



Steven L. Beshear  
Governor

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Timothy J. LeDonne  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mark David Goss  
Chairman

John W. Clay  
Commissioner

Caroline Pitt Clark  
Commissioner

January 11, 2008

Glenn Williams  
Chairman  
Wood Creek Water District  
1670 Daniel Boone Parkway, East  
P.O. Box 726  
London, KY. 40743

RE: Case No. 2005-00453  
Reminder Letter

The Commission entered the enclosed Final Order in this case on November 30, 2005. It was ordered that "Wood Creek shall file a copy of the "as-built" drawings and a certified statement that the construction has been satisfactorily completed in accordance with the contract plans and specifications within 60 days of the substantial completion of the construction certificated herein."

To date, this information has not been received. This letter is to request a status on the information requested in said Order. We would appreciate receiving a response to this letter within 15 days. Please mail this response to Michael F. Burford, Director of Filings Division, Public Service Commission, 211 Sower Blvd., Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael F. Burford".

Michael F. Burford  
Director  
Division of Filings

Enclosure  
/mb