Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Allen Anderson Manager South Kentucky R.E.C.C. P. O. Box 910 925-929 N. Main Street Somerset, KY 42502-0910



Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

May 22, 2006

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

> Gregory Coker Commissioner

RE: Case No. 2005-00450

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Beth O'Donnell Executive Director

BOD/jc Enclosure



Allen Anderson Manager South Kentucky R.E.C.C. P. O. Box 910 925-929 N. Main Street Somerset, KY 42502-0910 Lawrence Cook
Assistant Attorney General
Office of the Attorney General
Utility & Rate Intervention Division
1024 Capital Center Drive
Suite 200
Frankfort, KY 40601-8204

Honorable Darrell L. Saunders, P.S.C. Attorney at Law 700 Master Street P.O. Box 1324 Corbin, KY 40702

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ADJUSTMENT OF RATES OF SOUTH)	
KENTUCKY RURAL ELECTRIC)	CASE NO. 2005-00450
COOPERATIVE CORPORATION)	

ORDER

The Commission, on its own motion, HEREBY ORDERS that the procedural schedule appended to the April 21, 2006 Order is supplemented to include dates for a hearing and the filing of briefs as set forth in Appendix A, attached hereto. All of the other provisions of the April 21, 2006 procedural schedule shall remain in full force and effect.

Done at Frankfort, Kentucky, this 22nd day of May, 2006.

By the Commission

Executive Director

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2005-00450 DATED May 22, 2006.

Last day for South Kentucky to publish notice of hearing)6
Public Hearing is to begin at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses of South Kentucky and Intervenors	06
Briefs, if any, shall be filed by08/29/0)6