Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Allen Anderson Manager South Kentucky R.E.C.C. P. O. Box 910 925-929 N. Main Street Somerset, KY 42502-0910



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940

Fax: (502) 564-3460 psc.ky.gov

June 14, 2006

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

> **Gregory Coker Commissioner**

RE: Case No. 2005-00450

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Beth O'Donnell Executive Director

BOD/sh Enclosure



Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary **Environmental and Public Protection Cabinet**

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Teresa J. Hill

Mark David Goss

Chairman

Vice Chairman **Gregory Coker**

Commissioner

June 14, 2006

psc.ky.gov

Lawrence Cook Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

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Honorable Darrell L. Saunders, P.S.C. Attorney at Law 700 Master Street P.O. Box 1324 Corbin, KY 40702



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COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ADJUSTMENT OF RATES OF SOUTH)	
KENTUCKY RURAL ELECTRIC	j j	CASE NO. 2005-00450
COOPERATIVE CORPORATION	ý	

ORDER

The Commission, on its own motion, HEREBY ORDERS that the procedural schedule appended to the May 22, 2006 Order is amended to revise the dates for a hearing and the filing of briefs as set forth in Appendix A, attached hereto. All of the other provisions of the April 21, 2006 procedural schedule shall remain in full force and effect.

Done at Frankfort, Kentucky, this 14th day of June, 2006.

By the Commission

Executive Director

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2005-00450 DATED $\,$ June $\,$ 14, $\,$ 2006 .

Last day for South Kentucky to publish notice of hearing	08/08/06
Public Hearing is to begin at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses of South Kentucky and Intervenors	. 08/15/06
Briefs, if any, shall be filed by	09/05/06