the customers of the Wood Creek Water District of a change to the District's rate schedule as set forth herein. The proposed rate change is required by Rural Development in connection with a loan by RD to the District in the amount of \$7,975,000 to be evidenced by the issuance by the District of its Waterworks Revenue Bonds in such amount, which RD has agreed to purchase provided the District meets certain conditions of RD, including revising its water rates as set forth below:

Current Monthly Rates

5/8" x 3/4" Meter:

First 2,000 gallons	\$9.48 minimum bill
Next 1,500 gallons	3.02 per 1,000 gallons
Next 1,500 gallons	2.69 per 1,000 gallons
Next 2,500 gallons	2.26 per 1,000 gallons
All over 7,500 gallons	1.78 per 1,000 gallons

1" Meter:

First 5,000 gallons	\$18.05 minimum bill
Next 2,500 gallons	2.26 per 1,000 gallons
All over 7,500 gallons	1.78 per 1,000 gallons

1-1/2" Meter:

First 10,000 gallons	\$28.15 minimum bill
All over 10,000 gallons	1.78 per 1,000 gallons

2" Meter:

First 20,000 gallons	\$45.95 minimum bill
All over 20,000 gallons	1.78 per 1,000 gallons

6" Meter:

First 100,000 gallons	\$188.35 minimum bill
All over 100,000 gallons	1.78 per 1,000 gallons

<u>Wholesale User Rate</u>	\$1.24 per 1,000 gallons
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Proposed Monthly Rates

5/8" x 3/4" Meter:

First 2,000 gallons	\$16.43 minimum bill
Next 1,500 gallons	5.23 per 1,000 gallons
Next 1,500 gallons	4.66 per 1,000 gallons
Next 2,500 gallons	3.92 per 1,000 gallons
All over 7,500 gallons	3.09 per 1,000 gallons

1" Meter:

First 5,000 gallons	\$31.26 minimum bill
Next 2,500 gallons	3.92 per 1,000 gallons
All over 7,500 gallons	3.09 per 1,000 gallons

1-1/2" Meter:

First 10,000 gallons	\$48.78 minimum bill
All over 10,000 gallons	3.09 per 1,000 gallons

2" Meter:

First 20,000 gallons	\$79.68 minimum bill
All over 20,000 gallons	3.09 per 1,000 gallons

3" Meter:

First 30,000 gallons	\$110.58 minimum bill
All over 30,000 gallons	3.09 per 1,000 gallons

6" Meter:

First 100,000 gallons	\$326.88 minimum bill
All over 100,000 gallons	3.09 per 1,000 gallons

Wholesale User Rates

East Laurel Water District	\$2.32 per 1,000 gallons
West Laurel Water Association	2.32 per 1,000 gallons
City of Livingston	2.32 per 1,000 gallons

The RD project consists of the upgrade of the existing water treatment plant to 11 MGD; construction and installation of approximately 2,000 feet of 20 inch raw water main and 19,000 feet of 24 inch transmission main; and improvements to the laboratory, piping controls and a 1,000,000 clearwell. Signed: Glenn Williams, Chairman, Wood Creek Water District